

£2 Clunie Ave Hastings-on-Hudson, N.Y. July 16, 1961

J. Edgar Hoover Director, F.B.E. Washington, D.C.



Dear Mr. Hoover,

T am a free lance writer (as yet unarrived) working on a book which deals in part with the problem of Communism. T have been using your book "Masters Of Deceit" as makerial an authority and after realizing that a desire for a "Bright New World" motivate many people into joining the Communist party(M.O.D. page 99) I thought I would send you this booklet to serve as recommended literature for the re-habilitation of ex- Communists.

My book in brief, is about an ex-Benedictine Frater who leaves the Monastary after his temperary Vows are expired and is told to sanctify his walk of life, and, because he is an exceptional young man both in intelligence and appearance, he must realize that "All things should tend to God's greater Honor and Glory and therefore To Him Whom Must Is Given, Much Is Expected."

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The young man is trying to become a golf prouto make; use of the popularity and publicity to set good example for young people and promote the Benedictine Life and Ideals for people who wish to lead good lives but without Vows.

Control of the course of trying out for the job (he must go the description of the course of trying out for the job (he must go the course is filled with influential people.

is, unknown to my main character, a Communist and is converted to Catholicis through the sincerity and aimiability of my protagonist (Tom Corrigan)

The T.V. executive eveals to Tom the stategy of the Communists (which I take from your book)

I'm not picking on the T.V. industry nor necessarily implying that any one executive is a Communist but from pure logic Communists want to get in spheres of influence to reach the masses and they want to get in key positions and I certainly wouldn't be surprised if they would want to influence the T.V. industry.

I could have made a member another member the Communist but since the family is the common denominator of the world the best way to destroy the family is by entering the sanctity of the home and so, I want to be particularly interested in removing any Communistic or atheistic influence in T.V.

Also, I touch upon obscenity through a judge who strongly believes that some books that have been cleared as not being obscene are obscene and explains why.

My theory is that Communists want to weaken a man's religious beliefs and taking sex out of marriage and putting it in practically everything else takes a person away from his God and makes him more susceptable to Communism.

If you have any information to support my thinking that Communists are, or have been in T.V., and that they are, or have been, promoting salacious and obscene literature I would greatly appreciate it if you would send me some.

Well, thats it I guess. Lets hope that in the not too distant future Communism will be a thing of the past and true peace will be a thing of the present.

Sin	cerel'	<u>v.                                     </u>		

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vigor. With this renewal of monasticism the Institute of Oblates was also revived.

#### HOW TO BECOME AN OBLATE

Any Catholic fifteen years of age or over, and not a member of any Third Order, may become an Oblate of St. Benedict. When all the members of a family become Oblates, children under fifteen years of age are counted as candidates until they have reached that age.

To become an Oblate the following steps should be taken:

- 1. Have the intention to live your daily life as a Christian according to the spirit of the Rule of St. Benedict.
- 2. Apply to any Benedictine Monastery, or ask any Benedictine Priest for further information.
- 3. When your application has been accepted, arrange to be invested as an Oblate Novice by the Superior of your Benedictine Monastery or by any Benedictine Priest, or by any other Priest delegated for this purpose. At investiture you will receive the small black scapular of St. Benedict and a medal of St. Benedict. The medal may be worn instead of the scapular.
- 4. A year and a day after being invested, or as soon thereafter as convenient, you may make your Profession or Final Act of Oblation in the presence of the Superior of the monastery for which you were invested, or in the presence of any Priest delegated by him to receive your profession.
- 5. You are then an Oblate of St. Benedict for life, and are expected, in view of your Final Act of Oblation, to be a Benedictine to

the best of your ability, and according as your state in life permits.

6. While no special prayers are prescribed, it is suggested that Oblates recite some part of the Divine Office daily, or say at least the "Glory be to the Father" seven times a day in keeping with the custom of the monks who sing the praises of God seven times a day in choir.

Oblates should have as their mottoes: "Ut in omnibus glorificetur Deus—That in all things God may be glorified"—and the simple word "Pax—Peace." They aid and assist their monastery by their prayers and in any other way they can, and in turn share both in life and in death all the prayers and good works of the monastery.

While our "Missionary Associates of St. Benedict" enjoy many of the spiritual privileges of Oblates, we would be happy to send explanatory literature concerning Oblates to any of our friends or Associates who might wish to go a step further in identifying themselves with our monastic family at Benet Lake.

Kindly send your request to:the:

DIRECTOR OF OBLATES

St. Benedict's Monastery

Benet Lake, Wisconsin

WHY is from the pen of Abbot Richard Fellx, O.S.B. A new issue is published every week with ecclesiastical approbation. Back copies available, One hundred-assorted numbers—no two alike—will be sent to you postpaid for one dollar. Special quotations on bulk orders. Excellent for general distribution, Address: OUR FAITH PRESS, BENET LAKE, WISCONSIN

# WHY

"Be ready always with an answer to everyone who asks a reason for the hope that is in you" I Peter 3, 15.

### OBLATES OF ST. BENEDICT

#### WHAT ARE BENEDICTINE OBLATES?

Some years ago a Priest sent in the following question to the American Ecclesiastical Review: "Is there a Third Order of" St. Benedict, to which persons living in the world may be affiliated in the same manner as there are Tertiaries of the Orders of St. Dominic and St. Francis? The Order of St. Benedict, being, it appears, the oldest among the religious congregations making solemn vows, has given its rule to many institutes of religion; and, as such, seems most worthy of Catholic following. Other orders were the outcome of some special need of the times; but the Benedictine Rule was made to answer all the needs met by genuine Christian charity. To the monks of St. Benedict we owe the conversion of Europe to the true Faith" (Vol. 61, No. 4, P. 480).

The question posed by this good Priest gives an accurate picture of present day knowledge of the ancient Order of St. Benedict, in strange contrast to the veneration and love in which the Order was held in the Ages of Faith. If some day research and scholarship will be able to gather enough information to give an accurate picture of the contribution the Benedictine Order has made to Western culture, it will have to place side by side with the great monks the

names of countless laymen who by their association with the monasteries carried into the home, the market place, and the political sphere the life-giving principles of Christian living.

## WHAT IS THE DIFFERENCE BETWEEN OBLATES AND TERTIARIES?

The Institute of Oblates is similar to the various groups of Tertiaries in so far as Oblates are truly Benedictines and enjoy the special favors and indulgences granted by the Church to the entire Order. There is, however, this fundamental difference. The Benedictine Order is built on a family ideal. Each monastery constitutes a family with its own spirit and ideals. When a person becomes a Benedictine Oblate he does not join an Order in the sense that the Tertiary joins say the whole Franciscan Order. He joins one particular monastery. becomes a member of one religious family. For this reason it is desirable to have whole families become Oblates together, so that they may more fully translate the spirit of Christian family life found in the Holy Rule into their own lives. This can be done by having common prayer in which the whole family joins and even a little daily spiritual reading in common from the Bible or some other devotional book. Furthermore the Benedictine Oblate should acquaint himself with the spirit of the monastery to which he is affiliated and strive to nurture that spirit within his own heart. Thus an Oblate of Benet Lake should have the cause of the Home Missions at heart and strive to assist the monks in their apostolic labors to the

best of his ability both in a spiritual and a temporal way.

#### HISTORY OF OBLATES

From the life of St. Benedict, as told by St: Gregory the Great, it appears that Oblates were received by our holy Father already at Subiaco, before he founded his monastery at Monte Cassino. Apparently, however, these were only boys who were offered by their parents to be educated for the monastic life. Nevertheless St. Gregory's narrative seems to imply that there were devout adults living in the world who had placed themselves under St. Benedict's direction and used to visit his monastery occasionally for guidance and instruction. Whether these were Oblates in the present sense of the term we cannot definitely tell. The term Oblate does not appear in monastic literature until the eleventh century. But already in the ninth century we meet with the term "confratres," which is the name still used for Oblates in the English Congregation of Benedictines. A monk of that period writes, "There are a great many of the faithful, both poor and rich, who request confraternity with us. We give unto all of them participation in whatever good is done in our monastery, be it by prayer or almsgiving. Let us make special prayer for them, both while they live and after their . death." These words, penned a thousand years ago by an unknown monk, accurately describe the bond of charity that to this day exists between Oblates and the monastery to which they belong.

A precise form and status was given to

the Oblates by St. William, Abbot of Hirschau (d. 1091). There were the Interns or Regular Oblates, who lived in the monastery without taking vows. Then there were the Externs or Secular Oblates who lived in the world, but were affiliated with the monastery and carried out the principles of the Holy Rule to the best of their ability in their private lives. This was the Golden Age of the great monastery of Cluny and historians tell us that large numbers of the faithful consecrated themselves to God under the banner of St. Benedict by affiliation to Cluny and its dependent monasterles. It was this age of religious fervor that produced the revered and holy Emperor St. Henry, who because of his early desire to become a Benedictine himself and his great love and veneration of the Order has been chosen as the Patron of Oblates.

The Oblate movement received new impetus when in the fifteenth century St. Frances of Rome (1384-1440) organized some noble Roman matrons into a community of Oblates to exercise charity among the poor of the city. St. Frances of Rome is rightly considered to be the patroness of the Oblates.

In the following centuries, Oblates were more or less numerous until the French Revolution. The social and political upheaval at that time practically wiped out the Benedictine Order as it did so many other religious Orders. However, those institutions which are truly of God cannot be destroyed by the intrigues and selfishness of men. In the nineteenth century, monasticism again flowered forth in all its old strength and

when done for God. Whether spiritual, intellectual, or manual, the labor of the monk is but another expression of his dedication to God. This explains the relative silence of the Holy Rule on the subject of work, and also the wonderful variety of activities undertaken by Benedictines throughout the centuries. But history also shows the amazing success of Benedictines as missionaries. In the words of Bishop Ullathorne: "To form saints and to civilize mankind have been the two great vocations of the Benedictine Order."

#### **OBEDIENCE**

"The first degree of humility is obedience without delay" (c. 5). The cultivation of all the virtues is absolutely necessary for every religious person, for they can be separated only in speculation. But of them 'all, St, Benedict stresses complete and willing obedience as the infallible guide to perfection. After the example of the Divine Model, Who came to do His Father's will, the monk pledges and constantly strives to be obedient in all things. First of all, to the Commandments of God; then to the commands of his superior, who takes the place of Christ: to the Holy Rule and the obligations of the monastic way of life; to his fellow monks in all charity; and finally, to the promptings of grace in his own heart. Thus conceived, every moment of the day is open to the practice of this virtue. Nothing is more opposed to pride, and therefore to all sin, than the total submission of one's will; yet nothing is harder to accomplish.

#### HUMILIATIONS

Bound as he is to the common life, the

monk shares his life with his brethren. In the Chapel, the refectory, at work or in recreation, or wherever he is, he must necessarily associate and cooperate with others. Such living together day after day, among men of diverse background and personality, cannot help but give rise to numerous inconveniences and misunderstandings, and sometimes even real friction. These are the humiliations that St. Benedict counted on to purify the souls of his monks. It is not necessary to impose penance and harsh commands; the ordinary, God-sent trials of the common life are enough. The moderate physical renunciation, demanded by the Rule as the minimum level of common observance, is but the preparation for this training of the spirit in fraternal charity. The monastery is not a penitentiary for working off the individual's sentence of guilt, but a spiritual workshop, a school of the Lord's service, the House and family of God. And it is by mutual help and forebearance, and the constant practice of what St. Benedict calls "good zeal," that the monk works out his own salvation, and the salvation of his family.

Such is the Benedictine. His motto: Ora et Labora—pray and work! His life is one of simplicity and genuine joy; his reward: Pax—peace, here and hereafter.

This issue of WHY is one in a series of 500 similar articles on questions of Religion, 250 million copies of WHY have actually been distributed in the United States during the past 25 years. An excellent and inexpensive way to spread the Faith.

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# WHY

"Be ready always with an answer to everyone who asks a reason for the hope that is in you" 1 Peter 3, 15.

### BENEDICTINE WAY OF LIFE

Every vocation to the Religious Life involves renunciation of the world and self out of love for God. Yet each religious order has a distinctive character, its own special approach to perfection. For the Benedictines, the norms of the spiritual life are contained in that "outstanding monument of Roman and Christian prudence, the Holy Rule of St. Benedict" (Fulgens Radiatur, Pope Pius XII).

Literally thousands of canonized Saints owe their glory to its guidance, while no less than thirty-three Benedictines have been raised to the exalted Chair of Peter. The first of these, St. Gregory the Great, was also the first and best biographer of the Holy Patriarch: "The man of God. Benedict, among the many wonderful works that made him famous in this world, was also conspicuous for his teaching: for he wrote a Rule for monks, remarkable for discretion and rich in instruction" (Dial. Bk. 2, c. 36). That Rule, operating through many Missionary Monasteries throughout the ages, has merited for St. Benedict the glorious title of "Father of Europe" as Pope Pius XII recently called him. St. Benedict died at Monte Cassino, Italy in 547. The Church keeps two great feasts in his honor: one on March 21, the date of his saintly death, and his Patronage on July 11.

#### THE BENEDICTINE FAMILY

Without doubt, the greatest single contribution made by St. Benedict to the religious life of his time, was the concept and vow of stability. No longer a solitary in the desert, the Benedictine monk is a "community man." committed to the common life in all things. By his vow of stability, he is not only bound to persevere in the monastic way of life, but to live with his brethren in community, and that in the monastery of his profession. The Abbot, elected for life by the monks, is the Father; the monks are his spiritual children; together they form a true family, with all that the name implies. Family additions are accepted and trained in the Novitiate, for each monastery is independent and autonomous like any other family. There are no Benedictine provinces, for each family unit is its own mother-house. The Abbot has complete authority and full responsibility, and is answerable only to the Holy See and to God for his government. In recognition of the Abbot's unique position, the Church grants him special rank and dignity in her hierarchy. In his own community, he has practically the same power and privileges that a Bishop enjoys in his Diocese. Thus, for example, he is invested with the miter, crosier, and ring; he is authorized to pontificate at liturgical functions, to confer Minor Orders on his subjects, and to consecrate the sacred vessels.

This family structure of the Benedictine way of life is the very foundation of all monastic activity. Having renounced the world and himself by professing the holy

and irrevocable vows of religion, the monk embraces the common life to fulfill the promises he has made. In unity there is strength, and it is with and through his brethren, that he comes to realize his one ambition: to live a life of purity and prayer, and to die in the peace of God.

#### THE DIVINE OFFICE

St. Benedict makes but one demand on the novice: "that he truly seek God." To determine the sincerity of this intention, he makes a three-fold observation: "Whether he is zealous for the work of God, for obedience, and for humiliations" (c. 58). This work of God, to which nothing is to be preferred, is the singing or recitation of the Divine Office in choir. It is the public chanting of the official prayer of the Church, that St. Pius X has called, "the primary and indispensable source of the true Christian spirit." Besides observing carefully all the sacred ceremonies prescribed by the Church, St. Benedict recommends only two rules: "Let us consider how we ought to conduct ourselves in the presence of God and His Angels, and so assist at the Divine Office that our mind may be in harmony with our voice" (c. 19). Each monk is encouraged to learn the entire Psalter by heart, or at least to study and master its contents.

In St. Benedict's time, the Sunday Mass was rightly held as the supreme act of Divine worship, and the center of the week's Office. A little later, and proceeding to our own day, the community High Mass was sung daily. It remains the crowning point of each day's activity, at once the full

expression of adoration and thanksgiving, and the source of Divine Grace and blessing. In the ever-recurring seasons of the Church's Liturgy, the whole of Catholic doctrine and devotion is made the object of prayer and meditation. Living whole-heartedly the annual cycle of Feasts and fasts outlined by the Church, the monk is continually conscious of the sacred mysteries of Christ, and of his own part in them.

#### SPIRITUAL READING

By constant repetition of the Psalms, the heart of the monk becomes so filled with their inspired sentiments, that they soon become the expression of his own thoughts and emotions. But St. Benedict realized the limitations of human nature and wished to supplement this spiritual diet of poetry. with the equally inspired texts of the two Testaments, and the writings of the Fathers. Besides the usual four hours spent daily in choir, singing the Mass and the Divine Office, he rules that several hours of each day be devoted to spiritual reading. While somewhat different from the scientific study of theology as developed by the later Scholastics, its purpose was the same: to assimilate the sacred truths of Christianity, and to share in the knowledge of God.

Private prayers and devotions are the exception rather than the rule; they have their place when prompted by Divine Grace but they are always to be short and pure. Time left over from the work of God, and not given to reading, is to be spent in labor. In St. Benedict's mind, prayer was coextensive with life. To live as a monk was to pray; prayer is work, and work is prayer

ing, but for our purity of heart and tears of compunction."

#### SPIRITUAL PRECEPTS

Since the entire Rule is based on the Gospel counsels and commands, and since the monastic life is merely the perfection of the Christan life, St. Benedict offers no. new teaching. Every page of the Rule is concerned with the spiritual life of the monk in one way or another. Several chapters, however, present such an outstanding treatment of some of the fundamental virg tues that they must be mentioned here. Such are those on obedience, silence, poverty, and especially, humility and the instruments of good works. The twelve degrees of humility outlined by St. Benedict are a masterpiece of spiritual direction, and may well be considered the basic standard or rule of all Christian perfection. Beginning with the fear of God, and the keeping of all His Commandments, the soul gradually ascends the ladder of self-renunciation, ever growing in the love of God. At the summit, the monk's outward appearance can no longer hide the inner joy and peace found in intimate union with God. The 72 instruments of good works are the spiritual tools of the monks, "which, if they be constantly employed by day and by night, and delivered up on the day of judgment, will gain for us from the Lord that reward which He Himself has promised."

#### MONASTIC WORK

"Idleness is the enemy of the soul. Therefore, the brethren should be occupied at certain times in manual labor, and at other fixed hours in holy reading." St. Benedict desired that each monastic family be autonomous in its government and economically independent. "The monastery, if it be possible, ought to be so constructed that all things necessary, such as, water, a mill, a garden, a bakery, and the various workshops, may be contained within it." Besides the labor involved in supplying the needs of the monks themselves. St. Benedict expects the monks to care for all the sick, the poor, and the guests and travelers who ask for aid. Nowhere does St. Benedict specify any external work or mission for his monks. As a result, in the fourteen hundred years of their history, Benedictines have entered nearly every field of Christian activity that was not directly opposed to the regular observance of the common life. This development is the natural fulfillment of St. Benedict's cardinal principle, "that in all things God may be glorified."

Most of the twenty-two Benedictine Abbeys in this country consider parish work and school work, High Schools, Colleges, Minor and Major Seminaries, as their major external activity; St. Benedict's Abbey at Benet Lake, Wisconsin has been established expressly for Home Missionary work on a community basis.

Further information on the Benedictine Rule and Life may be obtained from the Benedictine Fathers, Benet Lake, Wisconsin.

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#### THE RULE OF ST. BENEDICT

"The man of God, Benedict, among the many wonderful works that make him famous in this world, was also conspicuous for his teaching; for he wrote a Rule for monks, remarkable for discretion and rich in instruction. If anyone desires to know more deeply the life and character of the man, he may find in the ordinances of that Rule the exact image of his whole government: for the holy man cannot possibly have taught otherwise than as he lived." The author of these words. St. Gregory the Great, who was Pope from 590 to 604 and was himself a Benedictine, attests his firm belief in this Rule as an infallible guide to sanctity. Literally millions of men and women, throughout the centuries following St. Benedict's death in 547, have shared this conviction, and have followed this Rule to Heavenly peace and glory. Aside from the inspired Books of the Holy Scriptures, perhaps no other single writing has so thoroughly influenced the development and growth of Christianity, and of civilization itself, in the Western world. We will now briefly examine the contents of St. Benedict's Rule for Monks.

In the Prologue, St. Benedict invites all who "truly seek God" to return to Him by a program of prayer and work, directed by obedience to authority. These few paragraphs determine the setting and provide the key to the 72 Chapters and Epilogue that follow.

#### THE ABBOT

St. Benedict wrote his Rule for Cenobites. that is, "for those who live in a monastery, serving under a Rule and an Abbot." Patterned after the human family, the Abbot is the Father of his monks. He is regarded as holding the place of Christ in the monastery, and has full responsibility for the spiritual and temporal welfare of his family. His authority is limited only by the Holy Rule itself, and the knowledge that one day he will have to render an account of his stewardship before the dreadful Judgment Seat of God. Because of the importance of this position, St. Benedict devotes two long chapters exclusively to the qualities required in the Abbot, and to his election by the brethren. To help the Abbot in his task of ruling souls, and to facilitate the smooth operation of the monastery, St. Benedict prescribes various subordinate offices in great detail. All of these assistants, however, are bound to follow the commands of the Father of the community, and they may be recalled at his discretion. Nearly every chapter of the Rule. with the exception of those treating directly of the Divine Office, contains some reference to the Abbot's paternal authority. This familial structure is one of the outstanding features of Benedictine life. To insure and safeguard this concept. St. Benedict not only demands absolute obedience on the part of his monks, but insists on a Vow of Stability. In pronouncing this vow, the individual monk binds himself to remain forever in the monastery of his profession. This element of permanence was something new in monastic legislation at the time St. Benedict wrote his Holy Rule, yet it is the greatest single factor in the remarkable growth and activity of St. Benedict's followers throughout the centuries.

#### DISCIPLINE

To understand St. Benedict's regulation of monastic discipline, it is necessary to recall the harsh and even unreasonable austerities that had been the ideal of the Eastern monks. Here again, St. Benedict acknowledges and accepts the best that his predecessors could provide. Having lived as a hermit in the first few years of his own monastic career, St. Benedict realized that this severity was unsuitable for many, and even dangerous at times. Thus he tempered and softened the rigorous practices of the solitary life, laying down a minimum level of observance within the reach of all. After outlining in detail the amount of sleep, food, clothing, prayer, times of silence and work. he then demands strict adherence to these regulations by all alike. For those who fail or refuse to conform, the Abbot is provided with a variety of punishments and other means of correction. No less than 13 chapters are devoted to this subject, all of them remarkable for their spirit of charity and patience. For those who desire a harder life. St. Benedict wisely recommends a more perfect observance of what is already prescribed. Any further austerities must first have the permission and blessing of the Abbot, although during Lent, all of the brethren are encouraged "to add something

to our ordinary burden of service." In regulating poverty, St. Benedict is inflexible: "Above all, let this vice be rooted out of the monastery: namely, that one presume to give or to receive anything without leave of the Abbot, or to keep anything as his own, absolutely anything at all." The same is true for obedience: "He (the monk) shall have not even the free use of his own body." Finally: "Let the Abbot so temper all things that the strong may still find something they will do with zeal, and the weak may not be disheartened."

#### **PRAYER**

St. Benedict's monks are to be occupied in manual labor, reading and, above all, in the official prayer-life of the Church. The center of the monastic life, around which all activity both spiritual and physical turns, is the "Opus Dei," the Work of God. The daily schedule is determined by the canonical Hours of the Divine Office. to which nothing is to be preferred. Sixteen chapters of the Rule are devoted to regulating the order of the Psalms, the readings from Scripture, the time, length and other details of this choral obligation. The singing of the public and official Prayers of the Church, together with the celebration of Holy Mass, constitute the monk's chief duty. So firmly was this principle established by St. Benedict, and so faithfully have his sons carried it out, that today nearly everyone associates any and everything liturgical with Benedictines. As to private prayer, St. Benedict recommends brevity, reverence and humility: "And let us remember that we shall be heard not because of much speak-

62-104211 July 20, 1961 22 Clunie Avenue Hastings on Hudson, New York Dear Your letter dated July 16, 1961, with enclosures, has been received. The thought prompting your writing me is appreciated, 3 and I wish I could be of help to you. I must advise, however, that information in FBI files is confidential and available for official use only, due to regulations of the Department of Justice. Please do not infer in this connection either that we do or do not have data in our files along the lines you suggested. Enclosed are publications relating to communism and the deplorable widespread availability of obscene literature which you may find pertinent. I am glad to note that you found "Masters of Deceit" valuable as a reference. Sincerely yours, L Edgar Hoover MAILED SO John Edgar Hoover JUL 2 0 1961 Director COMM-FBI Enclosures (5) Communist Illusion & Democratic Reality Let's Wipe Out The Schoolyard Sex Racket What You Can Do To Fight Communism One Nation's Response to Communism 1-60 LEB Intro Belmont NOTE: Correspondent is not identifiable in Bufiles. He enclosed 4 booklets Mohr. Callahan relating to the Order of the Benedictine Fathers, having no particular bearing Contad . is writing a book, apparently a novel, and DeLoach on correspondent's request. Evans especially requests information as to whether television circles are infiltrated Malone' by communists and whether communists have been, or are, promoting Rosen Sullivan Tavel salacious and obscene literature. Tele. Room

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201 Washington Street Calistoga, California

Dear

Your letter of July 16, 1961, has been received, and I want to thank you for your kind remarks concerning my book, "Masters of Deceit."

The expression of confidence contained in your communication was most reassuring, and my associates and I sincerely hope that our future endeavors will merit your continued approval. Please be assured that my only desire is to remain in my present capacity as long as I may be of service to our country.

In response to your request, the FBI is an investigative agency of the Federal Government and as such neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I hope you will not infer in this connection either that we do or do not have material in our files relating to the organization about which you asked.

I am enclosing some material on the subject of communism which may be of interest to you.

Enclosures (4)

Communist. Illusion & Democratic Reality

One Nation's Response to Communism

Christianity Today Series

spose of Soviet Espionage

Correspondent is not identifiable in Bufiles. RVA:pss (3

#### TRUE COPY

July 16, 1961

Dear Mr. Hoover:

May I commend you on the stand you have taken on communism & the great work that you have done over the years to expose them & educate the public. Your "Masters of Deceit" was extremely well done---

We hope that you are not thinking of retirement for a long time yet--we need you---stay with us on the fight

Sincerely & admiringly

P.S. Where can I get a run-down on the Birch Society--

1 true copy 1-24-61 1-25-61 och proposition

Oby K

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July 16, 1961 CALISTOGA, CALIFORNIA Mr. Mohr Dear Mr. Hoovar. EX. - 10REC- 18 ewellt for sold stoy with. 73 M and RVAllin

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WALL 14 62-10-1277-2197 July 21, 1961

3315 West 152 Street Gardena, California

Dear

Your letter of July 13, 1961, has been received.

I sincerely appreciate the interest you have indicated in my book, "Masters of Deceit," and am glad to have the opportunity to attempt to clarify the point you questioned. The discussion as to methods of detecting communist fronts sets out as one of the tests the question, "Does it denounce both fascists and communists?" Experience has shown that groups sympathetic to communism will constantly attack what they consider to be fascism, while refusing to criticize anything being espoused by the Communist Party. On the other hand, a genuinely nonpartisan group shows no reluctance to attack either one or both of these extreme positions. The communists and their sympathizers are quite cunning and no means of advancing their aims and objectives are overlooked; therefore, it behooves all of us to remain alert to detect any tactic, new or old, which may be used in the effort to destroy our way of life.

Enclosed is some material on the general subject of communism which you may like to read.

MAILED 25			
١	JL 2 1961		
L	COMMERS		

Sincerely yours,

Enclosures (4)

Communist Illusion & Democratic Reality

Expose of Soviet Espionage

Series from "Christianity Today"

One Nation's Response to Communism

NOTE: Bufiles contain no

MAL ROOM TO PELETYPE WHAT TO references to correspondent.

RVA:gcb (3)

SAME!

Tolson Belmont Collehan Conrad DeLoach Evans

Rose Carlos Carl

Tele, Room \_\_\_\_\_

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7-13-61

Dear Sir:

Upon reading your book "Masters of Deceit" I find myself in general agreement with it except in a few instances. For instance on Page 225 of the Pocket Book edition under the heading of how to detect a Communist front you state that a front can be recognized if, according to the second question in the seventh question, It denounces both Fascists and Communists.

Was there an error on your part or do you sincerely believe that an organization that denounces both extreme positions should come under suspicion as a front organization?

Yours Sincerely /s/

Oct : 2-20. Jan

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7-13-61 48-1 Dear Sin, Upon reading your book hing be "trase Ch Jo matra M" myself in general agreement with it except in a few instances. For instance on Page 225 of the Pocket Book Jo prishad alt rabre mortiba how to Satect a Communich trood a tott state magn trood can be recognized it, according to the oscard question in the seventh question, it denounces both Hacinta and Communistr.
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your port or do you EXI Deliene Hut an REG!

organization that denounces both extreme positioning rosigana rebens emos bluota an a broit organization. Mouras Derivaly

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. Callahan
Mr. Conrad
Mr. Conrad
Mr. Evans
Mr. Malone
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Mr. Ingram
Miss Gandy

ĴQ

16 JUL 75 1961

62-104277-2198 CHANGED TO 62-107353-X3

OCT 25 1961

Der make

62-104277-21199 E 04401 July 26, 1961 1401 Franklin Street b7C Tampa 2, Florida Dear Your letter postmarked July 21, 1961, has been received, and I want to thank you for your comments concerning my book, "Masters of Deceit," I am very glad that you found it to be informative. In response to your request, I am enclosing some additional material regarding the general subject of communism. Some of this data gives suggestions as to what we Americans can do in the fight against this atheistic menace. Sincerely yours, L Edgar Hoover Enclosures (5) Director's Statement 4-17-61 re Internal Security MALLED EQ Where Do We Stand Today with Communism in the United States JUL 2 7 1961 What You Can Do To Fight Communism 17th National Convention of the CPUSA & LEB 3 COMM-FBI How to Fight Communism W NOTE: Correspondent is not identifiable in Bufile Tolson Belmont \_ Mohr SAW:bir Syn Callahan Conrad DeLoach. Evans Malone Rosen Sullivan Tavel . Trotter Tele. Room Ingram TYPE UNIT

Dear Sir

and a representation of the Co

I have just finished reading your book, "Masters of Deciet", and I would Rike to compliment you on an outstanding job. This book has opened my eyes to the terrible doctrine which Communism advocates. If it isn't to much trouble I would like some more information about the workings of the Communist party and its workings in America. I am very interested in what will become of this struggle between our country and Russia and if in any way I can participate in fighting Communism from continuing to spread then I will gladly do so.

	Sincerely Yours,	
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JUL 24 1987 WM

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REC-65 62-104277-21

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1401 Franklin St. Tampa 2, Florida



J. Edgar Hoover Federal Bureau of Investigation Dept. of Justice Washington, D.C.



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EX-113

D JUL 24:1961

CORRESPONDENCE

104277-2200

July 27, 1961

9835 Fontana Avenue Fontana, California

Dear

Your letter of July 23, 1961, has been received. It is indeed encouraging to hear from citizens who express an awareness of the communist menace and exhibit a desire to take positive action regarding it. I was interested in reading the contents of your communication.

Although I would like to be of service, as a matter of policy, I am unable to offer any recommendations or suggestions to you regarding the specific plan which you proposed. Certainly, any efforts toward educating and alerting the people of our Nation about communism deserve consideration. I hope you will understand my position in not being able to assist.

In view of your interest, I am enclosing some literature dealing with the general subject of subversion which you may like to read.

MAILED EQ JUL 2 7 1961 COMM-FDI

Sincerely yours,

**0.** Edgar Hoover

John Edgar Hoover Director

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vel <u>interpret</u>	NOTE: No record Bufiles identifiable with correspondent.	-411. WZ

RWE:  $jka_{N}^{3}$  (3)

E COPY

Fontana, California July 23 1961

J Edgar Hoover Federal Bureau of Investigation Washington D. C.

Dear Mr. Hoover:

I have read your book "Masters of Deceit" I have the paper back edition and on the back cover you say -- Every citizen has a duty to learn more about the menace that threatens his future, his home his children, the peace of the world--and that is why I havewritten this book-I read America wake up- by gen Carlos P Romulo- and in the August issue of Readers Digest the Scandal of Our Missile program by Kenneth O Gilmore-Romulo says we should train specialists in every branch of cold warfare instead of relying on Amateurs-- You say its the duty of every man woman and child-- Seems to me there should be "set up" a simple program in every community where serious thinking people could meet weekly in study and discussion groups-- It could be a part of this Civil Defense - or maybe called the J Edgar Hoover Club. Something surely needs to be developed to awaken the people-

You read about and hear about the John Birch Society Moral Rearmament. The National Education Society of Searcy Arkansas. They have occasssional Freedom Forums--How about having a weekly constructive program of study that would really enlighten the people in every community Theres a column in San Bernardeno Sun and occasionally you read letters from people that seem gravely concerned - but that's the end - until another person is inspired to write their feelings and attitude-

There should be a program which we could turn to one that could offer us constant study and elightenment if we amateurs are going to be helpful in combatting this cold war of the communists. I am writing this letter to you not the department I hope I can receive a reply that would be helpful in getting a group started - directly from you - also suggested study material Thank you kindly

> Sincerely 9835 Fontana Ave, Fontana Calif.

nml acte. 7-27-61 Rw €: yea & 7-26-61

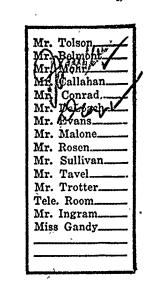
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Remette O gilmote - Romulo Something rurely needs to he. ray m should tram specialists developed to awaken The m every brough of cold warfare peopleyou read about and hear. eurlead of relying on agrateurs about the John Buch Society you ray its the duty of every: man momen and Child Moreil Reasonament, The Seems to me there should. National Education Society. of Jeany Cukamas - They të net up a simple program Kars occassional Fieldon m eray Community where Forums- How about haring renow thinking people could a weekly construction program neet meetly in itsely, and. that mould really 81 339 discussion groups- et enlighten the freeple-commenty could ha part of the. Theres a Column in Sain Cirl Defense - or nayh Bernardino Sur and accasions called the J Edgar Hoover. gran reads botten from juple

that - seem gravely Concerned - boil that the end- eentel another person es inspired to mite their feeling and attitude -There should be a program which in could turn to one. that could year us Constant. study and enlightenient if m amateurs are going to to helpful in compating thes cold war of the community-Lan miting the little to you. not the dypartment shipe of can view a reply that would be helpful in getting a group started-deretty from you-also suggeted study material Hank you kindly 9835 romana un, ontana Coly Fortana, California July 23 1961

J Edgar Hoover Federal Bureau Johrentization Washington D.C. MOSTers of Deceit. Dear Mr. Hooven: I have read Migrur book "marters of Secret" I han the faper toek edution and. on the back cover you vay -Every Cetizen has a duty to learn more about the messee that threalers his future, his home her Children, the frece of it the world - and that is may. I han written this book - 104277-2200 I read american wake upby gen Carlos P Romulo-Kealler Digest The Toursels De Our musile pragiant Phy 10 66



JEdgar Hover
Jeddal Bureau of Anvertigation

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## Q Q Q UNITED BOARD & CARTON CORPORATION



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TWO PARK AVENUE . NEW YORK 16, N. Y.

July 28, 1961

Mr. J. Edgar Hoover, Director Federal Bureau of Investigation Department of Justice 9th & Pennsylvania Ave., N.W. Washington 25, D. C.

Dear Mr. Hoover:

Let me thank you for sending me autographed copy of your book entitled. Nasters of Deceit".

I appreciate your kindness very much, particularly because of my great admiration and respect for you and the things you do.

With all best wishes, I remain,

Sincerely,

WSS: jb1

55 AUG 4 1961

EX. 107.

EX. 107.

CORRESPONDINCE

PAPERBOARD MILLS Lockport & Thomson, N. Y Urbana, Ohio LAMINATING PLANT VICTORY MILLS. NEW YORK FOLDING CARTON PLANTS
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## The Randall Company

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July 26, 1961



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EH

Mr. J. Edgar Hoover,
Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Mr. Hoover:

Thank you very much for your letter of June 23. It was a pleasure to participate in the distribution of your book, Masters of Deceit."

I have a special interest in participating in programs of this nature because I was a Special Agent of the Federal Bureau of Investigation for a short period.

Since my span of service with you was short, I have always felt I owed the Department something because of the money and interest spent by the Bureau for  $m\bar{y}$  entry and training.

It is a pleasure working with Mr. Mason, so if there is anything I can do to assist you on any project, please let me know.

	Since	rely,		F
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EX. 107	ŘEC- 7	62-1	04277-	。其及の是
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A TEXTON COMPANY

施り 62-104277-2203

July 28, 1961

EX = 107

6402 Clinton Avenue Cleveland 2, Ohio

Dear

- Your letter of July 25 has been received, and it was indeed kind of you to give me the benefit of your observations concerning my book, "Masters of Deceit."

I want to thank you for your generous comments regarding the work performed by this Bureau in the internal security field and assure you that we will continue to discharge our responsibilities, as we have in the past, in combating the menace of communism.

I am enclosing some material you may like to

read.

Sincerely yours.

J. Edgar Hoover

MALLED SO JUL 2 3 1961 COMM FBI

Enclosures (5)

What You Can Do To Fight Communism Jul 20 3 28 kl. Communist Illusion and Democratic Reality

One Nation's Response to Communism

Series from "Christianity Today"

Director's 4-176-61 Statement re Internal Security

NOTE: Bufiles contain no information identifiable with correspondent.

JCF:pss

REGID HAIL ROOM Callahan Conrad . DeLoach Evans Malone

Sullivan Tavel Trotter Tele. Rog Ingram

July 25, 1961 6402 Clinton Avenue Cleveland 2, Ohio

Dear Mr. Hoover;

Washington D. C.

Mr. J. Edgar Hoover

Federal Bureau of Investigation

May I offer my thanks and praise to you and your fellow workers who are doing and have been doing for many years, a constant and excellent job of fighting communism and its growth in the United States.

Please continue to fight for the rights of all men to own their souls and to have and use their Godgiven freedoms.

America is very much blessed to have such an organization as the FBI working for her welfare.

Thank you again!

Respectfully.

P.S. I read you book , "Masters of Deceit" and thought it was excellent and informative.

REC-17 62-104277-11

Mr. Rosen. Mr. Sullivan Mr. Tavel. Mr. Trotter. Tele. Room. Mr. Ingram. Miss Gandy.

Mr. Tolson Mr. Belmont Mr. Mohr\_ Mr. Callahan. Mr. Conrad Mr. D. Logch Mr. Evans Mr. Malone.

62-104277 2264 August 2, 1961 EX. - 137 Box 603 b6 Port Orford, Oregon b7C Dear Your letter of July 22, 1961, has been-received I want to thank you for your kind comments concerning my book, Masters of Deceit." It is always pleasing to hear from citizens who demonstrate an awareness of the problems facing this country and a sincere desire to prepare themselves to meet the communist challenge to our freedoms. Americans must take a firm stand against this evil menace and oppose it wherever possible. In view of the concern you have expressed, I am forwarding some material on the general subject of communism you may like to read. Sincerely yours, J. Edgar, Hoover MAILED 30 AUG 2 - 1961 John Edgar Hoover Director COMM-FBI Enclosures (4) 4-17-61 Internal Security Statement Communism: The Bitter Enemy of Religion Communist Illusion and Democratic Reality Christianity Today Series Belmont Mohr NOTE: Correspondent is not identifiable in Bufiles. Bufiles show we received one letter from correspondent's wife in 1952 which was answered Callahan Conrad DeLoach. by a no jurisdiction reply. (62-0-51454) Malone Sullivan EFT:slc Tavel . Tele. Room Ingram

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TRUE COPY

July 22--61 Box 603 Port Orford- Ore.

J Edger Hoover Washington, D.C.

Mr Hoover.

I just finished reading your book on commsum and am sold on facts, I cant say why I cant get away from writing perhaps because it is the only hope I have heard of or read of sence 1938-I have proficed this and I couldnt get any one to lisen to me last summer I said to a neibor in 1970-Kruschif will ruel the USA, and some reason the book incuriged me, I have made this stateman to them all thay say I am not intrested Russia will never get this country. One thing I will say I dont fear Russia I fear our own peopal. I like that where you mention prayer God showed me if America would fast and pray he would shield us I belive in Jesus Christ and what he tought Jesus is Reson. Read Judges 13-Ch 1 - and Joshua Ch 10- and Verce 11th - best to read it all. I trust in God not in man. and the faseing and praying will be from more then you & I - by the way in the early 40th I met a

that said he was a cousant ex president Hoover I thank he had sumpthing to do with faren money exchange, how can amarica be waken up with out Russia droping the first Bom. Excuse me for writing to you I am intrest in America and my children am glad to learn that folks like you have an Intrest. I fell off of the hearse 3 times in my life and once I was covered un in a mine and am here to tell you about it God hand isent shourt or to weak to help any one that belives him and calles on his mane. again for give me for bothering you

Remain yours

/s/

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July 22-le 1.8
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partorford- orie. y Edger Hoover JUL 28 1961 Coashington D.C. I Just finished reading your book on commoun and an sold on facts, I can't say why I can't get away from writing pershaps because it is the only hope I have heard of or read of since 1988 - I have proficed this and I couldent get any one to lisen to me last summer I said to a neitar in 1970- Kruschif will ruel the V-S A and some read the book incurised me, I have made this statemen to them all they say I am not intrested pussia will never get this country, one thing I will say I don't fear purial fear our own peapel. I like that where you mention prøyer bodshowed me if america would fact and pray pe would shield us I believe in Jesus Christ and what he tought Jeneus is Resen. Read Judges 13-Ch 1- and Joshua Ch 10- and Verce 11th - best to read it all. I trust in God not in oman. and the fashing and praying will be from more then you of by the way in the larly noth I met a theory that said he was a consent by president Hoover I that he had sumpthing to do with faren money Etchange, how Can amarica he waken up with aut Russia dropping the Ex. 137 502-104277-2004 and interest in first Born. Exerce me for writing to you I am interest in america and my children am glad to learn that falkolike you have an Intrest. I fell off of the heave 3 times many life and once I was lovered with a mine 22 TOL 28 1961 CORRESPONDENCE

REC'D-CORR & TOURS

JUL 28 2 35 PM 'SI

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	and Santa FeoRailway	Company
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	•	- JLH -2 *
	Los Angeles, Calif., July 19	9, 1961
AUX		Mr. Tolson Mr. Belmont Mr. Mohr
		Mr. Callahan Mr. Conrad Mr. Iohach Mr. Evans
•		Mr. Malone Mr. Rosen Mr. Sullivan
	,	Mr. Tavel Mr. Trotter Tele. Room
Mr. J. Edgar Hoover, D	irector	Mr. Ingram Miss Gandy
Federal Bureau of Inve Washington, D. C.	estigation	The County
Dear Sir:		- apostrial
About a year	or so ago, you autographed for	me,
at someone else's requ	est, your book entitled "Masters	of
Deceit" which I am ver	y proud to have. Recently, a co	<b>рру</b> .b6 .b7С
of your book was prese	ented to one of our Santa Fe offi	and Parent
As	sistant to the General Manager,	# #90 <i>8</i>
Charge of Personnel at	Los Angeles. I am sending you	tiffs :
book and am wondering	if you-would be kind enough to a	nuto-
graph it for	Would appreciate the book being	R SS A SS
returned to me.	X 104 REC- 95 62 -10	4377-2205
Many thanks,	and my Best Wishes to you -	animal school for the second
AGENT POR RY A: LLL	Sincerely	AUG 2 1961
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59AV 4 19Ble VA. Lee	The DOLL ST 32	A.L.
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EX 104 August 1, 1961 REC- 9562-104277 - 2206 669 Swarthmore Pacific Palisades, California Dear Your letter dated July 22, 1961, has been received. I want to take this opportunity to thank you for furnishing me the benefit of your observations concerning my book, "Masters of Deceit," and for your generous comments regarding my administration of this Bureau. It is always good to hear from citizens who demonstrate an awareness of the menace which the threat of communism poses to our Nation's freedom and who exhibit a desire to combat this evil. I am enclosing some material on the general subject of communism you may like to read. Some of these items contain suggestions as to how citizens can defend our democratic way of life against the communist conspiracy. Sincerely yours, MALLED EQ. II. Edgar Hoover AUG 1 ~ 1961 COMM-FBI Enclosures (5) What You Can Do To Fight Communism Communist Illusion and Democratic Reality One Nation's Response to Communism : Belmont' Series from Christianity Today" Director's 4-17-61 Statement re Internal Security Callahan Conrad DeLoach leg contain no information identifiable with correspondent. Malone Rosen Sullivan Tavel .

Mohr .

Trotter.

b6 b7C



TRUE COPY

Pacific Palisades, Calif. July 22, 1961

John Edgart Hoover, Director of Federal Bureau of Investigation Washington D. C.

Dear Mr. Hoover:

Having just finished reading your book "Masters of Deceit", I felt I had to write you and tell you how much I have always admired and respected you for the wonderful job you have always done and are still doing for our wonderful country.

There must be times when you feel your job is thank less but let me encourage you that there are thousands perhahs millions of people like myself who have been complacently sitting back, enjoying this "Good old U.S. A" because we felt safe having a man like you fighting our battles for us. After reading your wonderful book, I see now that I should have written this letter years ago. I have recommended your book to all my friends. I only regret you didn't write it sooner. I pray to God that we are not too late to save this great Nation of which my ancestors fought and sacrificed their lives.

God - Bless you Mr. Hoover and may you be watched over & protected in your great work. It is with the highest respect, I remain

Respectfully

P.S. Beside reading your book, I read "The Naked Communist" and several others. You can rely on my family to do our share in combating this terrible threat to our Security.

L.B.

Mrs.

669 Swarthmore

Pacific Palisades, Calif.

1 True Copy 7-3+617 of b6 b7C

·, · · · · · · · · · · Pacific Posides, Calif. John Celgar Hoover, Director of Federal Bureau of Invistigation Washington D.C.

Heav Mr. Hoover;

Having just finished reading your book "Masters of Deseit", I felt I had to Write you and tell you how much I have always admired and respected you for the Wonderful job you have always done and are still dving for our wonderful Country. There must be times when you feel you got is thank less but let me encomage you that there are Thousands pelkahs millinis of people like myself who have been ex 104 REC- 95/62-104277- 2596" Good Comploiently sitting back, enjoying this Good old U.S. a "bekause we felt Safe having a Man dike yni foghting sur battles for us 10 JUL 20161

Tolson, Mr. Hvans Mr. Malone Mr. Rosen..... Mr. Sullivan. Mr. Tavel ... Mr. Trotter. Tele. Room... Mr. Ingram. Miss Gandy-

RECEIVED - MOHR

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весегуер-отдестов ГВТ

19. Wd to \$ 82 707

REC'D DE LOACH

1350

After reading your wonderful book, I su now That I should have Written This letter years aga I have recommended you book to all my friends. I only regret you didn't write it some I pray to God that we are not too late to save this great nation of which my ancestore fought and sacrificeed their leves. God-Bless you Mr. Hoover and may you bo be Watched over & protected in your great work. It is with the highest respect, I remain. Respectfully P. S. Beside reading your book, I read The Maked Communist" and several othere. you can rely on my family to do our Share in combating This timble threat to an Security.

**S** 

REC- 26 62 104 277 - 220

August 2, 1961

NH

Mr. Paul N. Luvera, Jr.
Deputy Prosecutor
Office of the Prosecuting Attorney
of Skagit County
Mount Vernon, Washington

Dear Mr. Luvera:

I have received your letter of July 28, 1961, and want to take this opportunity to thank you for your kind remarks concerning my book, "Masters of Deceit." In view of the interest you expressed, I am enclosing some material on the subject of communism you may like to read.

Sincerely yours,

IL Edgar Hoover

MANG 8 \* 1531 COMM-FBI

Enclosures (4)
4-17-61 Internal Security statement
Communist Illusion and Democratic Reality
One Nation's Response to Communism
Series from "Christianity Today"

NOTE: Bufiles contain no derogatory information concerning Mr Luvera and we have had no previous correspondence with him.

Belmont
Mohr
Callahan
Gonrad
DeLoach
Evans
Malone
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Ingram

Tolson

MAIL ROOM

RVA:cfn

TELETYPE UNIT

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WALTER J. DEIERLEIN, JR. PROBECUTING ATTORNEY

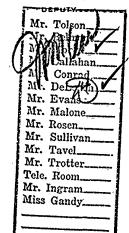
HARRY A. FOLLMAN DEPUTY

PAUL N. LUVERA; JR.

OFFICE OF THE

OF SKAGIT COUNTY, WASHINGTON Mount Vernon, Washington

July 28, 1961



Mr. J. Edgar Hoover, Director Federal Bureau of Investigation Washington, D. C.

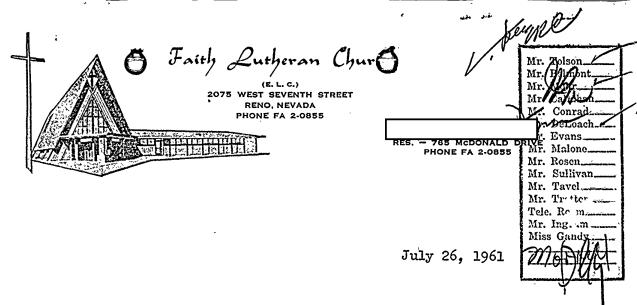
Dear Sir:

I have just finished reading your book "Masters of Deceit." In spite of the fact that this book has been in publication since 1958 I felt that I must send you my congradulations for writing such an awakening work.

My only regret is that I did not read this book sooner since it is apparent that a "war" has been taking place between our form of government and the communists.

S<del>incerel</del>y you:

Deputy Prosecutor



Mr. J. Edgar Hoover
Director - Federal Bureau of Investigation
United States Department of Justice
Washington 25, D.C.

Dear Mr. Hoover:

62104277-2100-

I am indeed grateful for your letter of "thanks" concerning a recent sermon which I preached here in Reno. Your token of personal appreciation, a personally autographed copy of your book, "Masters of Deceit!" is a gift which I will always cherish. Thank you very much.

Certainly this is not flattery, but we who are ministers of the Gospel and we who are attempting to present to people the attractiveness of Christian living, are deeply indebted to you and others like you who put their Christian faith into everyday living. Your positive Christian convictions are evidenced in the men who work in your most important department of government. One of your men, is a member of this congregation in Reno and no one is more highly respected. He has been our Sunday School superintendent and has a class of his own each Sunday morning. He would also probably be displeased with his pastor if he knew that I mentioned his name in this letter. But we have nothing but praise and admiration for him and the department which he represents and the man who has given his life for the preservation of the priceless freedoms of America - Mr. J. Edgar Hoover. REC- 6162-104277-2208

Thank you again for your generosity to me and for your devotion and faithful service to our beloved United States and to the Heads of our nation - God Almighty.

No ach This Sincer

Sincerely yours.

62 AUG 9 1961

ME VA

Chro

62-104277-2209 **CHANGED TO** 62-107696-X2

MAR 6 1962 Bw - Gleps

62-104=77-2210

August 3, 1961

10233 South Wood Street Chicago 43, Illinois

Dear

Your letter of July 27, 1961, has been received, and the concern prompting your communication is appreciated.

With respect to the matter you discussed, the solution you suggest would require legislative action. It has always been my policy to refrain from injecting the FBI or myself into problems of this nature. Within the Department of Justice the question as to the desirability or undesirability of legislation is strictly a function of the Attorney General.

It is, however, encouraging to hear from citizens who demonstrate an awareness of the menace communism poses to our democratic way of life and, in this connection, I am enclosing some material concerning this atheistic evil which may be of interest to you.

MAUED 30 AUG 3 - 1961 COMM-FBL

Sincerely yours,

J. Edgar Hoover

Enclosures (4)

4-17-61 Internal Security Statement

Communist Illusion and Democratic Reality

Christianity Today Series

One Nation's Response to Communism

NOTE: Bufiles contain no references to correspondent. RVA:slc (3)

MAIL ROOM TELETYPE UNIT

b6 b7C

Director of Fedral Bureau	TRUE COPY	Chicago II	) l-July	27th 1961
of Investigation. Washington D.C.	10233 South Wood Chicago 43, Illino	l'Street	)	
Dear				
As an America had the right to vote, and since	n born citizen and ce reading your Bo	a voter sin	ce won	nen have

As an American born citizen and a voter since women have had the right to vote, and since reading your Book—"Masters of Deceit," I for one cannot understand why our country is spending Billions of the taxpayers hard earned money and is now Mobilizing the cream of our country's manpower, (and my great nephew will be one of them) to be ready to fight communism any where in the world our President and Congress deam it necessary, and yet leave it thrive here in our own Dear U.S.A.

Why not outlaw the biggest enemy we have in the world the Communist Party of the U.S.A.

If it were outlawed and all these little cells disbanded and the leader's if American born be put in Jail for life and those of foregin birth be deported to the countries they came from, would help rid our country of this monster.

They are murder's so to speak for our way of Life I think this would be cleaning the dirt before our own door instead of cleaning our neighboors, so to speak, or in other words trying to put down communism in other countries and leaving hundreds of cells opperate here in our own cities—

May God give you the wisdom and courage to suggest something to be done here in our own dear Land to rid our country of communist cells.

Yours Truly a much concerned citizen about putting down communism in our own country—

/s/

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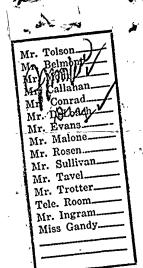
b6 b7С

Leirector of Pedral Buoans Chicago 2ll - July 27th 1961 Mashington L. C. O Dear mr Hoover: as an American born citizen and a voter since momen have had the right to vote, and since reading your Book "masters of leceih," I for one cannot understand why our country is repending Billions of the tappayers hard larned money and is more mobilizing the Gream of our country's nhampower, (and my great (nephew will be one of them) to be ready to fight Communicum any where in the world our President and Congress olean it necessary, and yet leave it thrive here in our own blear H. S. A. MosTers of Deceit Why mot outlow the biggest enemy me have in the world the communish Party of the W. S. A. If it were outlawed and all these little cells dispanded and the leader's if American born be part in Tail for life and those of foregin birth be deported to the countries they came from, would help rid our country of this monster, nonsier, Pheyare murder's so to speak of our way of tife I think this mould be cleaning the dish before our own door instead of Cleaning our oneighboors, so to speak or in other morely trying to put of ormination with the communication and leaving hundredy of cells of perate here in our own cities.

May God give you the mindred courage to siggished mething to be done here we our own putting olowing overs Pruly a shee 20 BRISTON Cells.

about communisum in our own country.

Made 8.2.4 We proposed.



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REC 9762-104277 - 2211 **LX** - 102

August 2, 1961

Mrs. 2141 Dorchester Avenue

Charleston Heights, South Carolina

Dear

Your letter of July 29, 1961, has been received, and the interest which prompted you to write is appreciated.

With regard to your inquiry, my book, "Masters of Deceit," is usually available in public libraries or may be purchased at local bookstores. If you cannot obtain a copy in your community, you can secure one by writing to the publisher, Holt, Rinehart and Winston, Inc., 383 Madison Avenue, New York 17, New York. The price is five dollars.

While I would like to comply with your other request, due to the great demand for our publications and our budgetary limitations, we are unable to furnish you reprint material in volume. I am, however, forwarding to you, under separate cover, several copies of four items on the general subject of communism.

Sincerely yours,

L Edgar Hooven

John Edgar Hoover Director

MALLED EQ AUG 3 - 1961

Belmont Mohr Callahan

Conrad

Malone

Del.oach

- Mr. Adcock - Room 4231 - (sent direct)

USC - (10) Director's Statement 4-17-61 re Internal Secur

(10) Communist Illusion and Democratic Realty

(10) A View of Reality

(10) Christianity Today Series

(See next page for not

COMM:FBI

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b	7	C

August 2, 1961

NOTE: Correspondent is not identifiable in Bufiles.

TRUE COPY

July, 29, 1961

Tuesday, June 6

#### Memo to Mr. J. Edgar Hoover--

I am interested in several hundred copies of free pamphts on the Menace of Communism. Would also like to know how I may purchase a

Wednesday, June 7

copy of your book entitled "Masters of Deceit" and the price.

Thank you

/s/

2141 Dorchester Ave. Charleston Hgts. S.C.

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July, 29, 196) Tuesday, June 6 Mens to Mr. J. Edgar Hooser I am interested in some " several hundred copies I fee pauplete on the 4 Would also like to know 5 Kow I may purchase a Wednesday, Jung 7 1TC, 8-2-61 g/20. and the just ach P-2-61 um & FT/low Charleston High REC- 97 62-104271 -2211



## Republican Youth Lead of Dade County Florida

19220 N.W. 6TH AVENUE MIAMI 69, FLORIDA

EXECUTIVE COMMITTEE RALPH J. MILONE, JR. President

ROGER McDonald First Vice-President

GEOFFREY V. DAVIS Second Vice-President

ROBERT WELKE .. Treasurer

ROBERTA ROBINSON Secretary

Advisory Board JAMES W. DICKEY Chairman

WARREN DAVIS CLARENCE D. FOUSE MURIEL C. McKAY MRS. EMILY J. MILONE STEPHEN M. SLEPIN

J.Edgar Hoover Director, F.B.I. Washington, D.C.

Dear Mr. Hoover.

I wonder if you could explain an excerpt from your book WWW which has puzzled me for some time. It appears on page N 47 Tt is a quote from Nikita Khnushchev commenting on omasters of Deseit Stalin.

"As a communist fighting for the interest of the working class, Stalin was a model communist. We have criticized him, and if necessary we will do it again. But we do not criticize Stalin as a bad communist as far as the interest of the working classes are concerned... God grant that every communist should fight for the interest of the working class as Stalin did.

Could you please explain the meaning of Khrushchevis. use of the word God in this quote.

Sincerely yours.

REC-17 62-10427

b6

Mr. Belmont Mr. Mchr Mr. Callahan Mr. Copy Mr. Mr. Malone Mr. Rosen

Mr. Sullivan,

Mr. Tavel ...

Tele. Room. Mr. Ingram

Miss Gandy.

Mr. Trotter ....

August 2, 1961 62-104277-Secretary Republican Youth League of Dade County Florida 1990 Northwest 179th Street Miami 69, Florida Dear Your letters postmarked July 26, 1961, have been received, and I do appreciate your kind remarks concerning my book. "Masters of Deceit." I, of course, do not know what Mr. Khrushchev meant when he referred to God in the quotation mentioned by you. You can rest assured, however, that Mr. Khrushchev, being an atheist, did not imply any reverence or worship of God. The communists are bitter enemies of religion and are working diligently to destroy religious concepts. While I would like to be of assistance in response to AUG your inquiry concerning the John Birch Society, the FBI is strictly a fact-gathering agency and as such does not make evaluations of individuals or publications. I hope you will not infer that we do not have the information you desire Sincerely yours, J. Edgar Hoover NOTE: Belmont not identifiable in Bufiles; nothing derogatory re his organization. Mohr z Address in pencil being used as it appears to be latest. Callahan Conrad DeLoach FCS:kmd Evans Malone

Rosen Sullivan Tayel Trolter Tele. Ro Ingram



## Republican Youth Leag

of Dade County Florida

MIAMI 69, FLORIDA

EXECUTIVE COMMITTEE RALPH J. MILONE, JR. President

ROGER McDonald First Vice-President

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ROBERT WELKE Treasurer

ROBERTA ROBINSON Secretary

Advisory Board JAMES W. DICKEY Chairman WARREN DAVIS

CLARENCE D. Fouse MURIEL C. McKAY MRS. EMILY J. MILONE

STEPHEN M. SLEPIN

J.Edgar Hoovar Director, FBI Washington, D.C.

Dear Mr. Hoover.

I would like to commend you on the work you are doing to combat communism. I just finished reading your book, Masters of Deceit and I think that this is one of the most revealing books I have ever read. I hope that everyone in America has a chance to read this book. I think it will wake a lot of people up.I recently heard Herbert Philbrick speak at the Greater Miami Christian Anti-Communist crusade and it was very pleasing to hear what the FBI is doing to combat communism. I only wish there could be more organizations dedicated to combating communism. I would like to know what you think of the John Birch Society and their movement to impeach Earl Warren.

b6

b7C

Trotter:

Tele. Room

Mr. Ingram

Miss Gandy

Mary Just

Sincerely yours,

Republican Youth League of DadecCounty, Florida

CRIME RESIMACE & JUL 28 1961

A	UNITED STATES GOVERNONT  Memorandum	O	Tolson Belmont Mohr Callahan Conrad DeLoach
1	TO Mr. DeLoach	DATE: August 2, 1961	Evans  Malone  Rosen  Sullivan  Tavel  Trotter  Tele. Room
	FROM: Mr. Morrell@W\ SUBJECT:	• *	Many Town The Candy The Ca
	322 NORTHEAST 171 TERRAC NORTH MIAMI BEACH, FLOR		*
	By letter dated July 28, 1961, thanking him for recent literature sent that the only reference to appear dated July 5, 1961, in reply to his earli requested information not compiled and a copy of the Attorney General's list of four other pamphlets prepared by the B	him pertaining to communis ing in Bufiles is a letter we ier letter of June 28, 1961, maintained by the Bureau. subversive organizations to	m. It is noted sent him in which he He was given
		ks the Director for making in that an error appears on pag vs cannot remain Jews and for the communist movement." this supposed "error" and will be clarified in the next page 1.	it available te 237 of the follow the He devotes ends up by printing of endeavors
	That attached letter of July 28, the criticism directed toward "Masters		in-view-of
Ş	Enclosure  JRS:nss (2)	labo - 104277-	-2214
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3	5 AUG 9 1961 8		

322 N.E. 171 Terrace N. Miami Beach, Fla. July 28, 1961

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Mr. Tolson
Mc Belmont
Jan Dennyko XI
Mr. The Con
Mr. Canahan
Mr Conrad.
MIN COMMAN
Mr. Oolobeb
Mr. Evans
Mr. Malone
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Mr. Troccer
Tele. Room
Mr. Ingram
Miss Gandy
DIES GREEN
t. d. i n i mar
OCH MISTER

Mr. J. Edgar Hoover F.B.I.. Washington 25. D.C.

Dear Mr. Hoover:

I wish to thank you for the literature which you sent me pertato our fight against communism.

Also, I wish to thank you for your publication made available to the public: "Masters of Deceit". I am sorry to say it is most difficult to find on the stands or in the stores right now. I wish that the publisher would put forth a new and powerful effort in advertising your book.

With all due respect to you and those that were envolved in compiling "Masters of Deceipt", I must bring to your attention an error that does exist in the context.

On page 237 it is stated: "Jews cannot remain Jews and follow the atheism of Karl Marx and the deceit of the communist movement."

The basis for the above reasoning, which is most common among the great majority of all peoples, stems from an improper and unscriptural definition of what is a Jew. Confusion has developed because the word "Jew" is used to indicate both the race and the religion. There would be less misunderstanding if we spoke of the Hebrew people and the Jewish religion, Judaism.

The Jew who believes in Christ as his Messiah and Savior from sin, is a Jewish Christian. He remains a Jew by being born of the seed of Isaac, the son of Abram(Abraham), to whom God said in Genesis Chapter 12, verse 2,3 :"I will make of thee a great nation..." referring to the Hebrew people.

In Chapter 15, verses 5 and 13 God speaks of the seed of Abraham.

A Jew is proclaimed by God to be in the lineage from Abraham.

A Jew can follow Judaism, or Christianity, or Buddhism, or be an atheist, or be a communist. He can be a French Jew, an American Jew of foreign born parents, an African Jew, etc.

A Jew cannot stop being a Jew anymore than a non-Jew can become a Jew. A non-Jew can follow the Jewish Religion, but he will not automatically become by lineage of the seed of Abraham.

I pray that this misunderstanding will be clarafied in the next printing of your wonderful book. EX-105

Enclosed are 2 short articles for your reading. If I can be of 2 2 further use in any way in your endeavor to preserve freedom, and it ruffiges please call on me.

Thanking you, I remain,

Sincerely

CORRECTE HONORICE

By



ENCLOSURE 211-2214

## THEXSHEPHERD OF ISRAEL

Subscription Price 50c. a Year

VOL. 45 - No. 11 JULY - AUGUST, 1961

## "WHAT IS A JEW?"

#### Different Groups Who Claim to be Jews.

N A recent issue of a nationally circulated Jewish weekly an account appeared of a strange cult which teaches that the earliest settlers in Ireland were Jews. These misguided people believe that "Tara's Halls" should really be "Torah's Hall," which they maintain, without any proof at all, was built to house the Torah, or the tablets of the Law given by God to Moses at Sinai. These, they state, were brought to Ireland by the prophet Jeremiah together with the daughter of Zedekiah, the last king of Judah, after the destruction of the Temple in Jerusalem about twentyfive centuries ago.

There are other groups of people who try to identify themselves with Israel or Judah, and go to incredibly absurd lengths to prove that they are the true lineal descendants of Jacob or of one of

his sons.

To a simple Jew, such as the writer, who has suffered from prejudice and intolerance because he is a Jew, this is quite incomprehensible. It is difficult to understand how anybody should wish to identify himself with the most hated and persecuted people the world has ever known—not, of course, unless he has something to gain by it, and what could anybody gain by calling himself a Jew?

#### ARE THEY JEWS?

To make an already confusing situation even more complex there is a colored tribe in Abyssinia, the Falashas, who claim to be the true Jews, and there is a synagogue of colored Jews in New York

City. The Samaritans who still exist in small numbers in Nablus, Jordan, also claim to be the true Jews, and there is quite a large movement in England which asserts that the British people are the true Israelites. Are they Jews? Are the Falashas Jews? Are the Samaritans Jews? Are the Irish Jews? Are the Jews Jews?

If all these different people claim to be Jews, we must ask, is there no way of deciding who is a Jew? Most people would say that it is easy to tell a Jew by some physical characteristics, or by his name. But these are very uncertain guides, as all the semitic people look pretty much alike, such as the Arabs, Turks, Armenians, etc. A surname also is never a good criterion of a person's racial origin, as it wis often derived from the name of a town, a vocation or a trade.

#### DOUBT EVEN IN ISRAEL. -

Furthermore, the State of Israel has been grappling with this self-same problem for a number of years. Even the Jews are not quite sure who is a Jew! The question arose shortly after the passage of the Law of the Return in the Israeli Knesset, under which every Jew was given the right to return to the Land of Israel. He had, however, first of all to satisfy the authorities that he is a Jew, and there was no legal definition of this. Almost immediately some thousands of Japanese adopted the Jewish religion, claimed that they are now Jews, and demanded their rights under the Law of the Return to immigrate to Israel with the assistance of the Israeli government. They were, they maintained, Jews-Jap-

anese Jews!

The traditional Jewish definition of a Jew is that anybody born of Jewish parents, or a proselyte, or one who has a Jewish mother alone, and who has not professed any other faith, or who has not been baptized, is a Jew. This means that religion is the test. Religion is equated with nationality in a very loose and illogical manner. Great care is taken to exclude all Jews who have accepted the teachings of the Bible concerning the Messiah of Israel, and who have confessed this faith in baptism. But if a Jew should deny his traditional religion or become an atheist or a freethinker, he is still regarded as being a Jew. Surely this is confused reasoning to say that a Jew remains a Jew if he should deny his faith, have no faith at all, or even become anatheist, yet if he should be a believer in Christ he ceases to be a Tew!

#### WHAT IS A JEWISH CHRISTIAN?

And what about the Jew who believes in Christ? Has he left his race because of his faith? The Jew who believes in Christ maintains that he is still a Jew by race, and nobody can deny this. He states that his belief is the true Judaism as it is taught in the Old and New Testaments, both of which are Jewish books, writtenby Jews. He believes that Judaism as it is practiced today in the synagogues and the homes is based largely on traditions and teachings that have no sanction in the Word of God. He believes in the Christ of the New Testament as the fulfillment of the Old Testament prophecies concerning the Messiah; that He came the first time as a sacrifice for sin in accordance with the Scriptures, and that He will come a second time to rule and judge the world.

The Jewish Christian believes that anybody born of the seed of Isaac is a Jew by race, and that nothing can change this simple fact. He believes all that the prophets have written, and because of this he has found his way back to God. He is no longer groping through a maze

#### CAN A JEW BELIEVE IN THE VIRGIN BIRTH?

Do you know that there is nothing incredible or impossible in the virgin birth of Christ, and that Jews can and do believe in it? If you would like to know more about this, just drop us a line and ask for our free pamphlet, "The Virgin Birth - is it Unbelievable, is it Impossible?" Correspondence on any matter dealt with in this paper is welcomed.

THE SHEPHERD OF ISRAEL, 236 West 72nd Street, New York 23, N. Y.

Published Monthly, except bi-monthly during July and August, by the American Board of Missions to the Jews, 236 West 72nd Street, New York 23, N. Y. Entered as Second Class Matter November 20, 1945, at the Post Office at New York, N. Y. under the Act of March 3, 1879.



# The Shepherd of Israel

א מאנאמליך בלאם צו ערקלעהרען צו ישראל דעם אמת'ריגען משיה

וָהָקמֹתי רֹעָה אָתַר יתוקאלל"ר,23

Subscription Price 50c. a Year

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יותנן 10-11

VOL. 45 - No. 11 JULY - AUGUST, 1961

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און אַ לָעצטנס־דערשינענעם יידישן וואָכן

וועגן א מאָדנע אורנאל אין געווען אן ארטיסל וועגן א מאָדנע אורנאל אין גרופע וועלכע זאָגט אַז די ערשטע זידלערס אין איבלאנד זיינען געווען אידען. די פאלשע גרופע-ואָגט או דער נֹאָמען טארא האָלל דארף ויין תורה -האָלל, וואָס מיינט דאָס הויז פון תורה. זיי גלויבן או ירמיהו הנביא האט זיי געבראכט פון ישראל קיין אירלאנד צוואמען מיט קעניג צדקיהו'ם טאָכ־ טער, נאָך דעם חרבן בית המקדש, צוויי טויזנט פינף הונדערט יאָר יצוריק.. עם זיינען אויך דאָ צנדערע גרופון מענטשן וועלכע ואָגן או זיי זיינען ־צונדערע גרופון ַדי יירן, די שלע ווילן שלץ אויפווייון שו זיי זיינען קינדער פון יעקב. צו אַ פּשוטן יידן איז דאָס נישט פארשטענדליך, ווייל יידן זיינען דאָך די ליידנדיקע, טאָ צו וואָס זיך וועלן אָנשליםן אין א ליידנהיק

#### ויינען זיי מאַקע יידן?

און כדי נאָך מער צו קאָמפּליצירן די זאַך זיינען געקומען די אביסיניער פאלאשן און זאָגן או זיי זיינען די יידן. אפילו אין ניוי יאָרק איו שוין דאָ שולן און סינעגאָנס פון שווארצע מענטשן וועלכע זאָגן או זיי זיינען יירן, אויך די סאמאריער זאָגן אַן זיי זיינען די יירן. די איינוווינער פון די בריטישֿע איגולען, וועלכע זיינען די היינטיקע ענג־ לענדער, זאָגן או זיי שטאמען פון די בני ישראל. זיינען זיי טאקע יידן? זיינען די פאלאשן ווינען די אירלענדער און די ענגלענדער יירן? זיירן און זיינען די אירלענדער און די מען קען נישט ואָגן או דער אויסוען ואָגט אויב מען איז א ייד, ווייל די אראבער, די ארמעניער, די איטאליענער סוקן אויך אוים ווי יידן. דער נאָמען פון אַ מענטש קען אויך נישט זאָגן וואָס איינער איו, ווייל פיל גוים רופן זיך מים יידישע נעמען. אפילו אין ישראל איז מען נישט זיכער. זינט

יאָרן זיינען די ישראלים פאַרנומען מיט דעם פּראָב־ לעם: ווער איז 🕏 ייר? דער פּראָבלעם איז אויפּד

געשווימען ווען עם אין שרוים ש געועץ אין ישראל או יעדער ייד וואָס קומט קיין ישראל ווערט אויטאָ־ משטיש ש בירגער און שו יעדער ייד אין אויסלאנד האט א רעכט צוריקצוקומען קיין ישראל אלם צו זיין היימלאנד. אָבער דער עולה מוז אויפווייזן או ער איז א ייד. גלייך נאָך דעם געועץ האָבן א פּאָר טויזנט יאַפּאָנער זיך מגייר געווען און זאָגן שו זיי זיינען יידן און ווילן שו מען ואל זיי שריינד

לאון אין לאנד.

די טראדיציאָנעלע שיטה ביי יידן אין או א ייד איז יעדער איינער וועלכער איז געבוירן געוואָרן צ ייד ביי יַידישע עלטערן. אויך אוא איינער טאָר נישט ערקלערן אן אנדערע רעליגיע אויסער די יידישע אלם זיין רעליגיע. א ייד טאָר אויך נישט זיין געטובל'ט אויב ער פארלאנגט צו ווערן א בירגער אין ישראל. רעליגיע איז פארגליכן מיט נאציאנאליטעט. אויב מען איז פון דער יירישע רעליגיע איז מען א ייר, אויב נישט, איז מען נישט קיין ייר! זיי האָבן זיך ספעציעל פארלייגט אויף די יירן וועלכע האָבן אָנגענוַמען ישוע אלס זייער משיח און האָבן זיך געטובל'ט אין וואַסער. אָבער ווען א ייד זאָגט או ער גלויבט אין גאָר נישט דאר מאָלם איז ער יאָ פארעכנט אלם א ייר. דאָם איז שוין נישט צו פארשטיין: אויב רעליגיע מאכט עמעצן פאר א ייד אָדער אוים ייד טאָ. פאר וואָס איז אַן אַטעאיסט נישט אויסגעשלאָסן פון די יידן?

#### וואָם זָאָגן די יידן וואָם גלויבן?

די יידן וואָם גלויבן אין דעם משיח ואָגן או דאָס ווֹאָרט פון גאָט איז דער איינציקער ווענווייזער ווער עם איז אַ יוֹד און ווער נישט. מיר, די גלויביקע יירן, זאָגן או די פּראַקטישע ריכטיקע יירן זיינען די וואָם גלויבן אין דער תורה הקרושה, און אין דעם גאָט פון אכרהם, יצחק און יעקב. און טיר גלויבן או דאָם האלטן פון די יידישע דינים וועלכע׳ זיינען שפעטער אויסגעטראכט געוואָרן פון מענטשן

זיינען גישט פעהיק עמעצן צו מאכן פאר א ייר. מיר גלויבן אויך או יועדער וועלכער איז געבוירן א ייר און האָט ליב ויין פאָלק און האָט ליב ארץ ישראל איו. א ייד. סיר גלויבן או די תורה איוגדי אמת!ע יידישע רעליגיע און או די תורה .מיינט־ פינקטליך וואָס זי זאָנט און או דאָס תלמוד יידיש־ קייט איז נאָר א וועג פאר געוויםע יידן וועלכע גלויבן אין טראריציע: אויב די דינים פון דער גמרא מאכן צו זיין יודן דאמאלם זיינען די נביאים אויך נישט ליין תלסוד יידן! ווייל דער תלסוד איו־ געשריבן געוואָרן פיל שפעטער. א גלויביסער אין ישוע המשיח איז נישט איינער וואס גייט אוועס פון יידן נייערט איינער וואָס גייט צוריק צו יידן. צו די נביאים און צו משה רבנו. אין קירצן: לוים אונז איז א ייד איינער וועלכער איז געבוירן פון דער יידישער ראַסע. קינדער פון געמישטע הייראַטן זיינען טיילווייוע יידן.

#### דער אמתיעריייד

דער שליח פּאָול זאָנט, ווער עם איז א ייד. פּאָול שליין איז ש טייערער ייר געווען און ער שרייבט או "א ייד איו נישט. דער וועלכער אין אויוונאויף, און 8 ייד איז נישט איינער וועלכער איז נאָר גע'מל'ט, וואָס איז אויך נאָר אויסנווייניק, נאָר ט ייד איז דער וועלכער איז אין הטרץ ט ייד. און איז געיירישט אין הארץ. איינער וועלכער איז גייסטיק א יוד, דער איז דער ריכטיקער ייד. א ייר איז דער וועמען גאָט עהרט און נישט איינער וועל־ כער איז געעהרט ביי מענטשן." (ברווו צו די רוימער 28:2). קום צוריק צום שלטן וועג און דו וועסט ווערן א ריכטיקער ייר. ווייל דו וועסט. גלויבן אין דעם וועלכער איז געשטאָרבן פאר היינע זינד און אפעלירט צו דיר: "קום צו מיר אויב דו ארבעטסט און ביסט שווער באַלאָרן אין דיין הארץ און איך וועל דיר געכן שלום."

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of formality, customs and traditions. He believes that the confusion in Jewish thinking is entirely due to the fact that the word "Jew" is used to indicate both the race and the religion. There would be less misunderstanding if we spoke of the Hebrew people, and the Jewish religion.

#### WHO IS THE TRUE JEW?

Jeremiah, the prophet, attacked the practices of the Jews of his day. They were a religious people; they had their fast days and their festivals, but he accused them of having wandered away, from God and His truth; and regarding the observance of religious practices as an end in itself. God, Himself, speaking through the prophet strongly denounced this attitude when he said that the people had committed two evils, they had forsaken Him, "the fountain of living waters, and hewed themselves out cisterns, broken cisterns, that can hold no water" (Jeremiah 2:13). God calls the blind obedience to a ritual "broken cisterns.'

The question as to who is a Jew by race is, therefore, not difficult to answer. Anybody born of Jewish parents; there will be Jews and there will be partial Jews. But a true Jew is one who is born of the Jewish race, and follows the true Jewish faith that God has given in His Word, the Old Testament and the New Testament.

Paul of Tarsus, one of the first Christians, and himself a Jew, summed up the whole situation concisely when he wrote

He is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God (Romans 2:28,29).

Do you want to be a true Jew—a believing Jew? Do you want to return to the "Old Paths," of which Jeremiah spoke? You can do so only by accepting Jesus Christ as your personal Saviour, as the One Who died and rose again. He even now calls to you, "Come unto me all ye that are weary and heavy laden, and I will give you rest."

## Why Did God Allow the Nazis to Kill Six Million Jews?

T HE Jewish Daily Forward, one of the leading Jewish language newspapers of New York, in its issue of March 24, 1961, printed a letter received from a Brooklyn Jewess containing this question:

Why did God allow the Nazis to kill six million Jews — men, women, and children? Where was God when the murderers stretched out their hands to kill and destroy human beings?

The Jewish woman who wrote the letter to the newspaper went on to say that when she asked the question of her Rabbi, she was told by him that God was trying out His people to see if they would believe in Him when persecuted. The woman, however, was not satisfied with the answer. Would God, in His rightcousness, she wanted to know, do such things just to test the Jews, His beloved nation?

#### A PERPLEXING QUESTION

I must agree with the Brooklyn Jewess. I am not satisfied with her Rabbi's answer, even though the Rabbi explained that God tries His people as He tried Abraham with his son Isaac. However, God did not permit Abraham to kill Isaac. Is it possible that God in His love and compassion would allow six million men, women and children to be destroyed? Jews are still asking the question, Who is guilty? Many are wondering if the castastrophe could have been averted and what should be done to avoid another such holocaust.

When I began to think about the problem I became confused and distressed. How could I find an answer to this question? I can still remember how the soldiers from Hitler's Germany came into our little town in Poland and gathered all the Jewish men, women and children into the synagogue and burned it down. Miraculously I escaped by God's help and was saved from a terrible death, only tobe sent to the concentration camps where my people were systematically killed.

my people were systematically killed.

Why didn't the Rabbi of whom this Brooklyn woman asked her question point her to the Bible, where the answers to all perplexing question of this nature can be found? I went to the Bible and found out that the suffering we Jews have undergone and still undergo is the result of our rejection of God.

When persecution and threaten us, instead of seeking the God of Abraham, Isaac and Jacob, we turn to the arm of flesh, to the agencies of this world for protection and deliverance. We go everywhere and to everyone except to God. We turn our backs on the only One who is able to help us. We are satisfied with substitutes for God and find they are only devices of Satan to carry us farther and farther away from God and our only Saviour. Reading the Bible I learn that Satan is the Adversary and Destroyer, and when we accept his help and reject God's help, Satan becomes our ruler and turns us over to his servants, the Hitlers and the Eichmanns, to carry out his satanic work of race annihilation. In Deuteronomy 29:24,25, we read,

Wherefore hath Jehovah done thus unto this land? What meaneth the heat of this great anger? Then men shall say, Because they forsook the covenant of Jehovah, the God of their fathers.

And in Deuteronomy 30:15,19,20,

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See, I have set before thee this day life and and good, and death and evil.... I call heaven and earth to witness against you this day, that I have set before thee life and death, the blessing and the curse: therefore choose life that thou mayest live, thou and thy seed....for he is thy life and the length of thy days.

There is an answer to the question asked by the Brooklyn Jewess.

#### THE ONLY ANSWER

God has called us Jews to be His witnesses—"Ye are my witnesses—"that I am God" (Isaiah 43:12) Yes, we should be witnesses to the glory of God, but have we been? Instead we have gone every man to his own way.

We have turned every one to his own way (Isaiah 53:6).

Some of our people have turned to the way of the mystical, talmudical, non-biblical teachings of chassidism, some have turned to reformism; some have gone to the extreme of rationalism; some rely on politics, or on Zionism. In doing so we have forgotten that there is a great and mighty God who has in His love and mercy given us the Holy Bible to be our guide.

At the end of World War II, and unable to forget the frightful atrocities of the Nazi campaign of race extermination against our Jewish people, I kept asking myself, What could I do to help the Jews understand the meaning of these outbursts of Jew-hate on the part of Gentile nations and individuals? I longed for peace of mind and hoped to find it if I could only show my people why these persecutions arise and why God permits them.

As an orthodox Jew I always believed that the Word of God is the true light of this dark world, and that we Jews must respect and honor it, and obey its precepts. But, I asked myself, do we live up to these precepts and commandments? Very few of us keep the Sabbath or put on the phylacteries each day. How many of us even try to keep the 613 precepts? As a nation the answer to these questions

(Continued on next column)

#### Le Leigh at Le alema Sail .

"פנובינוי" ζοζωτη απείας τέρα κάτι της πώς τέρα πις אוייעם איו נישם רעכם אויסצומאררן. פרוי האם דעם ענמפער נישם געוואלם אנגעמען, אפילו ווען מיד דארפן אווי פיל ליידן. אבער די nic ail nucl til tima ettaunul noutl nia לאום ווייל ער האם געוואלם אונו אויספרובירן וואָרט פון אַ רב, או גאָט האָט דאָס אלעס צונע־ עאָמ באם בניוו נעשריבן האָט געקרינן אן אנט־ פרויען און סליינע סינדער. די יידישע פרוי וועלכע אוסגעשטערט פארטיליקן א גאנץ פאלק מענער, 'AI LI TARIAN TLILIAAN TEIAIAN ANLLAL IKE! פרענם זיך די פרצגע פצר וואָס האָם גאָם דערלויבָם, פון א בראַנוווילער יידישע פרוי אין ווַעלכע זי ulty auty, 1861 an tuny peruting a fini און בער יידישער צייטונג "פּאַרווערטס" פון

לאמאסמראפה אניסמיירוא יווער איו שולריק?" צו האם מען געקענט די Citi will tit at carricatial at the gratu: -קיינמאל נישט אויפגערוכט אוערן. נאך היינט פרו־ וואנוי אכתו בי דערמארדעמע יירו וועלן דאד שוין. theial wil he send wit killed strethfica the שחיטה יא גענאנגען. אויך איוב, ער אליין האם tatattai keal li ulima dielal iutai ki lal עסידה. קוהם כל יצחק איו אויף דער עסידה נישם נאָם האָם אים נעהייסן ברענגען יצחקין אויף דער י פון א גאניז פאלס מיט די צרות פון אברהם/ן ווען אכתר ווי אווי פען מען פארגלייכן די גרויםע צרות האָם אויך אויסגעפַרובירם אברהם'ן און איוב'ן, קיינעם. דער רב האם געברענגם 8 פאקם או גאם בער ענמפער פון דעם רב איו נישט אנגעמבאר פאר אול בין מסכים מיט דער בראַנוווילער פרוי,

איך צליין, ווען איך האב ארייננטמרצכט אין די פרצנע, בין איך צליין נעוקרן צעמישט, ווייל ווי אווי קען איך פארענטעפרן אוא שווערע קשיא? איך צליין קען נאך נערענקען ווען די דיימשע היוח-אין ועלנערישע אוניפארמען הינען נעקומען אין אינוער שמעמל און צוואמענגעמריבן אלע יידן אין דער גדוימער שול אריין און די שול אונמעלגער

## בו לען אַ ייד גלויבן אין דעם געבורט

צו ווייסטו צו עם אין נישם אונגלויבליך או מרים די מומער פון ישוע האם אים געבוירן אן א מאן? און או א ייך קען אין דעם גלויבן? אויב דו וואלסט געוואלט מער וויסן דערפון, בימע שרייבט צו אונו וועלן מיר אייך ארוימשיקן א מפעציעלע בראשור דערוועגן, מיר וועלן גערן ענטפערן אויף אלע בריוו וועלכע מיר וועלן דערהאלטן.

aLuca su

"Shepherd of Ierael"
236 West 72nd Street, N. Y.

אַנְם ּ מַנְמֵנְינָמִינָהַ יוּאָנָמָאַ מרצכמן די תורה [הקרושה צלם דער געועץ און א גבן מא וותני ושת בתו ווי תר, ברויך צו בא-נישט אויפגעוויון בון דער חורה? ער איו דאָך מאָם' זשע דען האָם דער רב פון "פּאָרווערמם" האַב איך נעפונען אַ בעשִייר צו דער פרצגע. פאר־ דער תורה, צום חומיש און צו די נביאים. דגי שאב דאבנישם בעלערנם שאב איך זיך בענומען צו אויםלייענען א וועלם מים ביכער פון וואנענט איך צו או איך ואָל ווֶכן אַ בעשייר, און נאָך דעם דימן און ננכים. קאָס צלעס האָט געברעננט דער־ בעם געוואָרן פון הי דייםשע ווילדע רוצחים, באני מחן ווונגן סוסמנסאמוש פאלט־בלומיק דערמאר־ דעם קבצענמראיניבום לאנער, וואו אונוערע מענ־ שרעקיכן מוימ, כהי דערגאד געשיקם צו ווערן אין צונדן. דורך ש נק בין אינך נצול געווארן פון ש

## וואס לאומ מיך רי חורה הערו?

ליק אין דער תורה. ווארן ביי מענמשן און ביים שמן ר"ל, פארגעסנ־ צו פארשידענע איוםם וועלכע זיינען געשאפן גע-מיר זיך נישם צוגעהעקם. מיר האָבן זיך צוגעהערם, אלעם אין דער וועלם געסאן נאר צום חנ"ך האבן יעקב'ן און נישם צו מענמשן, אבער מיר האבן אונוער נאָם, דער נאָטְ פון אבכהם'ן, יצחס'ן און דראם א נעפאר צו אלנוער פאלק מוזן מור ניין צו גאָם · · · (ירמיהו קְבֹּ, פּמוקים פֿ-10). ווען עם אויף מענמשן, אַבעה זיין הארץ איז וויים פון יואים: פארשאַלסן אין דער וועלכער פארלאַום ויך מתונו יירן האבן געמאכמן ההעלען יירן וואס גאמ שמעלנדיק נצמ אין דער קיים, א, וואָם פאר א שמיצן זיך אויף דעם מניטשלוכויפצרשמצלר מוועק־ און אנדערע, דאם ווינעף אלעם געדאנקען וועלכע א ירענן. 'חסירים, לחנגרים, ציונים, סאציאליסטן, זיינתן נעוואססן יירישע פארמייען ווי שוואמען נאר איירער די צוווימע מלחמה איו אויסגעבראכן

איר קענם זיך שיין פאָרשמעלן וואָם עם נעשעם ווען דער שמן נעמם איבער, ער מאָרדעוועם, ער פאַרניכמעם, ער מוֹם אָן אַלע צרוח די יידן. ווי מיר געפינען אין דלרים 80, פמוקים 11, 91, 05, "וע, איך האָב דיר גענעבן לעבן און דאָם גומע, מיים און דאָם שלעבלעי...איך דוף הימל און ערד פאַר ערוח קענן דיר דעם הטנטיקן מאָג און ערד פאַר ערוח קענן דיר דעם הטנטיקן מאָג און איך האָב אייך גענעכן לעבן און מוים, אַ קללה אין איר זאָלם לעבן. דו און דיינע קינדער וועלן לעבן, ווייל ער איז לעבן און לאַנע יאָרן און מענ."

דאָם איז דער ענמפער צו דער פראַנע פון דעם "פאַרווערמם" לעוער. נאָט האָט אונדו יודן נערופן צו זיין זיינע עדות צו דער וועלט, ישעיה 4.3 — און מיר זיינען נערופן נעוואָרן ביי גאָט צו דערציילן צו דער וועלט ווענן זיין כבוד, אָבער אָנשמאָט דעם האָבן מיר זיך אָפּגעואָנט צו פאַר אָנשמאָט דעם האָבן מיר זיך אָפּגעואָנט צו פאַר ליים. אין די ווענן וועלכע מענמשן האָב זיך אליין נעשאפן.

#### וואם ואל מען מאו?

נאָך דער ענרע פון דעם צווייםן וועלט קריג, האָב איך זיך נעפרענט וואָס פַען איך טאָן כרי מיין

> מאלם צו העלפוף דעריבער האב איך לאנג נאכ-נעסלערט און געפארשט און ענדליך געסוטען צום באשלום או מיר מוזן צורים ניין צו אונוער חורה און צו אונוער גאט, ראטאלט וועלן מיר זילן גע-דעטעט. אלם א דעליגיעוער ייר האב איך אייבים דעטפעסטירט די הורה, דעריבער האב איך זיך דעספעסטירט די הורה, דעריבער האב איך זיך דעספעסטירט די הורה, דעריבער האב איך זיך געטראכט: זיינען מיר ריכטיעע הורה יירוף הימן מיר שבח? עסן מיר בשר? ניין! דעריבער האט געט אונו געוערן דעס נייעם בריח ווי מיר געפינען אין ירטיהו ל"א, פסוק ל"א. דער נייער בריח איז דער בריח פון געט און זיין פאלק דורך דעם בלום פון זיין געואלבטן ישוע המשיה.

איך ווענדע זיך דעריבער צו טלע יידן וועמען ראַם יידישע פאַלק אַנן די יידישע הורה איז מייער, קומט אָנן לאָמיר ווידער אוופבויען א יידיש לעבן,

על פַּר התורה רישוע המשיח.

WALL AWE THE THE PER TERT

"ארור אשר לא יקים את דברי התורח - הואת לעשות אותם." ד. ה. פצרשצלפען זצל זיין דער וואם וועט נישט מקים זיין די ווערטער פוך דיוער תורה זיי צו טוהן. (דברים כ"ו: 62) זיים איהר אונטער דעם "אדור"?

#### Why Did God Allow the Nazis to Kill Six Million Jews?

(Concluded from previous column)

is, No! We are sinners; we have not kept, the Law, and have been suffering because of this, and since on this account we have been driven out of our land and scattered among the Goyim, we have been unable to keep God's law. God has shewn us that to keep God's law. God has shewn us that the will make a new convenant with us—He promised to give us another chance:

Dehold, the days come, saith Jehovah, That I will make a new covenant (Brith Chadasha) with the house of Israel, and with the house of Judah: not according to the covenant that I made with their fathers....which covenant though prake. Jeremiah 31:31.

right way, and away from danger, er and teacher guides his people in the to me is simple. A good and faithful leaddays of Jeremish the prophet. The answer Chadaşah) which was promised in the troubles by accepting the fact that God has given us a New Testament (Brith that-there is a wonderful way out of our I pe a good Jew and not tell my people what I now know to be the truth? Could er of my people and not warn them of wer is again, No! Could I be a good leadlive contrary to its teachings? The anstion, rejected. Can we believe in God and Jesus Christ? And this again we, as a na-New Testament of our Lord and Saviour And what is the new covenant but the

Therefore I accepted the Lord Jesus Christ as my Messiah and Saviour. I urge every true believer in the Torah, and every Jewish son and daughter, to take the Lord Jesus Christ into your heart and thereby find joy unspeakable and full of glory.

62-104277-23

August 3, 1961

1162 West 11th Street Merced, California

Dear

Thave received your letter of July 24, and I want to take this opportunity to thank you for your kind. and generous comments concerning my book, "Masters of Deceit."

With regard to your suggestion, you might be interested in knowing that various groups, acting on their own initiative, have made copies of my book available to school libraries to be used by students as reference texts. In addition, students in some localities have been given copies of the book upon their graduation from high school. The endorsement of "Masters of Deceit" by you and other citizens is certainly reassuring.

Sincerely yours,

J. Edgar Hoover

MALLED BO AUG 4 - 1961 COMM-FBI\*

NOTE: Bufiles contain no record of correspondent.

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1162 W. 11th St. Merced, Calif.

Mr. Tolson. Mr. Belmont Mr. Mohr., Mr. Callahan

.r. Malone

Mr. Rosen.

Dear Mr Hoover, I have just finished reading your book . Sa. van.
Masters of Deceit Tavel. Tratter.

The way you wrote it is very comprehensible raind also would be very worthwhile for the jymungary. generation to understand fully the facts of Communism.

This would only be possible if High Schools, and Universities were to list it as required reading for Government, History Courses or even in a Literature Course. Since there are books. that a student issiequired to read, why not a book that will help him to appreciate our government??

We realize that the Federal Government can not push this but perhaps if the schools were to get the suggestion they whald do so. Especaially the individuals who pick out the reading material for schools.

Sincerely Yours

62-104277

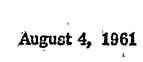
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Mr. Tolson. Mr. Belmon WIMX Mr. Mohr. Mr. Callahan FLORENCE, SOUTH CAROLINA Mr. Conrad..... Mr. DeLoach AWK Mr. Evans. Mr. Malone. 2 August 1961 Mr. Rosen... Mr. Sullivan. Mr. Tavel. Mr. Trotter. Mr. J. Edgar Hoover, Director Tele. Room. Federal Bureau of Investigation Mr. Ingram. Washington 25, D. C. Miss Gandy. Dear Mr. Hoover: I wish to thank you for the copy of your "Masters of Deceit", which you so kindly inscribed and had delivered to me by my friend and your local Agent, A series of slight but incapacitating complications following an eye operation last fall have impeded my finishing what I consider to be one of the most vital and exciting books that I have ever read. It is my feeling that every person in this country capable of doing so, and who is interested in the preservation of our way of life should read your fine book in order that he might become familiar with the symptoms of the dread disease of Communism which so seriously threatens on all sides. Certainly, I feel that I am a better American for having ' read it and am far more competent in the evaluation of the great amount of material that comes before me in my business of broadcasting. Once more, please accept my sincere thanks. I shall readily and vehemently recommend the reading of "Masters of Deceit" to whomever I have the opportunity. Cordia11y/yours Manager b/b TE AUG 8 1981

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	I am en	closing a copy of	a letter from	-	b7c
	C	owansville, Que	bec, Canada, a	ind	
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	"Masters of Deceit" in	the French lang	uage, he has b	een	
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August 4, 1981

Mr. Frank J. Close Sales Manager Holt, Rinehart and Winston, Inc. 383 Madison Avenue New York 17, New York

Dear Mr. Close:

Enclosed you will find a check in the amount of \$317.57 to cover your Invoice Number 745353 dated February 24, 1961, a copy of which is enclosed.

Sincerely yours,

lyde Jolo

Clyde Tolson

Enclosures (2)

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Tolson . Belmont Mohr ... Callahan Contad. DeL'oach

1 - Mr. Tolson

1 - Mr. DeLoach

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62-104277 August 3, 1961 VASOUEZ Miami Beach, Florida Dear Your letter of July 27, 1961, has been received. I want to take this opportunity to thank you for furnishing me the benefit of your observations concerning my book, "Masters of b6 1 Deceit." Your activity in connection with the dissemination of **x**b7C this book is appreciated. I was pleased to learn that you and Dr. Ruben de Leon enjoyed viewing our facilities, and it was thoughtful of you to write me regarding this matter. Although I cannot authorize you to act in any official capacity for the FDI, I want to assure you that citizens can be of great aid to us in our work by making available information they acquire indicative of criminal or subversive activity within our investigative jurisdiction. Your continued interest in this Bureau and your generous comments concerning the work performed by this agency are a source of reassurance to me. Sincerely yours, B J. Edgar Hoover 1 - Miami - Enclosure is the wife of NOTE: Bufiles:reflect that and that she voluntarily furnished a series of signed statements to the FBI Tolson Belmont concerning Mohr. Callahan Contad She and DeLoach Evens Malone YERO. made a tour of the Bureau on June 29, 1961, 196 but did not see the Director. Bufiles contain no information of a derogatory nature identifiable with and no prior correspondence with him. MAN ROOM TELETYPE UNIT Ban

JCF:ner (3)

July 27, 1961

Mr. Edgar Hoover
Director of the F.B.I.
Washington, D.C.

My dear Mr. Hoover:

During my visit to Washington the first days of this month I missed you because you were busy in other conferences. In reality I want to express my gratitude for the royal treatment that

and I received.

is my friend.

Mr. Sullivan Mr. Tavel Mr. Trotter... Tele. Room... Mr. Ingram... Miss Gandy...

and is therefore a well prepared and intelligent man. He was agreeably surprised with the treatment and deferences shown us and also the marvelous work that your agency, the most important in the United States in my opinion, is doing. This letter brings to you my most sincere expressions of gratitude for your courtesies to me.

WASH, D.C But this is not the principal purpose of this letter. During my visit to Washington I also spoke with Mr. Richard Salvatierra, Director of Latin American Affairs of the U.S. Information Agency. Stressing the problem or propaganda, I spoke to him of a matter which concerns me personally. I explained to him specifically that my son failed in his studies in "World History" and that the subjects Communism and Socialism were very difficult for boys of his age to understand - I might mention that my son is 14 years old and is in the ninth grade, going on to the tenth. Trying to understand the soul of others has always been a hobby with me. I asked my son why he found it difficult to understand these things and I told Mr. Salvatierra of his explanations. The explanation is simple. "It is very difficult to understand" -he told me-. I took your book in my hands, Mr. Hoover, the copy you so kindly sent me, "Masters of Deceit", and then my son understood perfectly what communism was. I insisted then with Mr. Salvatierra that it would be a good idea if your book be used as a text book in the schools. Weeks have passed and to my surprise, my dream became a reality. Your book is going to be used in the Catholic schools and it is in all the newspapers of Miami, that the children of our great nation may know what communism is. NOT RECORDED

145 AUG 9 1961
I am addressing myself also to the Attorney General, Mr. Robert Kennedy, to suggest the idea that "Masters of Deceit" should be, not only in the catholic schools, but that it be a text book for study in all the schools of the

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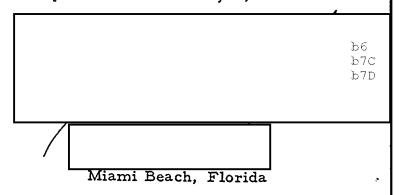
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United States. I am convinced to satiety that what I am saying is the truth, that your book would be very good for our youth.

These great triumphs and these great satisfactions you are enjoying are in some degree also mine, as my lips have repeated them, and my mind and my heart have felt them also. I would like to do many things and I wish you would give me the opportunity of working more intensely with you here in Miami. I have many ideas and of course I give to my friends in the office here all the information and all the good things that come to my attention, but perhaps better guided and with specific instructions I could render a good social service.

I write to you now and then to have news of you and also to make known to you my own ideas. I also told Mr. Salvatierra that 3,000 copies were too few... that 3,000,000 have to be printed. This is what I have in mind at the present time.

Congratulations for your success, and please count on me always as one of the people who want to see you triumph and who admires you,



èv. 6-2-61)

DECODED COPY

Tolson
Belmont
Mohr'
Callahan
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DeLoach
Evans
Malone
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Ingram
Gandy

xxx Radio

□ Teletype

URGENT 8-10-61

TO DIRECTOR

MOSTERS OF DECEIT

FROM SAC LOS ANGELES 101617

HARVEY STOWERS, PRESIDENT, INDUSTRIAL MANUEACTURING SERVICES COMPANY, 4475 VINELAND AVE., NORTH HOLLYWOOD, CALIFORNIA. RESEARCH (CORRESPONDENCE AND TOURS). RE BUREAU LETTER TO ABOVE CAPTIONED INDIVIDUAL AUGUST 3 LAST, COPY OF WHICH DESIGNATED FOR THIS OFFICE. NO RECORD IDENTIFIABLE WITH STOWERS APPEARS IN FILES OF THIS OFFICE. DUN AND BRADSTREET REPORT MAY 31 LAST REVEALS STOWERS BORN 1900 IN CALIFORNIA. MARRIED. PROFESSION INDUSTRIAL ENGINEER. EMPLOYED STUDEBAKER CORPORATION, SOUTH BEND, INDIANA, 6 1/2 YEARS PRIOR TO 1943. EMPLOYED LOCKHEED AIRCRAFT, BURBANK, CALIFORNIA, 1943-1945. LATE 1945 EMPLOYED BY AIRCRAFT INDUSTRY ASSOCIATION IN PRODUCTION AND EMPLOYMENT RESEARCH. INCORPORATED ABOVE CAPTIONED CONCERN 1954 BUT CORPORATE ENTITY DISCONTINUED JANUARY, 1956 AND CONCERN PRESENTLY OPERATED WITH STOWERS AS SOLE OWNER. BUSINESS REPRESENTS MANUFACTURERS AND SERVES AS EXECUTIVE SECRETARY FOR HEAT AND TREATING ASSOCIATION AND FREE TRADE ASSOCIATION, BOTH SOUTHERN CALIFORNIA CONCERNS. FINANCIAL ABILITY UNKNOWN BUT SALARY ESTIMATED AT \$1,000.00 AND ASSETS BELIEVED TO INCUDESOFFICE FURNISHINGS VALUED IN EXCESS OF \$3,000.00. LOS ANGELES RMCA REPORT JUNE LAST REVEALS HARVEY EDWARD STOWERS, WIFE PEARL A., RESIDENTS OF LOS ANGELES AREA PRIOR TO 1940, PRESENTLY RESIDING 4405 LEDGE, NORTH HOLLYWOOD, CALIFORNIA.

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PAGE TWO FROM LOS ANGELES 101617

PRESIDENT OF CAPTIONED CONCERN SINCE 1954. CREDIT AGENCY REPORT INDICATES STOWERS BANKRUPT IN 1937. ALSO SUIT BY MUTUAL CREDIT CONCERN AGAINST STOWERS FOR \$212.00 FILED AUGUST 1, 1960 AND SETTLED APRIL LAST. CREDIT RATING OTHERWISE SATISFACTORY. NO RECORD IDENTIFIABLE WITH HARVEY EDWARD STOWERS LOS ANGELES PD OR LOS ANGELES SO. RUC.

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August 3, 1961

Enclosures (5)
3-60 LEB Introduction & An Analysis of the 17th National Convention of the Communist Party, USA
Communist Party, USA
Series from "Christianity Today"
One Nation's Response To Communism
4-17-61 Internal Security statement

dent. by

NOTE: Bufiles contain no information concerning correspondent. He enclosed advertisements regarding programs sponsored by The Patrick Henry Freedom Study Group. Bufiles contain no information regarding this organization.

was a former Bureau Agent who resigned on 10-5-51. His services were satisfactory, and we have no derogatory information in our files concerning him.

Dr. Frederick C. Schwarz heads the Christian Anti-Communism Crusade. Our relations with him have been most circumspect in view of his opportunistic activities, and we have declined to furnish quantities of publications to groups affiliated with him.

Although correspondent indicated Schwarz' study material had been recommended to his group, there is no indication that correspondent has any other connection with Schwarz. Therefore, there does not appear to be any reason why we should not cooperate with him.

ATTENTION SAC: Enclosed are copies of correspondent's letter of 7-27-61, together with copies of the material he enclosed. Bufiles contain no information concerning him. You are instructed to review your files and, if necessary, conduct discreet background inquiry concerning him to enable a determination to be made as to how future inquiries from him should be handled. Under no circumstances is he to become aware of our interest in him. Furnish results, attention Correspondence and Tours, to reach the Bureau no later than 8-10-61.

b6 b7C

### Industrial Manufacturing Services Compan

Mr. Tolson.

Conrad

3Mr. Evant

Mr. Malone Mr. Rosen.

Mr. Sullivan

Mr. Tavel. Mr. Trotter.

Tele. Room. Mr. Ingram.

Miss Gandy.

July 27, 1961

Mr. J. Edgar Hoover, Director Federal Bureau of Investigation Department of Justice Washington 25, D. C.

Dear Mr. Hoover:

The two attached bulletins are self-explanatory yet they will give you a general idea of a program for members of our church and guests aimed at educating our people as to the techniques, purposes and progress made by the Communist Conspiracy.

4475 VINELAND AVENUE . NORTH HOLLYWOOD, CALIFORNIA . Stanley 7-15

We have tried to keep our program factual and truthful in order for it to be effective. Study material recommended to our group has been of the character such as: your book, "Masters of Deceit", "The Naked Communist" by Cleon Skousen, and "You Can Trust A Communist" by Fred Schwarz.

We know that knowledge is essential in the understanding and fighting of the Communist menace and it is my understanding that certain literature and pamphlets covering the Communist Conspiracy are available through your office. I would deeply appreciate receiving a list of the things that are available and a price sheet covering the items. I feel that anything that comes out of your office would be very helpful to us.

If you have any suggestions as to the conduct of a program of this type, I would be most eager to hear from you.

President

HS/mjr

enclosures - 2

IMSCO...QUALIFIED SOURCES OF SUPPLY FOR INDUSTRY

## THE PATRICK HENRY FREEDOM STUDY GROUP

OF THE

FIRST PRESBYTERIAN CHURCH OF NORTH HOLLYWOOD

**PRESENTS** 

# GEORGE TODT

**NEWSPAPER COLUMNIST** 

SUBJECT

# "CHALLENGE OF AMERICAN FREE ENTERPRISE"

DATE: MONDAY, AUGUST 7th

TIME: 7:45 P.M. SHARP

PLACE: 5000 COLFAX AVE.

MR. GEORGE TODT, newspaper columnist and former television commentator, has editorialized fearlessly on the air and in the newspapers on the menace of Communism. For so doing, he has received merit citations from the Veterans of Foreign Wars and Sons of the American Revolution. His thought provoking column, "GEORGE TODT'S OPINION" won the George Washington honor medal from the Freedom's Foundation at Valley Forge, Pa., in 1959 and 1960. His column has been published in the United States Congressional Record 165 times in the past five years.

From his college studies and his World War II Infantry Combat experience, as well as three years spent in the Army of Occupation in Germany and Austria, MR. TODT has learned first hand of the aims, and method of accomplishing these aims, used by the Communists in their present-day campaign against the whole world, and particularly the United States.

Those of us who regularly read MR. TODT'S daily column in the Los Angeles Herald Express recognize him as a well informed columnist. Those of us who have had the privilege of hearing him speak recognize him as not only a dynamic speaker but a dedicated American who is not afraid to fight for the principles of Americanism which made this country great. MR. TODT is a "constructive apostle" of "REASON and LIGHT" who brings a message of LIGHT, not HEAT. He is appearing as a member of Coast Federal Savings' Free Enterprise Speakers Bureau.

HARVEY STOWERS — Program Chairman

TR. 7-1573.

ENCLOSURE 62-104277-2221

### THE PATOCK HENRY FREEDOM OUDY GROUP

OF THE

FIRST PRESBYTERIAN CHURCH OF NORTH HOLLYWOOD
5000 COLFAX AVE.

PRESENTS

## STEPHEN SZABO HUNGARIAN FREEDOM FIGHTER

# "HUNGARY AFLAME"

50 MINUTE DOCUMENTARY FILM OF 1956 REVOLUTION

MONDAY, JULY 24 TIME: 7:45 P. M. SHARP

STEPHEN SZABO'S story is a simple one but a very sad one — after World War II when the Russian Red Army occupied Hungary and realizing that the freedom of his native land was at stake, many young boys like STEPHEN, only 16 years old, began to pass out Anti-Red literature. STEPHEN was arrested with many of his fellow students — the Russian Secret Police on the first night held him face down and beat his legs with a rubber hose. STEPHEN counted up to 251 blows before he passed out. He was tortured by nail and toe pulling and sentenced to hang three times. At one time he had only two hours to live. Due to 6½ years of torture both of STEPHEN'S legs were amputated but he does not complain — he feels many of his countrymen lost much more than he.

The film, "HUNGARY AFLAME", brings to light what really happened during the Hungarian Revolution of 1956 — STEPHEN prays that this film will serve as a warning to his adopted country, America, and Americans as to what could happen to us if we fail to recognize and act against the ruthless, inhumane, atheistic, Godless oppressors of freedom.

**HARVEY STOWERS** — Program Chairman

TR. 7-1573

INCLOSURE: 62-104277- 2221

REC 38 62-104271-2227

Airtel

102

To: SAC, Charlotte

From: Director, FBI

b6 b70

629 FUGATE AVENUE

ECHO HILLS

CHARLOTTE 5, NORTH CAROLINA

RESEARCH (CORRESPONDENCE AND TOURS)

BUDED 8-7-61

Enclosed are copies of above-captioned correspondent's letter of 7-28-61.

Bufiles contain no information concerning correspondent and no information identifiable with You are instructed to review your files and, if necessary, conduct discreet background inquiry concerning them. Under no circumstances are they to become aware of our interest in them. Furnish results under above caption together with your recommendations as to desirability of cooperating with these individuals to reach the Bureau no later than 8-7-61.

Enclosures (3)

	Follow-up-made-for-8-7	-61- Kil	leaper	CE aul	1
lug		8-0-1	ul little	CE aul 08-8-61	-
Tolson  Belmont  Mohr  Callahan  Contad	prepared.	ce sent corresp	ondent on 8-1	-61, no yellow (	or abstrac
DeLoach Evans Malone Rosen Sullivan Tavel	CJH:jms 7 10 10 10 10 10 10 10 10 10 10 10 10 10	COMM.FEG 1961	MM	Africa	
Trotter Rose 63	NG 16 196/		CA	.V	

Mr. Tolson. 629 Fugate Ave., Echo Hills, Charlot July 28 M96Malone Mr. Rosen. Mr. J. Edgar Hoover Mr. Sullivan. Federal Bureau of Investigation Mr. Tavel. Mr. Trotter\_ Washington, D.C. Tele. Room. Mr. Ingram. Dear Sir: I have just finished reading your book "Masterandyf-Deceit"..and I am amazed and alarmed at the tremendous inroads Communism has made in our country. almost without our being aware of it. Your book set me to reading other material, and to alerting other people...who were as smazed as I was. MOSTERS OF DECEIT I should like to inquire of you might have any free literature as well as a list of material that onem ight purchase..so that I can get it around to clubs, churches and friends..and perhaps waken a few Americans to this great danger. I also have a grand daughter in high school, who has done a fine job of alerting her class..so that they asked for a study to be given. and one of the Dr. in her town came and talked to them and now they are anxious for more materials. I would like b6 you to place hername on your list for materials if you would. b7C Rt 4, Bx 236, Kinston, N.C. I will appreciate anything you can send me also, and I can assure you it will be put to work ... where it will do some good. Thank you and your find organization for the good work you are doing to help keep our country free. Sincerely address above...printe -x - 10262-104277 in Jaris CIHIgras CORR RECIT LOOK

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REC- 38	62-	104277-	2223
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EX - 102

August 10, 1961

629 Fugate Avenue Echo Hills	
Charlotte 5, North Carolina	
Dear	-

Your letter of July 28 was brought to my attention.

My book, "Masters of Deceit," was intended as a basic text on communism, and I am pleased that you have found it beneficial. Certainly, communism is the greatest single threat facing the freedoms we all cherish, and it is always encouraging to hear from those who have an awareness of this problem. The desire of you and your granddaughter to take active measures in opposing this menace is indeed reassuring.

Although it is not possible to furnish our publications on a continuing basis, I am sending some material which may be of assistance to her, and I am also enclosing some literature for your use. Additional copies are available in reasonable quantities and will be furnished if you will advise us of your specific requirements. There is no charge for this service.

MAUED EQ .71'0'1 0 1'6'1 . COMM-FEI Sincerely yours,

J. Edgar Hoover

Kr./s

Enclosures (5)

Mohr Callahan 1 - Charlotte (94-236)
Conrad Reurairtel 8-5-61

Evans
Malone
Rosen
Sullivan
Tavel
(4)

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Enclosures and note of next page.)

WINN HEC'D HAIL ROCK

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4-17-61 Director's Statement re Internal Security Communist Party, USA 3-60 LEB Intro and An Analysis of the 17th Nat'l Convention of the CPUSA One Nation's Response to Communism Christianity Today series

NOTE: See Morrell to DeLoach memo of same date captioned as above.

FD-36 (Rev. 12-13-56)	00	• •. ,
***	F-B-I	
	Date: 8/5/61	
Transmit the following	g in(Type in plain text or code)	
Via AIRTEL	(Priority or Method of Mailing)	
TO: FROM:	DIRECTOR, FBI SAC, CHARLOTTE (94-236)	
ECHO H CHARLO	TTE 5, NORTH CAROLINA CH (CORRESPONDENCE AND TOURS)	b6 b7C
1959, Novemb office by thi 3004 M report route Austin make s sympat that h relati  Russia and co the fa	we to Duke Power Bus Company raising its rates an made a statement to the effect that "If this wer, where Public transportation facilities are owned ntrolled by the Government, there would be no hik res."  Office indices negative on reau (Encls. 2)  arlotte	of this ived  N. C., ed"  vered tion de in d
Approved:	Special Agent in Charge	

The 1961 Charlotte, N. C. City Directory reflects
ind wife   reside at 620 Engate
Avenue, Charlotte, N. C. Mr. employment listed as Engineer for Douglas Aircraft Corporation, Charlotte, N. C.
Engineer for Douglas Aircraft Corporation, Charlotte, N. C.
No employment listed for
Charlotte Credit Bureau files contain a report
dated 7/28/61, for 629 Fugate Ave., Charlotte,
N. C., which reflects a satisfactory credit record. Report
reflects he has lived at this address for approximately fifteen
years, his approximate age is 54, and his employment is listed
as Tool Design Engineer for Douglas Aircraft Corporation.
No other information listed.
For the information of the Bureau, Douglas
Aircraft Corporation manufactures the "Nike" missile
and has been designated by the Department of Defense as
category "A" facility.
Identification negative at Charlotte, N. C., for
or
Discreet inquiry at Kinston, N. C., reveals that
resides with her parents,
and Rt. 4, Box 223, Kinston, N. C. She
will be in the 9th grade in school this year.
reation negative at Kinston, N. C., for
and ner parents. Credit satisfactory for
parents.
No othor turbounds on the Object of the state of
No other information in Charlotte indices on
and except for that contained in
and except for that contained in enclosed letters.
enclosed letters. except for that contained in
and except for that contained in

b6 b7C TO:

BUREAU

FROM:

SAC, CHARLOTTE

(94-236)

1 copy of letter from \_\_\_\_\_\_, dated Nov. 1, 1959, and a copy of Bureau's answer to this letter dated Nov. 9.

RE:

629 FUGATE AVENUE

ECHO HILLS

CHARLOTTE 5, NORTH CAROLINA RESEARCH (CORRESPONDENCE AND TOURS) BUDED 8-7-61

62-104-27/-2223

b6 b7C

### November 9, 1959

A <sup>'</sup>	4
629 Fugate Avenue Charlotte 5, North Carolina	
Dear	
I certainly appreciate the interes	shed, there is no indication that the FB
	Sincerely yours,
	John Edgar Hoover
1 - Charlotte - Enclosure	19 0-10, AA
Se attacked fractolis	The first

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Federal Bureau of Investigation washington, D.C.

Dear Sirs: About eight years ago your department was very helpful in helping me locate my brother, whom I had not seen in forty years. It was a happy reunion and one which will always make me feel kindly toward your bureau!

I am bringing you another problem now, and in confidence of course. My daughter is married to a young man, I say young, he is about 42 to be exact. He served in the 30th Div. in World War II, when my daughter met him. He is a tobacco farmer and one with not much ambition or progressiveness about him. My daughter has been ill for several years and is steadily growing worse. Recent talks with her Doctor have told us that unless there are changes in their home life that she is definately headed for a complete mental collapse.

My husband and I have had to help our financially with their children on many occasions and do not mind doing this, but certainly do not want to see her your daughter) have to be comitted to a mental institution, because of the fact that they are so poor, and that he prefers not to go anywhere with her. Somehow this strik s me as very odd, that he prefers never to be seen, never to have anyone know just where he lives, never wants to eat out, selects a barber shop that is far back off the beaten track for a haircut...will never go to the warehouses to sell his tobacco but sends it with a brother...to me this seems as though a person who acts thus- must have something to hide.

Then I remembered something...shortly after he came home from the war..he and my daughter stayed with us a few months until he could decide what he wanted do...then he decided he would go back to the farm his father had left him... near kinston, N.C. they had only been gone about a month when an FBI man our home seeking him. When I asked what it was about .. I was told they m. wanted to question him about someone else in his outfit. I told them could be found, but on checking to see if the FBI had followed through the. .. they said "No"..that no one had called them there.

What I am wondering is..is there anything on his record that might cause him to hide out like he does? My daughter having no companionship from him, and having to live this way, is growing worse daily ... and while I do not like to pry into anyone's past...if it will provide something to keep my daughter out of a complete mental state..then I must do what I can.

born at Woodings All the information I can give you..is his name [ (just outside Kinston N.C.) his serial number in service was Can you tell me if there is anything on his record that would cause an seek him out..as he did, even though he gave another reason for seeking i.im?

.l appreciate any information you can give me. Thank SEARCHED... SERIALIZED. NUV 1 0 195<del>9</del> FBI — CHARLOTT

Charlott

b7C

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	UNITED STATES GOVER ONT  Memorandum	هوشت بينم موجع	0	Moh	nontahan
gr	TO : Mr. DeLoach	DATE: {	8-10-61	Sull Tav Trot	en (van el
·	FROM: D. C. Morrell Delle	ı		Ingt	am
	629 FUGATE AVENUE ECHO HILLS CHARLOTTE 5, NORTH C	AROLINA		mg	
	By letter to the commented favorably regarding FBI, and requested that she be the purpose of distributing them her granddaughter  North Carolina, was a high sch alerting her class regarding co name be placed of	furnished with on in her community Route 4 ool student and mmunism. She	eceit," common communist remaity. She state 14, Box 236, Ke had done a go requested the	ended the prints for ted that inston, od job of	Ъ6 Ъ70
	Bufiles reflect on 11-1-59 concerning her sonof his lack of ambition, his descausing his wife (correspondent She related that at a prior time and had told her that he cerning one of his former associated any available information her of 11-9-59 advised her that in 1950 we furnished her and her two sisters to location not seen for forty years.	ire for isolation is daughter) to an FBI Agent h merely wanted ciates in the mil ation regarding hat we had no in Bufiles 79-1-A with info	Shear, and claimed have a mental ad attempted to question litary service Our terest in and 79-1-180 ormation which	e complained d this was collapse. to locate con- She outgoing of indicate th enabled	P
	on 8-1-61 pending a check by the that office disclosed no derogat and who would be in the	ory information ided with her page ninth grade in	otte advised the regarding contents, school this year.	nat inquiry by rrespondent	
4	Enclosure sout &		AUG 11 196	7-22	
	57 AUG 171961 82	CO)	RREGIONDI	ENCE	2 Dan

Morrell to DeLoach Memo

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#### RECOMMENDATIONS:

1. It is recommended that we advise correspondent it will not be possible to furnish publications on a continuing basis.

2. That we forward single copies of communist reprint material to correspondent, advising her that additional copies are available in reasonable quantities upon specific request.

That we forward single copies of this material to by envelope mail.

4. That the attached letter be approved.

Negal OD

August 10, 1961

8251 Maryland Avenue Clayton 5, Missouri Dear

Your letter of August 4, 1961, relative to the 'J. Edgar Hoover Book Report Contest, " sponsored by the Missouri Region of the National Council of Catholic Youth, has been received. has been in contact with me concerning this matter, and I have advised him that I will cooperate with him in this endeavor.

I want to take this opportunity to thank you for your thoughtfulness in writing me regarding this subject and for furnishing me the benefit of your views concerning distribution of this book. It is most reassuring to know that we have your continuing interest, and I wanted you to know of my appreciation.

Sincerely yours.

J. Edgar Hoover

MAILED 20 COMM-FLI

Killy.

Tele, Room

Ingram .

Tolson

Mohr . Callahan Conrad

Belmont

NOTE: Correspondent is on the Special Correspondents' List. He is a former Agent who EOD 3-2-42, resigned 7-23-48, services excellent. By letter dated July 19, 1961, to □ Ithe Director advised that he would judge the three final essays in this contest.

DeLoach Evans Malone Rosen. Sullivan Tavel Trotter

1961

**b**6

Callahan. 8251 Maryland Avenue Conrad CLAYTON 5, MISSOURI Wr. (3) Evans. Mr. Mr. Malone. August 4, 1961 Mr. Rosen Mr. Sulliva Mr. Tay Mr. Fotter. Dear Mr. Hoover, Tele. Room. Mr. Ingramof Holy Name Parish, Sti Moudendy-Missouri, contacted me today regarding a "J. Edgar Hoover Book Report Contest." advised that they are going to conduct a contest on "Masters of Deceit," the object being to have as many teenagers as possible read this book. \_\_\_\_before today, but he I had never met heard that I was a former F.B.I. agent and wanted some ideas and perhaps some assistance. I have taken the liberty of contacting about a dozen ex agents in St. Louis to meet in the immediate future ∃ Tt would be in an effort to assist our idea to furnish paper bound editions of this book free of charge to anyone unable to obtain one at their local bookstore. Our group of ex agents would finance this part of the contest. It is also felt that we might be able to persuade Presiden | President of St. Louis University, to award a four year scholarship to the winner of the contest. We also felt that we might obtain the cooperation of the Presidents of the local womens' colleges to award a four year scholar ship in the event the winning entry was a girl. We are creating a lot of enthusiasm for this, but want to make sure that you really give your sanction to this book report contest before proceeding further. We firmly believe that if this is successful in Missouri, ' it could become a national contest. And, we believe this is an excellent manner in which to bring the problem and solution of the threat of communism before the young people of our country. Please may I hear from you. Respectfully yours J. Edgar Hoover II AUG 7 U. S. Department of Justice Washington 25, D. C. XEROX AUG, 17 1961 (set) ach 8-10-61

62-104277-2226 CHANGED TO 94-44928-3

MAR 27 1962 mt/ Cals

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EX-10.3

August 14, 1961

REC-33/12-104277- 2227

10322 Lake Shore Boulevard Cleveland 8, Ohio

Dear

I have received your letter of August 7, with enclosure, and want to thank you for your generous comments. I am pleased that you found my book, "Masters of Deceit." helpful to you in writing your senior theme, which I have read with interest.

I want you to know of my deep appreciation for the confidence you have shown in the value of the publication. The book was written in the hope that it would become a useful text for students and other Americans interested in learning more about the threat of communism. The students of today will be confronted with major decisions in the struggle of this conspiracy to destroy the American heritage, and the effectiveness of their resistance will depend on their knowledge of the history, aims and methods of the communist movement.

It is always good to hear from young people, such as you, who demonstrate an awareness of the problems facing this Nationand a sincere desire to prepare themselves to meet the communist challenge to our freedom.

You may be sure my associates in our Cleveland Office & & will appreciate, as I do, the kind sentiments you have expressed. I am the returning your thome to you.

Sincerely yours.

J. Edgar Hoover

Tolson Belmont Mohr Callahan Conrad DeLoach Evans Malone Rosen Sullivan

Tayel -Trotter AUG 1

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NOTE: Bufiles contain no information identifiable with either the correspondent or his father. Neither of them are on the autograph-photograph list. Correspondent is a recent high school graduate who is writing to thank the Director for a copy of "Masters of Deceit," which was presented to him through the efforts of ASAC John J. Coneys of the Cleveland Office, and the book was helpful to him in preparing his senior theme. The correspondent enclosed a copy of his theme for the Director's perusal. Correspondent's theme contains several direct quotes from and attributed to the Director's "Masters of Deceit."

August 7, 1961

Mr. J. Edgar Hoover, Director Federal Bureau of Investigation Washington, D. C.

Dear Mr. Hoover:

The threat of Communism to our country has always been of interest and concern to me. I have wondered just what any private individual could do to help fight this menace. A few months ago a friend of my father's obtained a copy of your book from of the Cleveland office of the FBI to give to me as a present. friend felt that my interest should receive direction and that your book would be most helpful. He was exactly right. After reading it, I reached the decision that my senior theme would be based on this subject as applied to the Cleveland area.

The result of this effort is enclosed, with your permission. It is not what I would like to have done, but rather all that I could do since my time on it was cut short by two months when I was completely laid up by an accident. There is so much more that I wanted to cover, but I am most grateful to you for the help I received from your book, also to the personnel at the local office, and to the family friends. The grades received and the comment by the teacher are somewhat indicative: Outline A-, Bibliography A, Footnotes B, Theme B, and total grade B+. This is the comment, "Your theme is well planned and in many places forcefully written. You need to try to make it a smoother whole by improving the transitions between paragraphs."

I was an active member of the "Hi-Forum" at Lakewood High School and we concerned ourselves with America's foreign relations, took part in the mock session of the United Nations (sponsored by the Junior Council on World Affairs), and listened to speakers from various countries. The subject of Communism and its intrusion into our country became increasingly important in our thinking. The young people I know would like to do something decisive to help in our own local areas, but we want to do what is right and are somewhat confused about what we can do.

Thank you for your book and for the very real help it has been.

trupEC- 33 62-1042,77 10322 Lake Shore Blvd. Cleveland 8, Ohio

CORRECTORDA

Tolson

Mr. Evans. Mr. Malone Mr. Rosen. Mr. Sullivani

Mr. Tavel ..

Mr. Trotter.

Tele. Room. Mr. Ingram

Miss Gandy.

b6

b7C

**b**6 b7C

REC-3362-1041277- 2228

2837 Linwood Road Cincinnati 8. Ohio

Dear

Your letter of August 8, 1961, has been received, and the thought prompting you to write is appreciated.

It is always encouraging to hear from people who demonstrate an awareness of the menace communism poses to our democratic way of life and express a sincere desire to learn more about its aims and activities. In this connection, I am enclosing material on the subject of communism. Contained in these items are suggestions as to ways all of us can combat this atheistic evil. Budgetary limitations preclude my sending these in volume.

Sincerely yours,

MAULED 30 AUG 1 4 1961 COMM-FBI

I. Edgar Hoover

John Edgar Hoover - Director

Enclosures (4)

4-17-61 Statement re internal security Communist Illusion and Democratic Reality 1 10 What You Can Do To Fight Communism One Nation's Response to Communism

Bufiles contain no reference to correspondent.

RVA:1ch (3) 1,ch

Trotter

#### TRUE COPY

Àugust 8, 1961

Dear Sir:

After reading your book, "Masters of Deceit" and realizing the dire threat to our national freedom, an important question has arisen that you must help answer. What can I do?

My friend and I enthusiastically pledged to begin an anti-communist compaign. To succeed in this we will need literature and information for a set plan of action. Upon cooperation from high school principals, we could introduce a youth program to the students. Would it be possible to obtain anti-communist literature for distribution to schools?

Your counsel regarding this matter would be deeply appreciated. Thank you.

Sincerely,

/s/

2837 Linwood Rd. Cincinnati 8, Ohio

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Kvaick

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Mr. Belmont Mr. Mohr. Mr. Callahan Mr. Conrad. August Tele. Room. Dear Sir: Mr. Ingram Miss Gandy after reading your book, 'motor of Deceit" and brealinging the dire threat to our national freedom, an important question has arisen that you must kelp answer. It hat con Q do? My friend and I enthusiastically pledged to begin an anti-Communist Campaign. To succeed in this we wi need leterature and information for a set plan of action. Upon Cooperate from high school principals, we could no "entroduce a equelth program to the students, It and it he possible to obtain anti- communist leterature for distribution to schools Efour Counsel REG- 33 62-104 would be deeply appreciated than Len CE AUG 20 1961 ix. 103 ack8-14-61 2837 Linwood R RVA; Cyk Cincennati 8, Ohio 1tc

b7C

REC- 95 62 -104277 - 2229 August 15, 1961

2729 West San Ramon Drive Miraleste, California

Dear

Your letter postmarked August 8, 1961, has been received, and I want to thank you for your kind remarks concerning the work performed by this Bureau.

It was indeed good of you to give me the benefit of your comments concerning my book, "Masters of Deceit." I wrote this book with the hope that it would become a primer for those who wanted to learn the true nature and objectives of the Communist Party, USA, and letters such as yours are reassuring since they indicate this purpose is being achieved.

In response to your inquiry relative to outlawing the Communist Party, you may wish to know that it has always been my policy to refrain from injecting the FBI or myself into problems relating to legislation. Within the Department of Justice the question as to the desirability or undesirability of legislation is strictly a function of the Attorney General.

I am enclosing some material on the subject of communism you may like to read.

> MAILED 25 AUG 1 5 1961 COMM-FBI

Sincerely yours,

J. Edgar Hoover

Enclosures (4)

(On next page)

NOTE: Correspondent is not identifiable in Bufiles.

JCF:cal Tele. Room

Belmont' Callahan

Contad DeLoach

Malone

TELETYPE UNIT

b6 b7С

#### Enclosures

Director's Statement Re Internal Security, 4-17-61 What You Can Do To Fight Communism One Nation's Response To Communism Three-Part Series From Christianity Today

Ent Commission

Federal Bureau of Investigation Washington D.C. Mr. J. Edgar Hoover

My Dear Mr. Hoover:

Masters of Deceit, an experience which should happen to every A merican. It is a fine book, and one which might well be used as a text book in classes to the youth of the country as a true insight into the Communist mind. If there had been such a book as yours twenty years ago in the schools I am very sure the situation in this country, which is so frightening to all Americans, would not have reached the intensity which it has.

Toward the end of the book I began thinking that perhaps you felt it was the time to outlaw the Communist Party. Realizing the book was originally published in 1958, I am most anxious to know what your views are on the subject three years later. It would seem to me at the moment we have the masses to fear which we might not possibly have had to such a degree three years ago, and you mentioned that if the Party goes underground, it is more difficult to handle the masses. With your integrity and reputation, a word from you should certainly start a movement to work toward doing just this, shortly.

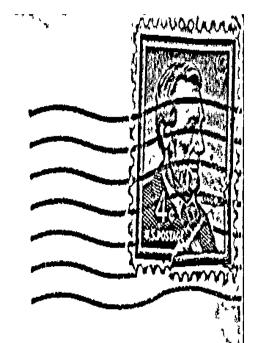
May I be one of the millions to commend you upon your distinguished work and efforts to keep this country free. I shall look forward to hearing from you.

Sincerely.

2729 W. San Ramon Drive, Miraleste, Calif.

b6 b7С 2729 West San Ramon Drive Miraleste, California





Federal Bureau of Investigation Washington D.C.

Attn: Mr. J. Edgar Hoover

Luia.

\* 5 /

Mr. Tolson Mr. Belmont Mr. Mohr. Mr. Callahan, Mr. Conrad., Mr. Collega Mr. E/als Mr. Malone Mr. Rosen..... Mr. Sullivan. Mr. Tavel ... Mr. Trotter. Miss Gandy.

المثلثة فستيه

REC- 95 C2 -10/27716 AUG 17 10/2

August 15, 1961

62-10-1277 - 2230

2955 Northeast 7th Avenue Miami 37, Florida

Dear

Your letter of August 9, 1961, has been received, and the thoughtfulness prompting you to communicate with me is appreciated. I want to thank you for your kind remarks relative to my efforts as Director of this Bureau. They are indeed a source of encouragement to me.

It was indeed good of you to give me the benefit of your comments concerning my book, "Masters of Deceit." I wrote this book with the hope that it would become a primer for those who wanted to learn the true nature and objectives of the Communist Party, USA, and letters such as yours are reassuring since they indicate this purpose is being achieved.

In response to your suggestion that this book be serialized in newspapers, you may wish to know that it was carried in numerous newspapers in this manner at the time it was released. I am enclosing some material on the general subject of communism you may like to read.

MAILED 25 Rew Tolson

Contac DeLoach

Evans Malone, Rosen.

Tavel

Trotter

Tele, Room Ingram

AUG 1 5 1961 Belmont COMM-EBI Mohr Callahan

Sincerely yours,

J. Edgar, Hoover

Enclosures (5)

3-6D LEB Intro with 17th National Convention CP, USA

Communist Illusion & Decmocratic Reality

One Nation's Response to Communism Christiantiy Today Series NOTE: Bufiles contain no information identifiable with correspondent.

b6

b7C

2955 N.E. 7th Avenue Miami 37, Florida August 9, 1961 Mr. Tolson
Mr. Belmon
Mr. Belmon
Mr. Mohr
Mr. Callahan
Mr. Confad
Mr. Delogth
Mr. Evens
Mr. Malone
Mr. Rosen
Mr. Rosen
Mr. Tavel
Mr. Trotter
Tele. Room
Mr. Ingram
Miss Gandy

Mr. J. Edgar Hoover Director Federal Bureau of Investigation Washington, D.C.

Dear Mr. Hoover:

I have just completed your excellent book "MASTERS OF DECEIT" and I wish to commend you on presenting the American public with a book which has been vitally needed. It presents the facts in a straight-forward manner that is easy to understand and fulfills its purpose of exposing the Communist party's motives and methods of achieving them.

I shall encourage people I know to read this book. I think it should be on all high school and college reading lists and perhaps made a part of the study program in classes in American Government. Also, I would like to suggest that your book be printed in newspapers featuring a chapter at a time. In this way, more people would have access to it and more would actually read it.

I am proud to be an American and cherish the freedoms and liberties we enjoy in the United States of America. I would like to congratulate you on your outstanding work as Director of the Federal Bureau of Investigation. I feel our country is safer with you guiding this important organization.

Very truly yours,

/b6 b7c

Ilr

mach 8-14-61

60 AUG #0 1961

EX. 107

REC-3162-104277- 223 August 15, 1961 18027 La Puente Road La Puente, California Dear Your letter postmarked August 10, 1961, has been received, and I was indeed pleased to hear of the interest of your group in my book, "Masters of Deceit." It is always good to hear from citizens who demonstrate an awareness of problems facing this country and a sincere desire to prepare themselves to meet the communist challenge to our freedoms. I am forwarding, under separate cover, 15 copies each of five items which may be of assistance? to you, containing suggestions as to methods which can be used to combat subversive influences. Sincerely yours, L. Edgar Hoover John Edgar Hoover MALLED SQ Director . Aug 1 5 1961 USC Material, 15 copies each of the following; W. Oirector's statement 4-17-61 reserved. COMM FBI 1 - Mr. Adcock, Room 4724 (sent direct) 7-/(-4 Director's statement 4-17-61 re Internal Security Communism: The Bitter Enemy of Religion Communist Illusion and Démocratic Reality Belmont. Series from "Christianity Today" Mohr . Callahan Faith in God--Our Answer to Communism Contad DeLoach NOTE: The correspondent and the Pomona First Baptist Church are Malone ret identifiable in Bufiles. TELETYPE UNIT

b6 b7C August 1, 1961

Mr. J. Edgar Hoover Director of the Federal Bureau of Investigation Washington 25, D. C.

Dear Sir:

We are a committee of 15 members representing the college Department of the Pomona First Baptist Church of Pomona, California, of the American Baptist Convention. Our committee name is the Social Action Committee and we hope to provide our department of over 200 active members between the ages of 18 and 25 with information on social affairs.

However, our main concern is with Communism and its rapid growth in the world and in our country. As we realize how easily Communistic ideas are seeping into our colleges, we want to take the first step of action by becoming better informed.

0 Your Masters of Deceit is already a reading requirement to becoming a member of this committee, but we are wondering if you might be able to provide us with more literature which would help us as college men and women to relate ourselves to the problem and to better uphold Democracy. Would it be possible to send us some "starter" literature in 15 copies each? If not, could you mail us a list of the available material from which we couldselect?

We are in earnest about this matter and we feel that Christianity can and will be one of the biggest factors to help bring the defeat of Communism. With our firm faith in Jesus Christ and knowledge of the enemy, we are sure we can help combat the defeat claims of Communism.

Thank you so much for your time and consideration.

Sincerely in Christ, REC-31  SOCIAL ACTION COMMITTEE  107  Secretary  Oly to:  10027 La Puente RG.  La Puente, California  CORRESPONDIMENTE  CORRESPONDIMENT		4			
- 107 SEE AUG 11-1961		Sincerely in Christ,	REC- 31		~ ^ ~ I
		SOCIAL ACTION COMMITTEE	62-	104277-	JA03 11?
			,	W.	===
Secretary  oly to:  La Puente Rd.  La Puente, California			- 107	AUG 11 1961	
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La Puente, California	oly to	):		TEPOS	) Annual Control
	-		.a.	CORREDE	

Mark 8-18-161

P.S. Please rep b6 b7C 62-104277 - 223 2 August 15, 1961

236 North Delaware Street Wenatchee, Washington

Dear

The letter which you sent on August 8, 1961, has been received, and I was indeed pleased to hear of your interest in reading my book.

In response to your inquiry, "Masters of Deceit" is usually available in public libraries or may be purchased at local bookstores. If you cannot obtain a copy in your community, you can secure one by writing to the publisher, Holt, Rinehart and Winston, Inc., 383 Madison Avenue, New York 17. New York. The price is \$5.00.

> Sincerely yours, J. Edgar Hoover

> > our

NOTE: By previous communication in July of 1961, correspondent indicated he was interested in learning more about communism and was furnished reprints of some of the Director's articles. Blue letterhead stationery is being used as it was used in previous reply,

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Callahan Conrad DeLoach	(3)	COMM-FB
Evans	•	
Malone Rosen Sullivan	Neder /	
Tavel Trotten Tele. Room	AUG 21 196 1	مهاف
Ingram Gandy	MAIL ROOM	TELETYPE UNIT
	**	

236 - N. orthe Delaware
Wenatchee
Washington

Dear mr Houver

I was born in Iowa near Mt Ays Rmygold co. Dec 3rd 1872 and am loosing my eye sight. would like to read your book. even little by little if it does not cost too -- much. I well know it would be interesting. I onley wish I had ran across the book years a go for I know it would have helped me out wonderfully.

/s/

PS. What is the price of the Book?

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EG. 37. 62-104277

10 AUG 16 1961

EX:113

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0 Northe Delan 1-TC x-14-61 Lch

b6 b7C

2-104277-2233

To: SAC, Richmond

From: Director, FBI

ARTECZ /4

ROUTE 1, BOX 67-A REEDVILLE, VIRGINIA

RESEARCH (CORRESPONDENCE AND TOURS)

BUDED 8-21-61

Enclosed are two copies of a self-explanatory letter from captioned individual who is not identifiable in Bufiles.

You are instructed to make discreet inquiries of established sources to determine her reputation and that of her parents. Under no circumstances should correspondent become aware of the Bureau's interest. Submit results and recommendations as to whether or not I should comply with her request to have her book, Masters of Deceit," autographed. Your reply, under above caption, should reach Bureau no later than 8-21-61.

NOTE: In-absence form letter sent correspondent 8-16-61. No yellow or abstract.

Tolson
Mohr
Callahan Contad
DeLoach
Malone
Sullivan
Tayel

Enclosures (2)

Follow-up made for

EFT:cjk C

#### TRUE COPY

Rt #1 Box 67-A Reedville, Virginia August 11, 1961

Dear Sir,

Today, as never before, our democratic way of life is threatened by the dark clouds of Communism. As a teen-ager I will soon become a part of the adult world and will, to a degree, be responsible for America's future. As a teenager my part isn't very great, but I would like your ideas as to what we, the teen-agers of America, can do to stop this moving agressor, Communism,

I am 16 years old and will be a junior in high school this fall session. Someday I hope to be in the Diplomatic Service or the C.I.A., but for now I'm merely an observer.

Also, Sir, if I sent a copy of your book, Masters of Deceit, would you mind autographing it for me?

Thank you for your kind attention and time.

Yours truly,

AUG 1 6 1961

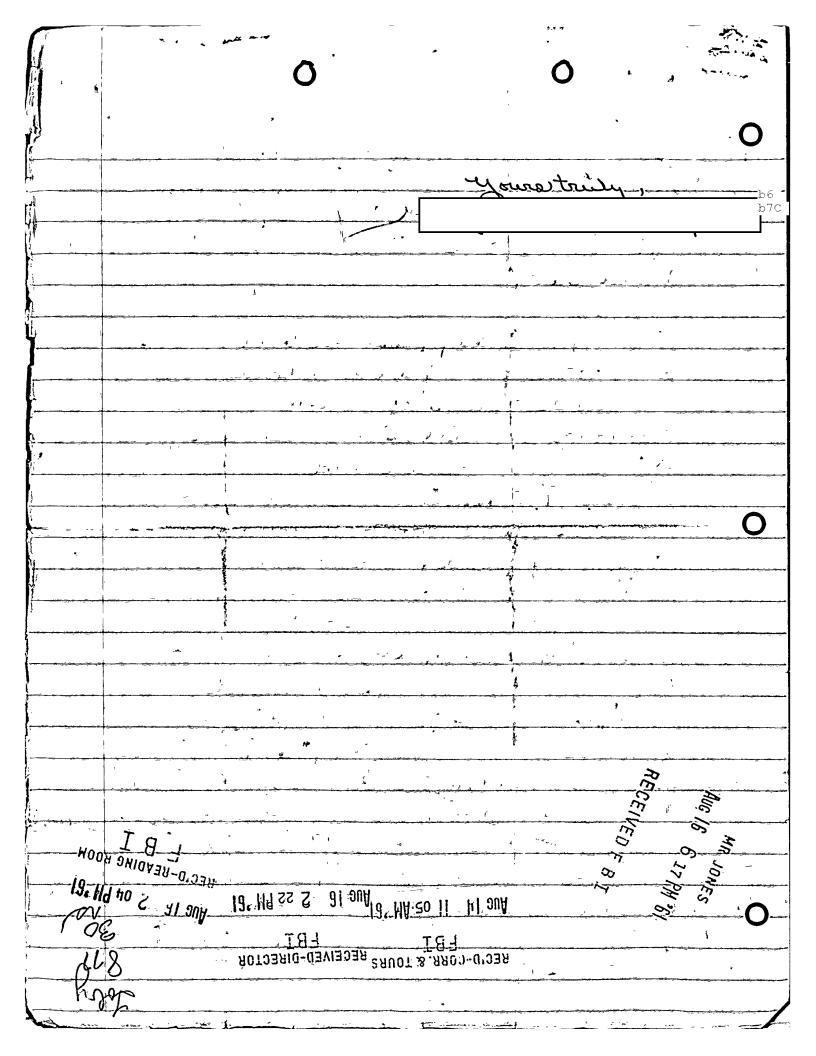
COMM-FBI

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August 16, 1961

100 23 62-1-4277-2234 Route 2 b7C Union Dale, Pennsylvania EX. 107 Dear Your thoughtful letter of August 9, 1961, with enclosure, has been received. I am most appreciative of your kind sentiments and expressions of confidence in my administration of this Bureau. My book, "Masters of Deceit," was intended as a basic text on communism, and I am pleased that you have found it beneficial. I do want to assure you that I have no plans to retire at this time. My only desire is to continue to serve our Nation in my present capacity to the best of my ability. Enclosed is some material on the subject of communism which may be of interest to you. Sincerely yours, MALLED SO L Edgar Hoover Aug 1 6 1961 COMM-FBI Enclosures (5) 4-17-61 Internal Security statement Communist Party, USA 3-60 LEB Intro. & An Analysis of the 17th National Convention of the CP, USA Series from Christianity Today Belmont. One Nation's Response to Communism Mohr Callahan Conrad NOTE: Bufiles contain no information identifiable with correspondent.

Union Dale, Pennsylvania August 9, 1961

> Tolson Mr. Malone Mr. Rosen. Mr. Sullivan Mr. Tavel: Mr. Trotter. Tele. Room. Mr. Ingram. Miss Gandi

Mr. J. Edgar Hoover

F. B. I.

Washington, D. C.

Dear Mr. Hoover:

I feel we owe you a letter of gratitude for the great job you have bekn doing in keeping our country free. Your book Masters of Deceit has done much to awaken the American people.

I hope that you will stay on the job as long as you possibly can in spite of your enemies. **b**6

b7C I am attaching a letter that I sent to the President. May God help you in carrying on your fight to save America from the Communists.

Sincerely yours,	
	<u> </u>
R. D. #2	

Union Dale, Pennsylvania

EC-23 62-104277-223 SA AUG IV 1931

EX. - 107'

R. D. #2
Union Dale, Pennsylvania
August 9, 1961

President John F. Kennedy
White House
Washington, D. C.

Dear Mr. President:

I recently learned that according to Senator Lausche of Ohio and other news sources that there is talk of replacing J. Edgar Hoover as head of the F. B. I. I sincerely hope you will not let this happen.

I believe Mr. Hoover has an excellent record and he is a tried and true patriot.

I pray you will see to it that Mr. Hoover remains as head of the F. B. I. and has your support behind him.

	Sincerely	yours,
L		

b6 b70

R. D. #2

Union Dale, Pennsylvania

b7C

REC-81 62 - 104 23 77 - 2-235

August 15, 1961

Commander

Commanding Ouncer
Bureau of Ships Company 11-16
United States Naval Reserve Training Center
San Diego, California

Dear Commander

Your letter of August 9, 1961, with enclosure, has been received. I am most appreciative of your expressions of confidence in my administration of this Bureau.

Communism is the greatest single threat facing the freedoms we all cherish, and it is always encouraging to hear from those who have an awareness of this problem. My book, "Masters of Deceit," was intended as a basic text on this subject, and it is reassuring to know that it has been so favorably received by the members of your Bureau of Ships Company 11-16. I was so pleased to learn that a review of it would be presented before the members of your Company on August 14. I do regret that my heavy schedule of prior commitments precluded my being with you at that time, but I do want to thank you for your thoughtful invitation.

Enclosed is some material on communism which may be of assistance to you.

Sincerely yours, MALED SO U. Edgar Hoover AUG 1 6 1961 Rul COMM-FBE Belmon Callahan Enclosures (5) Director's Statement re Internal Security 4-17-61 neCommunist Party, USA Malone How To Fight Communism Rosen, Sullivan Comminist Illusion and Democratic Reality
One Nation's Response to Communism
WH:shy (4) NOTE: Bufiles contains Trofter Tele-Room NOTE: Bufiles contain no information identifiable Ingram with correspondent.

#### U. S. NAVAL RESERVE TRAINING CENTER San Diego, California

Bu Ships Co. 11-16

9 August 1961

Mr J. Edgar Hoover Del Charro Hotel La Jolla, California

Dear Mr. Hoover:

SAN DIEGO, 33, CALIF.

You may be interested in the enclosed drill schedule card for our Bureau of Ships Company 11-16, US Naval Reserve. You will notice out 14 August meeting is a review of your greatly appreciated book "Masters of Deceit". Two of our Company members were so enthusiastic about the book they wanted to describe it to our membership.

Mr. Hoover, we Reservists and citizens appreciate the fine work you and your staff on the FBI are doing. Some of us feel yours is the last and perhaps only agency of the government we can trust. We are worried about the supression of information on the rise of communism in government quarters and in the Department of Defense. How can we win against communism if facts are being withheld--if we are hampered in the communications from our top military leaders.

We hope you are enjoying your vacation in our greatly blessed city. You probably will have concluded your visit here by the night of 14 August, but should you have time on your hands that night and are still here, you would find a very warm welcome at our meeting.

Respectfully yours

Cdr USNR

Commanding Officer, Bu Ships Co 11-16

**REC-87** No reply to the note is expected.

EX. - 102



#### U. S. NAVAL RESERVE TRAINING CENTER SAN DIEGO, CALIFORNIA

IN REPLY REFER TO:

Bushipa Co. 11-16

9 august 1961

Mr J. Edgar Hoover Del Charre Hotel La Jolla, California

Dear Mr Hoover:

you may be interested in the enclosed drill schedule card for our Bureau of Ships Campany 11-16, US hand Reseme! you will notice our 14 luguest meeting is a review of your greatly appreciated book "Masters of Decet". Ino of our company members were so enthurisatio about the book they wanted to describe it to our membership.

Mr. Hoover, me Reservists and citizens appreciate the fine work your and your staff of the FB1 are doing. Some of us feel yours is the last and perhaps only agency of the government we can trust: we are worried about the suppression of information on the rise of communism in somenament quarters and in the Department of Defense. How can we win against communism if facts are being withheld - if we are hampered in the communications from our top military leaders.

we hope you are enjoying your vacation in our your visit here by the night of 14 august, but should you have time on your hands that night and are still here, you would find a very warm welcome at our meeting.

> Respectfully yours , COL USNR Commanding Office, Buthyair Co 11-16

P.S. no reply to this note is expected

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# U. S. NAVAL RESERVE BUREAU OF SHIPS COMPANY 11-16 SAN DIEGO 33, CALIFORNIA



Drill Schedule

First Quarter 1961;1962

10 July PROTRACTED CONFLICT, RAdm Leslie E. Gehres, USN(Ret)

17 July OFFICERS OF THE NAVY, Tape recorded lecture by Navy Secretary John B. Connally

24 July DUTY ABOARD NUCLEAR SUBMARINES Mr. R. W. Bean (Lieut. USNR), Staff Engr. General Atomics Co. (classified-no visitors)

14 Aug. MASTERS OF DECEIT, Book review, Lcdr Ray Hall, USNR and Lieut. Mel Ely, USNR

21 Aug. FUNCTIONS OF THE SHIP SUPERIN-TENDENT, Lt (jg) R. A. Teague, USNR Engineering Officer, USS Perkin, DDR 877

28 Aug. TOUR OF FAR EAST, Lcdr Mary J. Aplin USN, Naval Repair Facility, San Diego

11 Sept. TRENDS OF STATE GOVERNMENT
State Assemblyman Frank Luckel, Captain
USN (Ret.) 78 th Distric, San Diego

18 Sept. NAVAL RESERVE POLICY BOARD, Cdr R. T. Morse, USNR, Edu. Adm., 11 ND

25 Sept. FACE OF RED CHINA, Documentary film

## VISITORS ARE WELCOME

West Auditorium Bldg. 87 USNRTC Camp Decatur Lcdr-F.-E.-Dunnill, USNR, Commanding Officer Home phone HO-9-6340 AC3-1800 CDR J. ROY SMITH

# Back To Benedict

# BACK TO BENEDICT

by Louis B. Ward

OUR FAITH PREȘȘ BENET LAKE, WISCONSIN BACK TO BENEDICT is condensed from a larger brochure bearing the same title by Louis B. Ward, and published by the Benedictine Fathers of St. Procopius Abbey, Lisle, Ill. The present booklet has been prepared and printed with the permission of Rt. Rev. Ambrose Ondrak, O.S.B., Abbot of St. Procopius.

Abbot Richard Felix, O.S.B.

Nihil Obstat:

John A. Schulien, S.T.D. Censor Librorum

Imprimatur:

Albert G. Meyer Archiepiscopus Milwaukiensis

January 18, 1955

OUR FAITH PRESS BENET LAKE, WISCONSIN

# BENEDICT OF NURSIA

Benedict was born in the city of Nursia in the year 480, four years after Odoacer had technically ended the long life of the Roman Empire. Having been sent to school at Rome, at the age of fourteen he fled that city and plunged into the wild hills finding a cave near a falls on the Anio, some fifty miles from Rome.

For three years Benedict made his home in that cave, at the very spot where Nero four centuries before had carried on his pagan orgies.

As in the case of many an ascetic, the good name of a holy man attracted the visitor, and after three years of the solitary life of the hermit Benedict was besieged by patrician and barbarian alike. The Goths cleared away the brushwood, the brambles and the briars and Benedict lived for

years in his cell at Subiaco, finally leaving at the request of neighboring monks to take charge of a small monastery at Vicovaro. Later he established on a high, rugged and desolate hill overlooking the Valley of the Liris, the monastery of Monte Cassino.

At Monte Cassino he led the neighboring peoples from paganism, cultivated the arid lands of the mountain, cleared the fertile lands below, built a monastery and oratories, practiced hospitality and wrote the Rule, which was to be the basis of the regeneration of the western world.

Pope Hormisdas was preparing for a new codification of the canon law. Dionysius, an Abbot in Sicily, was translating the Greek Councils for the Holy Father. Dionysius knew well the work of Benedict. There was no canon law particularly applicable to monastic life. The internal and external evidence indicates that the Pope called upon Benedict to write

the Rule that would be the canon law for monastic life.

### THE RULE OF ST. BENEDICT

Benedict was fitted to write the Rule, for he was thoroughly conversant with the monastic literature which rose from the east as represented by St. Anthony of the Desert, down through Jerome, Augustine, Basil, Cassian, Pachomius, Rufinus and others. He was, likewise, a keen student of Roman law as well as canon law.

Benedict recognized that the unit of human society was the family and that in the family was the common denominator of all nations, peoples, tribes, traditions, laws and customs. It made no difference what race, what nation, what climate or what status of civilization, the family was the unit of human society and the common denominator of all.

Benedict found this common de-

nominator among the peoples of the world in the human family. The monks became, under the Benedictine Rule, a family, with the Abbot, father. This father was regarded as the representative of Christ. His spiritual sons worked with him for spiritual perfection. They were not to be ecclesiastical Robin Hoods, who took from the rich to give to the poor. They were not to beg, but to produce in the sweat of the face that wealth which would provide for themselves a sufficiency and for the poor a surplus.

Benedict wrote his Rule for the monasteries then existent. The emphasis was on three things: poverty, obedience and humility. Chastity was unmentioned because it was assumed in the very concept of the Christian family. The Divine Office was the rock upon which all was based. Benedict called the Divine Office the "Work of God" and ruled that nothing was to be preferred to it. Of vital importance

were labor, moderation, and stability.

#### POVERTY

The monks were to dwell in poverty, because poverty excluded worldliness. Upon entering the monastery the monk gave up all his property and cut himself off from his patrimony. From that time on he owned personally no property whatsoever. He was to be shut off from the world, because Christ had taught: "If any man love the world, the charity of the Father is not in him."

#### **OBEDIENCE**

The vow of obedience was to be enforced. Today obedience is little understood. Without the Rule obedience would be intolerable slavery, but with the Abbots governing under the Rule, not capriciously or in self-interest or in passion, obedience was easy.

Obedience to Abbots who operated

under law was merely a reflection of the Divine Life. The Abbot not only ruled under law but under God. He was the father of a family; hence he was entitled to obedience. To the monk it was Christ at the head of the table and to the ones who understood Christianity happiness was found in obedience, not in independence.

The monastic unit was not a company under a commissioned officer. It was not a group of slaves under a despot. Rather it was a spiritual family, independent, autonomous and free, living under law and under a democratically elected Abbot.

#### HUMILITY

Humility is emphasized as well as obedience. The monks under obedience obeyed the Abbot. Under humility they obeyed their brother monks as well. The monk entered the monastery to sacrifice himself. He had

answered the invitation: "Come follow Me."

#### LABOR

Labor was the law of the monastery. Benedict in his Rule emphasized both manual and mental labor. Labor was a strict obligation on the monks. Few men today can conceive of the place labor held in the monastery. To the Benedictine work and prayer were the two hinges on which the gate of Heaven would swing open.

### **MODERATION**

In the earlier days of asceticism many monks so denied themselves that they ate only twice a week. They subjected the body to excessive punishment. They kept long fasts, wore filthy clothing, denied themselves sleep and outwardly to men practiced severe penances. In the moderation of St. Benedict the monk was to be well fed, both as respects the quantity

and quality of food. His clothing was warm, clean and suitable. When on occasion he went out from the monastery into the world the clothing was to be clean, dignified and wellfitted. Sufficient sleep was demanded under the Rule, sleep from seven to eight\_hours a day.

There was, likewise, moderation in labor, whether manual or intellectual. and in prayer, whether public or private. In contrast to the ascetic, the Benedictine Rule dictated short prayer, yet most careful attention to

the Divine Office.

### STABILITY

The monk took a special vow of stability. He was to remain with his monastery for life, except in those cases, of course, where he chose or was chosen to join a band to start a new monastery.

Stability was impressed upon him throughout the novitiate and he came 10

to understand that his economic, social and religious security were rewards for his vow of stability.

#### BENEDICTINISM A MEANS

Nothing in Benedictinism was an end unto itself, except the spiritual aim: "Let God be glorified in all things." This was the spirit of the Rule and the motto of the Order.

There was no art for art's sake in a Benedictine monastery. Painting and sculpture, the staining of glass and the writing of music, were all simply means of reminding men of God and His saints and the praises due them.

The collection of libraries and the copying of manuscripts were practical means for the wider use of the scriptures and the ancient writing.

The building of cathedrals had no architectural aim, but the architecture of those cathedrals had a spiritual aim.

Thus in the phases of monastic life, under the Rule, nothing was an end unto itself except THE SAVING OF THE SOUL.

#### THE RULE

Nine chapters of the Rule are devoted—to—the—Abbot,—twenty—nine are devoted to the monks; thirteen to the worship of God, ten to the internal administration and the remaining twelve to miscellaneous subjects.

Benedict adopted the concept of the Christian family, with the power of the father modified by the responsibility for the souls of his children. There was the requirement that in all things the Abbot must seek the advice of the monks. In concerns of general interest to all, all were consulted. In concerns of special interest, those particularly gifted were consulted. The Abbot was under no responsibility to

accept the advice given him, but seek that advice he must.

Historians of profane history have wittingly or unwittingly overlooked the contribution of the Benedictine Rule to democracy. Not only do we find in it an historic origin of pure democracy in the election of the Abbot, but we find both democracy itself and the modification of absolutism in the participation of the monks in the decision of the Abbot.

The Rule of Benedict was accepted by the Holy Father as written, probably between 523 and 526, and it became the law of monastic life from that time on. It was welcomed by the Pope at Rome, by an emperor at Constantinople, by a prime minister in Italy, by a metropolitan in Gaul and a canonist in Africa. This is exceptional testimony as to its universal appeal.

Before the end of Benedict's century Augustine led forty Benedictine

monks into Britain and, following Augustine, monastery after monastery witnessed the growth of vocations that permitted St. Lawrence to serve as an Abbot at Canterbury, St. Justus at Rochester, St. Milletus at London, St. Paulinus at York, St. Birinus at Wessox, St. Chard in Middlesex and St. Felix in East Anglia. A hundred monasteries were established in Britain alone.

Following the conversion of England, the Benedictines entered Germany under St. Boniface, who estab-Friesland, lished monasteries in Alemannia, Thuringia, Bavaria and Mentz. Sturm, by the middle of the eighth century, had established monasteries in Prussia and Austria. In the first half of the ninth century St. Ansgar established monasteries Denmark, Sweden and Norway. The work continued among the Croats. the Moravians, the Czechs, the Poles, the Wends, the Servians, the Bulgar-14

ians, the Khazars and the Russians, northward to Iceland and westward to Greenland. At the height of success there were thirty-five thousand separate monasteries under the Benedictine Rule.

# THE REGENERATION OF THE WESTERN WORLD

So immediate was the acceptance of the Rule of Benedict that the entire organization of the monastic life was modified in accordance with the Rule. Then came vocations as never before experienced in the history of Christianity.

In honor of the Apostles, bands of twelve monks usually were sent out to found a new monastery. Almost invariably they established their home on a hilltop or mountainside. The memory of the sermon on the Mount influenced them. The memory of Monte Cassino affected the decision. Christ's own words were determinative: "You are the light of the

world. A city seated on a mountain cannot be hid." In contrast to the cave in the valley of the ascetic, the monk chose the hilltop. In the work which was to come in civilizing the world, the followers of Benedict needed the perspective of the mountain top.

The Benedictines applied through sheer necessity all their mental and physical powers to make the wilderness productive. They cultivated the fields. About those settled and fixed monasteries, towns were built. Fulda, the monastery of St. Boniface; for example, was a wild and desolate spot in a vast solitude of forest. Nomads soonturned to the settled life of agriculture. Tribal life rotated about that monastery as, inside its walls, authority, law, justice, peace, charity and hospitality reigned. The rude pagan saw the contrast and inquired. He found within the sanctions of the spiritual life.

The monastery was built as a self-sufficing unit. Because the life was primarily religious, the church was the center of the plan and all else were appendages. Thus in England the cathedrals were built and around those cathedrals were the monastery buildings. In the years that followed the towns and cities grew up around those monasteries. Now we have many a volume on the "Cathedral Cities of England."

## DIVISION OF SERVICES

The monastery had to provide not only the church, but living quarters for the monks and separate quarters for the Abbot. Because the monastery was the hospital of Europe, it had to provide for the sick, the insane, and the infirm. Because it was the poor house, it had to provide living quarters for the poor and the aged. Because it was the orphanage of Europe, it had to house the children. Because it was

the hotel of Europe, it had to house the traveller. Because the children had to be educated, the monastery

provided the schoolroom.

Within the enclosure was also the court around which the monastery buildings were circled. In the center of the court was a cross of stone. Around this cross the market and fairs were conducted. With the Benedictines it was Christ in the market place.

In medieval days the market places were open to all. The surplus goods of the monastery were placed on sale there. The Benedictine Rule demanded that the monastery goods be sold "below the market." The honest farmer, the artisan and tradesman brought

their commmodities and wares.

### DIVISION OF LABOR

The Abbot, as chief executive, was in complete authority. In the event of the Abbot's temporary absence, a 18

Prior ruled the monastery in his place. The Chanter naturally was in charge of the music. He trained the choir and taught music to the young students. The Cellarer had charge of all the material goods. The Infirmarian was custodian of the sick, the aged, the infirm. The Almoner fed, clothed and housed the needy. The Hospitaller welcomed the guest and extended the monastery's hospitality to him. The Kitchener was in charge of the serving of all food. The Porter policed the doors, the Chamberlain cleaned the rooms and the Pages ran the errands. The Master of Novices directed the young men who were entering the religious life. The Bailiff was charged with order and discipline.

In addition were numberless trades: the cobbler and shoemaker, the barber, the cook, the baker, the brewer, the tailor, the spinner, the weaver, the wagoner, the shepherd, the forester, the miller, the cowherd and the keeper of the animals, poultry and bees.

monastic economy In the Cellarer was the steward. Under the Rule of Benedict he was a sacristan, for all material things under his care were regarded as holy things. The tools and implements of the farm, the fabrics, furniture and-ornaments-were treated as sacred vessels.

The Almoner took his place at the monastery gate. The poor did not have to sit as they do today for endless hours on the benches of some welfare agency, later to be subjected to a third degree on their personal lives, treated as crooks and investigated to the point of criminal persecution. The Benedictine Almoner was at the monastery gate ready to hand to the poor their requirements. In fear and trembling the poor were received. Benedict of Nursia had membered the words of Christ: "I was hungry, and you gave me to eat."

The poor man was received as if he were Christ at the gate.

The monastery met the world at the gate of its Almoner. It met the world in its poor. We ourselves dare not meet the poor. We no more dare meet them than we dare meet Christ. "Let Congress legislate, let the government spend large sums for relief purposes. We will take our chances in taxation." That is our own present attitude.

For six centuries the monastery of the Benedictine took care of all the poor, all the orphans, all the aged, all the widows, all the sick, all the infirm, all the insane who were thrown on the charity of the world. For six centuries the Benedictine monastery gave economic security, permanent employment and work for life with substantial provisions for hundreds of thousands of humble souls who worked within its monastery walls.

### PLATO AND BENEDICT

Amid the eternal selfishness of man the monastery was an eloquent sermon. Plato had dreamt of a republic. Benedict was operating Christian democracies throughout the confines of the old Roman Empire.

When Benedict wrote his Rule there was not a Christian nation within the confines of the old Empire. Saints had abounded before Benedict, yet there had been no regeneration of society. Benedict placed Christian influence on the throne. At the height of Benedictinism, thirty-five thousand monasteries dotted Europe separate included and conversions had queens, forty-seven kings, emperors and ten empresses. Practically two hundred million souls were Christian.

Plato had planned an ideal republic. None was produced. Justinian had codified law, yet had healed no social

wounds. Orator and writer had combatted heresy, yet where they wrote or preached Vandal or infidel quickly followed in possession of their territory. But throughout the old Roman Empire, the Benedictine Rule prevailed. Roman in character, barbarian in vigor, it had proven its practicality in teaching the moral life to nations.

#### FEUDALISM AND THE MONASTERY

Soon after Benedict had given his Rule to the world came the rise of the feudalistic state. Under the feudal theory the social organization was predicated on land tenure. Lords received their wealth primarily from the tilling of the manorial lands and from animal husbandry carried on by the serfs, who were theoretically free in person but whose labor was attached to the soil.

Side by side with the feudal manor was the Benedictine monastery. The choicest of land belonged to the

manor and the poorest to the monastery. The land of the manor was worked by a serf, bound to the soil through strict legal and social obligation. The land of the monastery was worked by the monks, but the monk had a conception of obedience and of labor that made his day's work unusually productive.

The old feudal system has long since passed away. In its place is the harsh successor of modern capitalism. Occupying the choicer lands, its productive power is still unchallenged. The serfs of old are supplanted by the modern industrial machine. The surplus of production is still siphoned off by a military machine wholly disproportioned to the wealth produced. There is needed anew the Rule of Benedict to administer adjacent lands whose productivity will supply the needs of those thrown, whether by birth or adversity, on the charity of the world.

# SOME CONTRIBUTIONS OF MONASTICISM

Full appreciation of Benedictinism is as difficult as full appreciation of Christian civilization itself. For six centuries there is no record of a monastery conducted under the Rule of Benedict ever having failed, though hundreds were destroyed.

The early Bendictines fed the hungry, gave drink to the thirsty, clothed the naked, ransomed the captive, harbored the harborless, visited the sick and buried the dead. These were the corporal works of mercy practiced in season and out of season wherever Benedictinism flourished under the Rule. The Rule commands these works by name in chapter four, entitled: "Instruments of Good Works."

Early Benedictinism gave to Europe the three-field system of agriculture. It contributed the staining of glass, the illumination of the manuscript, the development of music, Gothic architecture, schools and all the progress made in craftsmanship which distinguished the thirteenth from the

sixth century.

... Living in Christian family lifewhether in the east at Byzantium, or to the south where the Carthaginian once ruled, whether among the Goths, the Franks, the Vandals, in Greenland, Iceland or among the Teutons, the Huns, the Slav or Magyar or the Czechs—the little Benedictine family used the natural norm and character of family life to sweep aside all distinctions of race, language, religion, art, manner, customs, and cultures. Using this natural human family as the common denominator among all nations, tribes and people, it succeeded in superimposing upon human society the beneficent influences of Christianity, in inculcating a respect for lawful authority, a love of peace, a bond of charity and a complete re-26

generation of the world from the depths of barbarism and paganism to the heights of true civilization.

}

Bossuet described Benedictine monasticism as follows: "This Rule is an epitome of Christianity, a learned and mysterious abridgment of all the doctrines of the Gospel, all the institutions of the Holy Fathers, and all the counsels of perfection."

## THE DECLINE OF WESTERN MONASTICISM

"Commendam" is the single word that accounted for the destruction of the monasteries. King, cardinals, emperors gave laymen and favorite prelates the rich benefices of the abbeys.

Western monasticism failed when the whole concept of Benedict became perverted. The secret was lost. The pattern and model of Christ's life was lost. Men faced the new learning or Renaissance without spiritual discernment. The old natural activities which were the means to the supernatural, now became ends and not means. Art became art for art's sake.

The simple monastic schools gave way to the proud universities where contentious debate and deep erudition replaced the real educational values of labor, prayer, charity and obedience.

Robbed of the fruit of their labor, the monks were soon taught to beg rather than to produce. Abbots, far from governing under the Rule of Benedict, frequently were laymen who never looked at the Rule, but directed from afar, in caprice, in self-interest, arbitrarily and unreasonably.

Spiritual values became less and less emphasized because there was no father to the family and monks naturally stepped from the moderation of Benedict to an inordinate emphasis, sometimes on a corporal work of mercy, sometimes on a spiritual work of 28

mercy. In fact individualism became the sine qua non of religious life.

Above all, the old idea of hospitality was forsaken, and naturally so. With the father absent and with the monasteries being looted by their rulers who could invite guests?

When western monasticism forgot the Rule of Benedict, Europe simply prepared the way for the Reformation.

Benedict XV, Pius XI and Pius XII faced identical problems in the task of the regeneration of human society. Particularly does the Pontiff, Pius XI, say: "The world has nowadays sore need of valiant soldiers of Christ, who strain every thew and sinew to preserve the human family from the dire havoc which would befall it were the teachings of the Gospel to be flouted, and a social order permitted to prevail, which spurns no less the laws of nature than those of God."

The stone left unturned is the stone of Benedictinism. Under it the world will find a Rule. Fourteen centuries ago that Rule was written. Its principles are postulated on the precepts of the Gospels. Its instrumentality is the Christian family, living enclosed within monastic walls obediently under the Abbot, father. Stability is represented by the vow to remain there until death.

Hospitality is practiced. Within the enclosure Christ is host to, and not the guest of kings. The pagan and the infidel accept the hospitality. They observe the virtues of Christian family life. They inquire concerning the guiding principles underlying the practices they see. Naturally they inquire the aim and object. They too see the lepers cleansed, the sick cured, the blind made to see and the poor having the Gospel preached to them.

"Age gives way to age," says Pope Leo XIII, "but the events of one century are wonderfully like those of another. When society is perishing, the wholesome advice to give to those who would restore it is to call it to the principles from which it sprang. To fall away from its primal constitution implies disease, to go back to it recovery."

### APPLICATION

This little pamphlet is written as a layman reads the Rule of St. Benedict and the Encyclicals of the Popes. It simply suggests that as once Europe was on the brink of ruin, so today the world is on the brink of ruin. Under the Rule, thirty-five thousand independent monasteries, large and small, autonomous and pure democracies, changed the face of the world as they served two hundred million people.

In our own beloved America there are three thousand odd counties awaiting the civilizing influence of three thousand Benedictine monas-

teries. We have one hundred thirty million people. Seventy million profess no church affiliation. The Catholic Church has penetrated about sixteen percent. Four hundred and ten other denominations are listed.

Europe has 220,000,000 Catholics out of 474,000,000 people; Asia has 7,000,-000 out of 1,012,000,000 people; Africa 2,000,000 out of 143,000,000 and Oceana 1,500,000 out of 8,500,000 people.

It makes no difference in the world whether the Benedictine monastery is planted in the wilds of America, in a waste place of Japan, in some desolate spot of China, on some river in India or in darkest Africa. The supernatural is attainable through the natural. The family still is the common denominator of all races, all cultures in every clime. The scheme of things as laid down by Benedict of Nursia is as acceptable today as it was in the year he wrote the Rule—fourteen centuries ago.

August 16, 1961 62-184277-2236 2601 High Avenue Fort Smith, Arkansas Dear Your letter dated August 10, 1961, has been received. In the event you have information to bring to the Bureau's attention in the future, it can be addressed to Director, Federal Bureau of Investigation, Washington 25, D. C. I am enclosing some literature which may be of This material is not available in great quantity, but in interest. the event you desire a limited number of copies they can be furnished upon request at no charge. Sincerely yours L Edgar Hoover MALLED 30 John Edgar Hooyer AUG 1 7 1961 Director COMM-FEI Enclosures (5) Communism: The Bitter Enemy of Religion Re: Internal Security Statement 4/17/61 God and Country or Communism? Faith in God-Our Answer to Communism  $\mathcal{R}^{\downarrow}$ The Communist Menace Belmon NOTE: Letter is being addressed to correspondent's return address shown on Callahan. both envelope and letter. Since a quantity of literature was not sent, it is DeLioach being enclosed with this letter rather than being sent to the Preparatory Malone Seminary Study Club, St. John's Seminary as requested by correspondent. Bufiles contain nothing identifible with correspondent. Tavel JH:ljt Lif

2601 High Ave. August 10, 1961 Albert R. Spears Ft. Smith Ark.

My dear Mr. Hoover,

I have just finished your book, "Masters of Deciet." I thouht the book was very good and that it will let the people of this great country know to be on their toes about communism.

Three years ago this Jan. myself and three other men started a communist study club at St. John's Roman Catholic Seminary where we attend and entend to become priests.

If you or the Department of Justice put out any literature on the communist party at no cost or low price please send it to me at, '
Preparetory Seminary Study Club, St. John's Seminary Study Club, St. John's Seminary, Little Rock, Ark."

Mr. Hoover, if this letter gets to you please have your secretary acknowledge it to me so that in the future I will have your address.

I think you will help us as we will most certainly help you. God bless you!! I am yours in a safe America,

Thru, with, and in Jesus Christ,

2601 High Ave. Fort Smith, Ark.

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My dear Mr. Hoover, I have just finished I book, Masters of Deciel! the book was very good it will let the people of great Country know to be on their toes about communism. Three years ago this Jan. myself and three other men started a Communish study club at St. John's Roman Catholic Seminary where we attend and entend to If you or the plex

· the communist party at mo, cost or low price please send is to me at. Jory Seminary Study Club, > Seminery, Little Cock, Ark. Mr. Hoover, if this letter gets to you please have your secretary admowledge it to me so that in the future I will have your addiess I think you will help us as will most certainly help-God bless you!! I am. a safe America, Thuy with, and in 2601 High Ave. For Smith, Ark

August 18, 1961 \$ 62-104277 2237 Scottsdale, Arizona I/I Dear Your letter of August 11, 1961, with enclosure, has been received, and I do want to thank you for your expression of confidence in my administration of this Bureau. I can understand your concern about communism, and your desire to take active measures in opposing it is reassuring. I am most appreciative of your interest in distributing the printed literature of this Bureau, as well as copies of my book, "Masters of Deceit." I am also pleased that Mr. Boyle has been able to be of assistance to you. While I would like to be of service in connection with your request for copies of the report you desired, I regret that because of budgetary limitations and the heavy demand for this publication, we are unable to furnish it in quantity. Sincerely yours, L. Edgar Hooven John Edgar Hoover MALLED SO Director AUG 1 8 1961 COMM-FBI 19 0 Tolson Belmont 1 - Phoenix - Enclosure Mohr ATTENTION SAC: Enclosed is a copy of correspondent's letter of 8-11-61. Callahan Contad For the information of your office, in 1959, we conducted an Atomic Energy DeLoach whose former husband, Act-Applicant investigation of Malone who appears to be identical with correspondent, had Rosen Sullivan Tavel SEE NEXT PAGE FOR REST OF SAC NOTE. Trolter CJH:  $sh \mathcal{D}^{1}(4)$ Tele. Roor Ingram l tęlętypę unit 🗀

8-18-61

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been admitted to Manteno State Hospital, Manteno, Illinois, on 8-3-50 for having a schizophrenic reaction. He was discharged on 9-19-50 as recovered. In the future, you should refrain from furnishing large quantities of reprint material.

NOTE: Correspondent's enclosure was a clipping which described the efforts of the Effingham Women's Committee, Effingham, Illinois, in distributing copies of "Masters of Deceit." It is noted that this same article has been brought to the Bureau's attention in the past. No bulk material has been furnished Phoenix since July, 1961, and no requests are pending at this time.

Mr. Bolmink Mr. Mote V Mr. Col Fan. Mr. Rosen. Mª. Full.yan Scottsdale, Arizona Mr. Tavel August 11, 1961 Mr. Trotter. Tele. Room\_ Mr. Ingram Miss Kandy

J. Edgar Hoover Federal Bureau of Investigation Washington, D.C.

Dear Sir:

I and many of my close friends here in the Phoenix area would like to take this opportunity to let you know of the warm cooperation we have received from your Phoenix director, Mr. Fd. L. Povle. He has provided us with consultation when we have needed it and with a great deal of literature for general distribution. We is the type of man we have a right to be proud of.

I had the priviledge of constructing a large 9 foot three section display on the general subject of "Getting informed about Communism". This display is being passed aro und the Phoenix Area now and we have passed out around 500 each of these books of yours.

1. One Mations Response

2. God and Country or Communism

3. Red, G ods and Christian Ideals

4. God or Chaos

36 We could have passed out more, but we believe we took all of Mr Boyles stock, and are currently holding the display until he obtains more literature from you. H is request may be pending with you now. This display has already been at the Motorola defense plant at which I work for 2 weeks and will be transferred to our two additional plants in the city as soon as we receive more literature. whe response to the entire project has been overwhelming, for which we are very pleased. surely must realize that in this day, your word is practically the only gospel truth on which we can depend. The words of most others must be examined thoroughly. HEC. 35. 62-104277- 25

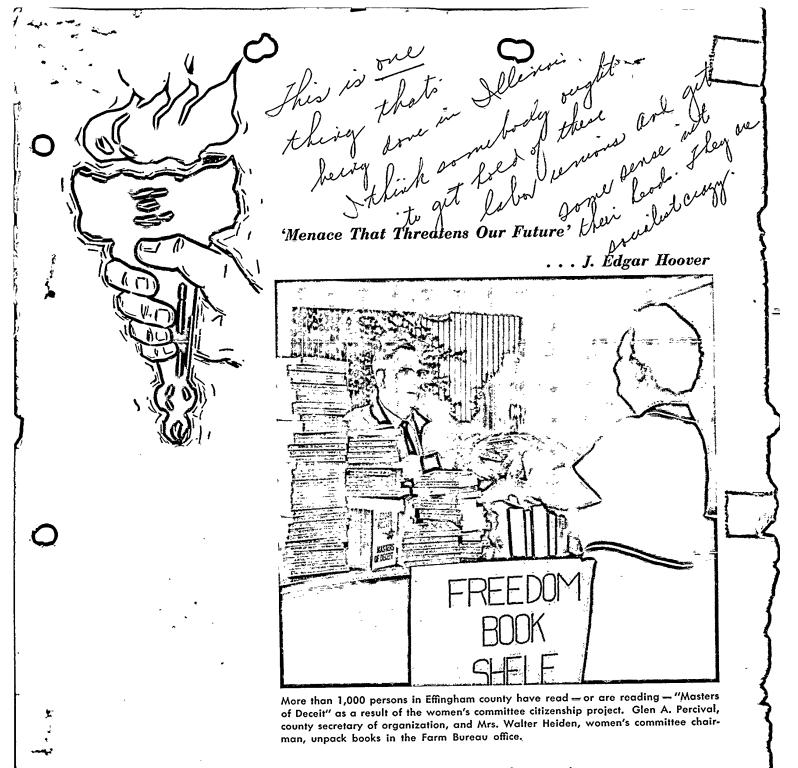
ITC bur 8-17-61 We understand that your 1962 Report to the Appropriation committee also contains some very educational material and I would like to ask for just as many of these as you feel you can spare. We feel we can place them all in responsible hands. We will be willing to pay costs on all or any part of this material if necessary.

> We are giving away and selling your book Masters! of Deceit as fast as we can get them. Enclosed is a clipping of what they are doing in Illinois which we thought might interest you.

May you continue to lead us through t hese trying days.

Sincerely yours,

ack 2-17-61.



#### Effingham Women's Committee Spotlights Dangers of Communism

WHAT can I do about communism?

Effingham County Farm Bureau women's committee has found an answer to that question. They are heeding the advice of J. Edgar Hoover, Federal Bureau of Investigation chief, who stressed, "Every citizen has a duty to learn more about the menace that threatens his future, his home, his children, the peace of the world."

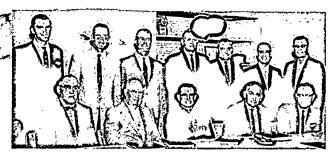
And the Effingham county women's committee is using Hoover's book, Masters of Deceit, to learn the extent of this threat — both within our borders and beyond.

The book presents an analysis of the Communist party and outlines the threats of communism in America. It describes communist espionage and sabotage ag' titles. Masters of Deceit is a guide for persons interested in studying the communist threat.

"It's our job to understand communist tactics," agreed Mrs. Walter Heiden, Effingham women's committee chairman. "We don't expect to come in direct contact with a lot of communists, but we certainly want to be able to recognize any Red influence or infiltration. It is our obligation as American citizens to learn to spot deceptive communist fronts."

Interest in the project stemmed from the Freedom Bookshelf phase of the county's citizenship program. Masters of Deceit is on the list of books recommended for the bookshelf.

During a citizenship talk at a meeting of all Effingham



First board meeting in the IAA's new home in Bloomington was conducted May 22 by the Illinois Farm Bureau Serum Association. Attending, from left: Milo Miller, Pekin; Everett Reynolds, president, Jacksonville; Russell Perkinson, vice president, Buckley; Jesse Tuttle, secretary, West York; and M. R. "Swede" Johnson, general manager. Back row: Robert Temple, Serena; Bert McKee, Varna; Kenneth Webb, Tennessee; Bill Crews, Howard Struck, Floyd Evan's, field representatives; and Philip Farris, Farm Advisers' Association representative, Aledo.

#### 1961 Resolutions Committee

First major event slated for the new IAA building in Bloomington was a meeting of the 1961 tentative resolu-

Thirty-one members form the committee which will determine farmers' views on matters of concern to them. First meetings were to be July 6-7. Additional sessions will be held July 24-25 to lay groundwork for the tentative resolutions to be presented at the next IAA annual meeting in St. Louis, November 13-16.

Edwin J. Gumm, IAA vice president from Galesburg, will be the committee chairman for the fourth straight year. Gumm is familiar with the process of sifting through suggested resolutions—submitted by farmers from throughout the state—and determining which issues should be carried to the voting delegates.

Here are members of the 1961 tentative resolutions committee:

County Farm Bureau district representatives: Dale Noe, McHenry county president, Marengo; Lloyd V. Berryman, JoDaviess county, Scales Mound; Joseph Slaymaker, Whiteside county president, Erie; Harold B. Steele, Bureau county president, Princeton; Clarence Mack, DuPage county president, West Chicago; Walter Anderson, Iroquois county president, Sheldon; Harry D. Iliff, Marshall-Putnam county president, Minonk; John W. Curry, Knox county vice-president, Victoria; Harold Mealiff, Adams county president, Mendon.

Floyd LeSourd, Mason county president, Topeka: Kenneth Gorden, Christian county vice-president, Blue Mound; H. A. Linville, Vermilion county president, Fairmount; Paul R. McClure, Jasper county president, Newton; Fred C. Mattes, Fayette county president, Vandalia; Charles C. Losch, Madison county president, East Alton; Kenneth R. Kamper, St. Clair county president, Freeburg; D. M. Garrison, Hamilton county president, Dahlgren; H. H. Barlow, Gallatin county president, Shawneetown. IAA Board Members: Edwin J. Gumm, Knox county, chairman, Galesburg; Merle Jeffers, Vermilion county, Catlin; Clarence McCauley, Jefferson county, Mt. Vernon; Milo Miller, Tazewell county, Pekin; Vernal C. Brown, McDonough county, Vermont; Wilbert Engelke, Madison county, Granite City; Russell Lamoreux, Carroll county, Lanark; Boyce Moore, Morgan county, Jacksonville.

Women's Committee Members: Mrs. Loren Johnston, Knox county, Altona; Mrs. Dale Gammon, Clay county, Louisville; Mrs. W. F. Neumann, Rock Island county,

Young People Committee Members: Merle Miller, DeWitt county, Clinton; and Lynn Truckenbrod, LaSalle county, Mendota.

An: Editorial: Get Ulcers

U LCERS, believe it or not, constitute a new and serious affliction in hogs, says the Farm Journal. Outbreaks so far reported have been found only in hogson rations reinforced with additives containing biologics, the new wonder drugs that have become so popular.

At Iowa State University, according to Herman Aaberg of the American Farm Bureau Federation, it has been found that feeds with large amounts of Vitamin "A" added did not do well, and some developed blindness. They also found a way to correct the trouble: Just add another chemical to offset the Vita-

min "A".

These developments remind me that Dr. E. V. Askey, president of the American Medical Association, said in a public speech that one of the diseases afflicting the American people is "vitamania." People suffering from it are "crazy about vitamins."

Just where are we in this matter of food and feed additives? Maybe we should ponder over the words of Abraham Lincoln in his House Divided speech: "If we could first know where we are, and whither we are tending, we could better judge what to do about

The entire subject of additives is brought into focus by Dr. W. A. Billings, former extension veterinarian at the University of Minnesota, in the Poultry and

Egg Weekly, as follows:

Before the days of integration, farmers actually used to raise quite a few turkeys right on the ground. The flock was corralled in a fine, green and juicy alfalfa pasture. Here they gamboled in the bright sunshine and, besides the alfalfa, had free access to all the corn and other farm grains they could stuff. I have grave doubts that many turkeys suffered from vitamin shortages."

The whole business probably proves rather clearly that, as a people, we tend to overdo in all things, and that we are preoccupied with nostrums of every sort. The craze for tranquilizers is one of the latest and most glaring examples. We violate basic health rules, and then hunt for nostrums to avoid paying the

penalty.

The cigarette addict, fearing lung cancer but reluctant to give up the satisfaction he gets from smoking, uses filters to keep the harmful substances from his lungs. Then he probably finds that it takes two to equal one non-filter cigarette, and he smokes more. Like a bird chasing its tail, he goes around in a

This capacity for self-delusion seems evident in our national policies too. The federal government pays farmers to take land out of production to reduce surpluses; and also pays farmers to bring new land into production by reclamation and drainage. It encourages us to produce more by paying us to put on more limestone and fertilizers.

In international affairs, we preach fair trade policies and then resort to quotas, embargoes, and peril points to hinder trade. We price our products out of foreign markets, then subsidize the exporter to enable

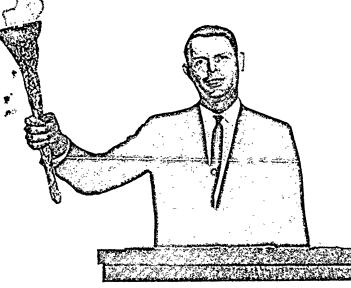
him to sell at world prices.

One restriction calls for another. We delude ourselves into thinking that we can have our cake and eat it too; but in the end we are shocked and dismayed to find that the means employed are little more than legislative legerdemain - hocus-pocus that fools nobody except ourselves.

John J. Lacey

a public relations for agriculture feature

## Perfect Patrons Participate,



By MELVIN E. SIMS

President, Illinois Farm Supply Company

(Editor's Note: Melvin E. Sims appeared on programs throughout the state promoting the Cropland Adjustment Program. His remarks were so well received that they are reprinted here. His subject is one concerning relationships inside the Farm Bureau family—perhaps our most important public relations consideration.)

TODAY'S challenge is tomorrow's salvation. I like to be optimistic. They say that the optimist and the pessimist usually end up at the same place, only the optimist has more fun getting there.

Let's take a look at where we are today as far as our farm organization and our co-ops are concerned. I think we will find our organizations are taking on the character of mature organizations. Early organizers are now passing the leadership to the next generation—each generation must prepare for its own future.

Present leadership and potential leadership have never experienced the absence of an organized agriculture. There was the little boy who came home from school with the black eye. Many of us have not had to fight for the things we have. Instead of learning of a new law by feeling its pinch, we hear about its being proposed and have an opportunity in shaping its character and ultimate disposition.

As we as individuals become more mature and grow in wisdom, we become more complacent, more conservative, more self-satisfied, and probably more resistant to change. Organizations, in general, may have the same tendencies—especially if they have enjoyed success.

People tend to become engrossed or buried in administration of present programs rather than seeking and launching out in new dynamic programs. Farm Bureau and our family of organizations may be subject to criticism in this area, especially by those who have not been kept completely informed.

Farmers are experiencing economic trouble. Some of

Provide,

#### **Promote**

us have been forced to seek off-farm income, some of our wives have sought employment as an additional source of income, some of us have enlarged our operations and assumed more risk, some of us have tightened our belts and worked longer and longer hours in a drastic effort to survive—hardly any of these have added to our happiness. What has caused this economic depression for farmers?

There are many who subscribe to the theory that technological advances have increased our ability to produce much more rapidly than our population has increased, resulting in surpluses and low farm prices. It is a fact that the production per worker on the farm has doubled in the past 20 years. Long-term, increased efficiency per worker benefits all of society. It puts a very real and serious bind on those being replaced.

Some place the blame on government—but for very diverse reasons. One group maintains that price supports have been too high and resulted in surpluses—the proof of surpluses is not difficult. Others claim that the farmer is in trouble because price supports are too low. Some are unwilling to assume the responsibility associated with being a member of a free society in a capitalistic democracy in solving our problems.

It is recognized that we are living in an economy which is regulated to a certain extent—for instance, the artificially high wage demands that organized labor demands and sometimes receives. Many factors have combined to drive up the price we pay for the production goods and services which are required.

It is a fact that the prices we receive for our production has not gone up in proportion to the prices we pay. In fact, some of our selling prices have decreased. Therefore, some argue that our inability to bargain on a more equal basis with highly organized industry and labor results in our economic squeeze.

Some blame the packer, the middle man, the processor, the giant food chain, the big farmer, and even Metrecal. One individual, in whom I have much respect, says that we do not have a farm problem, but rather, farmers with problems. There are many different ways of looking at it.

Whether it be a farm problem or farmers with problems, and whatever the reason may be, farmers in general are not receiving the income they desire or have a right to expect, and are therefore unhappy. The year 1959 and, to a lesser degree, 1960 have contributed to this unrest.

County Farm Bureau committees winter, Farm Bureau President Kenneth Klarman discussed several facts compiled by Hoover. The information tied in directly with the women's committee bookshelf project.

Klarman has a personal interest in citizenship activities. He won the statewide Farm Bureau citizenship essay contest last year. In 1959, Effingham county won a first place for citizenship activities.

Farm Bureau women decided the book should be on the "must read" list of all Farm Bureau committee members. With the cooperation of the Farm Bureau board the women's committee obtained 36 copies of Masters of Deceit—one copy for each member of the County Farm Bureau's various committees.

Members of the committees soon were encouraging their friends and neighbors to read the volume. Interest in the book snowballed. The supply of books in the county dropped behind the demand. Copies were not available in quantity in southern Illinois.

Other groups — civic clubs, schools, and churches — became interested in the book and wanted copies.

So the women's committee decided to provide copies of Masters of Deceit as its No. 1 citizenship project this year.

During the past two months the committee ordered 450 paperbound copies from a New York book supplier. The books were made available in Effingham through the Freedom Bookshelf on a 30-day loan basis. Emphasis was put on circulating the books to the greatest number of persons.

Many decided to buy copies to add to their personal book shelves.

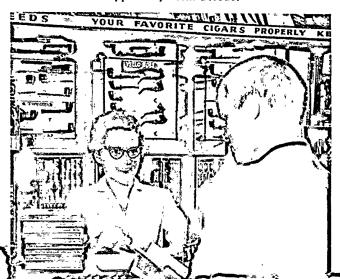
A sociology class at Effingham's St. Anthony's school obtained 100 copies—these were used in class and distributed to other pupils and to interested parents.

A Future Farmers of America chapter at Teutopolis obtained 50 books and set up a lending library patterned

RIGHT: Both the spring planting and the pork chops wait while Gilbert Gerth, right, and his father, Walter, discuss J. Edgar Hoover's book. Gilbert's wife, Veneta, has also read the book. The Gerths operate a 260-acre general farm near Dieterich.

LOWER RIGHT: A lending library — patterned after the women's committee Freedom Bookshelf — was set up in Teutopolis high school by the local FFA chapter. From left: Leon Mayer, agriculture teacher; Charles Hartke, chapter president; Richard Kinkelaar, Gene Schumacher, Mary Grunlow, and John Doedtman.

BELOW: "We are selling a lot of the books to businessmen as well as teen-agers," says Mrs. A. J. Thoele, clerk at an Effing-ham drug store... Jim Broom, local furniture dealer, purchases one of the books supplied by Farm Bureau.



after the Freedom shelf at the Farm Bureau office. Some of the books were placed on sale in the Teutopolisbusiness area—at the post office, a barber shop, and a general store.

Effingham county women's committee members left copies in the waiting rooms at eight doctor offices and six dentist offices in Effingham.

Several civic groups sent representatives to the Farm Bureau office to pick up copies for their members. Farm Bureau women arranged for copies to be put on sale at an Effingham drug store and at a furniture store.

"Our Farm Bureau office is now serving as a clearing house for anti-communist books and materials," Glen Percival, Effingham county secretary of organization, explained. "We have ordered other books to help in our fight against communism.

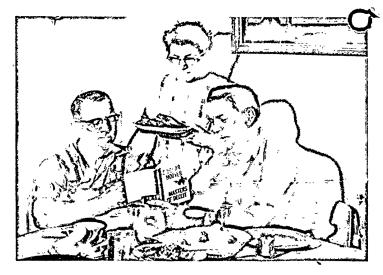
"We are preparing an outline of books and pamphlets on the communist menace. This outline will be available shortly. We hope other county women's committees realize the need for a determined effort to have all our citizens understand communism and how it threatens all of us.

"A-boast made by Lenin a number of years ago serves to remind us that this communist threat is not fantasy," Percival continued.

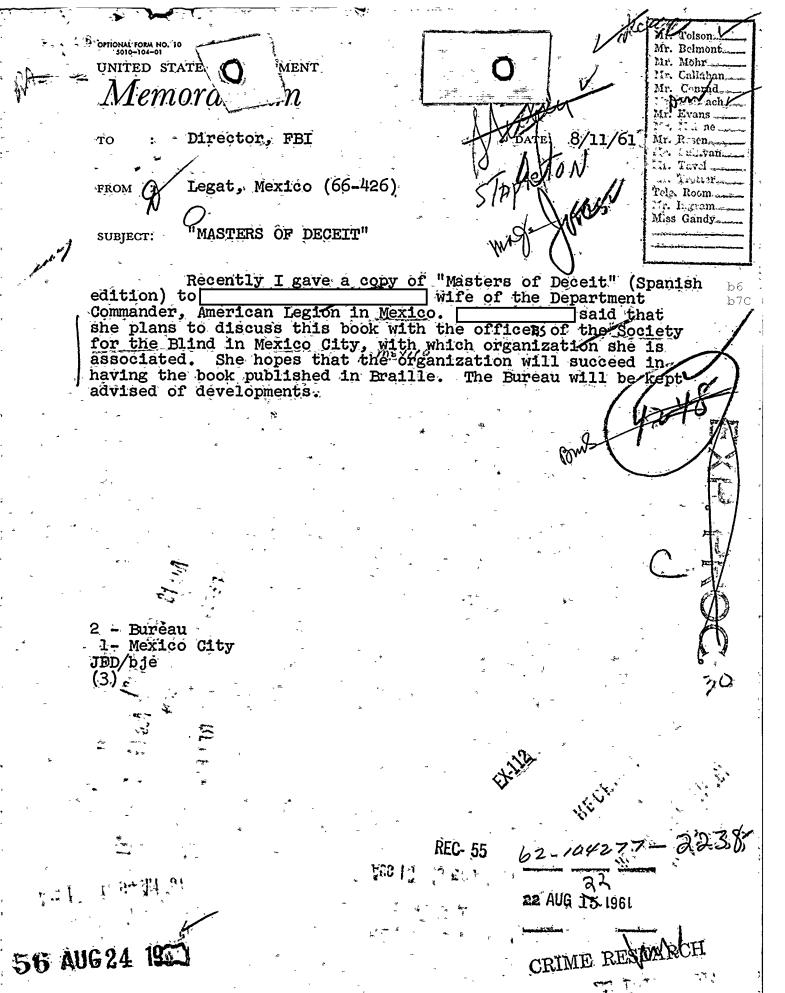
"Lenin told the communist plan of attack: 'First, we will take Eastern Europe. Next, the masses of Asia. Then we shall encircle that last bastion of capitalism, the United States. We shall not have to attack. It will fall like an overripe fruit into our hands,'"

Percival commented, "When we look at the world situation, we see the dangers of communism close to home. Apathy can be our downfall."

He summarized, "What we do in Effingham county may have little effect nationally but we hope to set an example for other counties to follow."







nd.

REC 61 62 104277-239

August 21, 1961

4963 Southcrest San Diego, California

Dear

ੁੱਧੀ Your card postmarked August 15 was most ♀ thoughtful, and I want to thank you for your kind expression of confidence in the work being performed by this Bureau. My associates join me in the hope that our future endeavors will merit your continued support and approval.

The interest you indicated in my book, "Masters of Deceit," is appreciated. I am enclosing some material on the general subject of communism you may wish to read.

Sincerely yours,

J. Edgar Hoover

MAILED 25 AUG 2 1 1961 COMM-FBI

> Enclosures (3) 4-17-61 Internal Security Statement What You Can Do To Fight Communism Communist Illusion and Democratic Regul

NOTE: Bufiles contain no references to correspondent. Address per telephone directory.

BS:1ch (3)

Tavel Trotter Tele. Room

Tolson

Belmont Mohř.

Callahan Conrad DeLoach Evans

Malone Rosen Sullivan

MAIL ROOM TELETYPE UNIT

Mr Lower -Just finished reading Marters of Declif - The warming of the Communical menace w loud and clear! I wish to thank you for your time effort and years of patriotic service to our winderful country.

> TOURS THIS SIDE OF CARD IS FOR ADDRESS Lel Chairs Hotel
2380 Torry Pines Jel
La Tolla, Go TRUE COPY

Dear Mr Hoover,

Just finished reading "Masters of Deceit"
-- the warning of the Communist Menace is loud and clear.

I wish to thank you for your time, effort and years of patriotic service to our wonderful country.

Sincerely,

Address per telephone directory

4963 Southcrest
San Diego, California

White the state of the s

b6 b7C

August 21, 1961

**REC- 61** 

104277\_2240

6702 Birehwood Street San Diego 20, California

Dear

Please accept my personal thanks for your letter of August 12 and the good wishes contained in it. Your prayers are deeply appreciated as are your very thoughtful comments concerning my book, "Masters of Deceit." I am enclosing some · material on the subject of communism you may like to read.

Sincerely yours,

J. Edgar Hoover

Enclosures (3)

4-17-61 Internal Security Statement What You Can Do To Fight Communism Communist Illusion and Democratic Reality

NOTE: Bufiles contain no references identifiable with correspondent.

CJH:sh (3)

MAILED 25 UG 2 1 1961 COMM-FBI

Trótter Tele. Room

Tolson Belmont Mohr

Callahan Conrad

DeLoach

Evans. Malone

Rosen. Sullivan Tavel

MAIL ROOM TELETYPE UNIT

8-12-61

Mr. J. Edgar Hoover Bungalow "A" Del Charro Hotel La Jolla, California

Dear Sir:

I wish to add my congratulations to the many you receive and express my sincere "thanks" for the wonderful job you and your department are doing in the fight against Communism.

Your book, "Masters of Deceit" has become an important reference item in our family.

Best wishes for continued success in your fight and may God bless you and keep you.

Sincerely,

MIN AUG 22 1961

the copy

b7C

8-12-61 Mr. J. Edgar Hoover Bungalow "A" Del Cleans Hatel La Jollan, California Wear Dir: I wish to add my congratuand upress my sincer thanks fue the wonderful job you and upeer department are doing in the fight against Communism. Chel Blok, "Masters Ti) event " has become an important reference de in au fami Best weshes for continue success in your fight and may God bless you ach

b6 b7 REG. 62-104277-27411

**b**6 b7C

**EX-112** 

August 21, 1961

7136 South Lawndale Chicago 29, Illinois

Dear

Your letter of August 15, 1961, has been received. and the interest which prompted your communication is appreciated. The concern which the young people of our Nation exhibit toward the menace of communism is most reassuring.

A want to thank you for your generous remarks about my book "Masters of Deceit." I hope you will understand my position in not being able to make any recommendations or suggestions to you concerning books or publications not prepared by this Bureau. Your local public librarian may be able to assist you in this regard.

I am enclosing some literature pertaining to the general subject of communism you may like to read.

Sincerely yours,

MAILLU Zu . Ld . 1 1961 COMM-FBI

J. Edgar Hoover

Enclosures (4)

4-17-61 Internal Security Statement What You Can Do To Fight Communism Communist Illusion and Democratic Reality

An Analysis of the 17th National Convention of the Communist Party, USA

and LEB Introduction 3-60

NOTE: No record Bufiles identifiable with correspondent.

RWE:cal (3) MAIL BOOM TELETYPE UNIT

Tolson

lop,

Belmont Mohr Callahan

Conrad DeLock Evans

Rosen Sullivan

Tavel-Trotter Tele. Room

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. Callahan
Mr. Conrad
Mr. Evans
Mr. Halene
Mr. Rosen
Mr. Sulavan
Mr. Tavel
Mr. Trotter
Tele. Room
Mr. Ingram
Miss Gandy

Aug. 15, 1961

Dear Mr. Hoover,

I am a Chicago teenager who has just finished reading your book "Masters of Deceit". I would like to congratulate you on your excellent exposes of communism and the communist conspiracy in America. I think more books of this caliber are needed.

Would you please sendame a list of suggested reading materiat that can be purchased.

Sincerely Yours,

7136 S. Lawndale Chicago 29, Ill. AUG 17 1981

**REC- 61** 

62-104277-

17 AUG 17 1961

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ach 8-21-61 RWE the b6 b7C

August 18, 1961

RECEILL'

E5-104277-2242

7477 Bagdad Street San Diego 11, California

Dear

EC'D-READING ROOM

It was indeed a pleasure to receive your note of August 12, and I want to thank you for your kind expression of confidence and for your generous comment concerning my book, "Masters of Deceit." My associates and I sincerely hope that our future endeavors will merit your continued approval.

I am enclosing some material you may like to read.

Sincerely yours,

J. Edgar Hoover

MAILED 30 AUG 1 S 1961 COMM-EBI

Enclosures (3) 4-17-61 Internal Security Statement What You Can Do To Fight Communism Communist Illusion and Democratic Reality

NOTE: Bufiles contain no identifiable information concerning correspondent.

Belmont Mohr
Callahan Contad DeLoach Evans Malone

Tolson

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TRUE COPY

August 12, 1961

7477 Bagdad St. San Diego 11 Calif.

Dear Mr. Hoover,

Thanks you, sir, for your fine work against communism. I have read your book "Masters of Deceit." It is a wonderful expose of the red conspiracy.

Please keep up the wonderful work. I will do all I can to help too.

Respectfully,

/s/

Mr. P. Parlan

b6 b7C

mm

august 12, 1961. Mr., Tolson Mr. Belmon 7477 Bagolad St. Mr. Mohr. Mr. Callahan San Niego 11 Calif. Mr. , Conrad. Wear Mr. Hoover, Mr. Malone Mr. Rosen. Mr. Sullivan Thank you, sir, for your Mr. Tavel. Mr. Trotter. Tele. Room. fine work against communism Mr. Ingram. Miss Gandy. I have read your book "Masters of Deceit', alt is a wondeful expose of the red conspiracy. Please keep up the wonderful work. I will do all clean to help too. Rossectfully 2242 62-104277a AUG 16,1961 EX-113 CORRESPON!

b6 b70

b7C

REC- 59

トニハリニソノーコダ43

August 18, 1961

328 South 35th Street San Diego 13, California

X 7 101

Dear

I would like to take this opportunity to thank you for your letter of August 12, 1961, in which you commented generously concerning my book, "Masters of Deceit." Your expression of confidence is deeply appreciated, and my associates and I sincerely hope that our future endeavors will merit your continued approval.

Your offer to be of assistance is reassuring. I am enclosing some material regarding the menace of communism which may be of interest to you.

Sincerely yours, J. Edgar Hoover

MAIUED BO AUG 1 8 1951 COMM-FBI

Enclosures (3)
4-17-61 Statement. RE: Internal Security
What You Can Do to Fight Communism

Communist Illusion and Democratic Reality

NOTE: Bufiles contain no information identifiable with correspondent.

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## TRUE COPY

Aug. 12, 1961 San Diego, Calif.

Mr. J. Edgar Hoover,

d,

I have read your book entitled 'Masters of Deceit' and I wish to congratulate you on your fine work in the interest of the cause of freedom.

Most of my friends have read-your book also, and are of the same opinion as I am--that prior to reading your book we did not realize fully the dangers of communism.

I, and my friends, are expressing our gratitude to you for your magnificent work, and, for myself, I pledge my support to you in any way that I can. Thank you sir.

Sincerely,

/s/			

b6

Address as on envelope

328 So. 35th St.

San Diego 13, Calif. - -

1-True Copymade 8-16-61 Cal

328 So. 35th St. San Diego 13 California

Aug. 12,1961 San Diego Mr. J. Edgar Hoover, I have read your I entitled Masters of D and I wish to congrat you on your fine wor the interest of the cause of freedom. have read your book also, and book are of the same opinion is I am \_ that prior to reading your book we did not realize fully the daugers of communi V, and my friends, are expressing our gratitude to I can. Thank you sir

No 16 10 14 AN '61

RECEIVED-DIRECTOR

528 So. 35#h St.
San Diego. 13, Calif. (F. Aug. 13)

Ar. J. Edgar Hoover

Co Del Charro Hotel

La Jolla

California

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AUG 16 1961

43

2/2-61 8-17-61 TH: MP T.C. 8-16-61

August 17, 1961

REC 91 62-104277- 2241

3832 North 23rd Avenue Phoenix 15. Arizona Dear

Your letter of August 11 was most thoughtful, CD and I want to thank you for your kind expression of confidence in the work being performed by the FBI and for your prayers. Comments such as yours are most encouraging and you may be assured my associates and I sincerely appreciate them. Your remarks concerning my book, "Masters of Deceit," also are appreciated, and I would like to take this opportunity to assure you that my only desire is to remain in my present capacity as long as I may be of service to our country. The rumors to the effect that I am to retire are groundless.

I am enclosing some material on the general subject of communism you may wish to read.

Edgar Hoover

Sincerely yours. MAILED BO AUG 1 7 1961

COMM-FBL

Enclosures (3)

4-17-61 Internal Security Statement What You Can Do To Fight Communism Communist Illusion and Democratic Reality

Contad

Tolson. Belmont

Callahan

Tele, Room

Mohr

NOTE: Bufiles contain Muladida : premission no references to correspondent.

BS:1ch (3)

## TRUE COPY

3832 N. 23rd Ave., Phoenix 15, Ariz. August 11, 1961

Mr. J. Edgar Hoover, Suite A, Hotel del Charro La Jolla, Calif.

Dear Mr. Hoover,

When one prays for a person over a long period of time, one feels close tohim. That is why you are not a stranger to me.

I want you to know how grateful I am for all the years of unselfish devotion you have given to the job of ferreting out Communists, in our churches and in youth groups, particularly.

Your department's surveillance of Communists in all walks of life has at least postponed the day of their takeover, which eventuality I am not granting them.

I have read, recommended and given to others your book "Masters of Deceit" and have found it covers the subject so thoroughly one does not really need other books on the subject.

The ugly rumors we hear now of a concerted move to replace you drives home with great force the fact that our present administration is being used by the Communists for their own purposes. An administration which truly represented the people of the United States would be protecting you in your job!

I pray that we can yet divert the tragedy that your loss to us would be, May God and His Blessed Mother watch over you and bless you!

/s/

Juk: 8-17-61

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b6 b7C

b6 b7C 3832 n. 23rd ave. Mr. Mohr. Mr. Callahan Mr. Conrad Mr. J. Edgar Ho Mr DeLoach Mr. Evans Mr. Malone. Suite a; Mr. Rosen.. Mr. Sullivan Mr. Tavel\_ Hotel del Charro, Mr. Trotter. Tele. Room. La Jolla, Calif. Mr. Ingram Miss Gandy. Dear Mr. Hoover, When one proys for a person o a long period of time, one feels, I want you to know low grate ful I am for all the years of Cursel 17 AUG 16 1961

your departments surveillance of Communists in all walks of life has "at least postponed the day of their takeover, which eventuality I am not granting them, I have read, recommended and given to others your book "masters of Deceir and have found it covers the subject so thoroughly one does not really need other books on the subject, The ugly rumors we hear now of a concerted move to replace you drives home with great force the fact that our present administration is being used by the Communiste for their own purposes. Un administration which truly represented the people of the United States would be protecting you in your I pray that we can yet divert the tragedy that your loss to us would be, May God and His Blessed mother watch over you and bless you! Sincerely.

REC- 29 62-104277 - 2-245 August 22, 1961 EX 113 B. APPROX. 1943 6431 Alden Drive Union Lake, Michigan Dear Your letter of August 16, 1961, has been received. I can understand your concern about communism? and your desire to take active measures in opposing it is indeed reassuring. My book, Masters of Deceit, was intended as a basic text on this subject, and I am pleased that you have found it beneficial. It has always been my belief that a broad knowledge of the objectives and operations of the communist conspiracy is essential if Americans are to effectively resist its influence. Armed with this understanding, they will be able to detect the communists as they attempt to infiltrate every segment of our American life. I am enclosing some literature on communism which may be of assistance to you, together with some material pertaining to the FBI which may be of interest. MAILED 25 Sincerely yours. J. Edgar Hoover AUG 2 2 1961 COMM-FBI Enclosures (5) Tolson Belmont 4-17-61 Internal Security statement Mohr 3-60 LEB Intro. & An Analysis of the 17th National Convention, CP, USA Callahán The Story of the FBI Facts about a Career in the... FBI Malone Rosen One Nation's Response to Communsim Sullivan NOTE: Bufiles contain no information concerning correspondent. Tavel . Trotter CJH:jms Tele. Room APICA

August 16, 1961

Dear Mr. Hoover,

For the past week I have been reading your book, "Masters of Deceit." What I have read has truly shocked and awakened me. Before, I did not realize to what lengths the communists would go.

I want to know what I can do personally to fight this menace. I want to do more than just give you moral support. In what tangible way can I help?

I am 18 and entering the University of Michigan on September 12, 1961. I graduated Valedictorian of my high class and sincerely believe that I can be an asset to you. Please let me know of any way that I can assist you in your fight against this godless tyrrany.

Sincerely,

Jahren Jakor 181

b6 b7С

August 16, 1961 Dear Mr. Hoover, For the past week I have been reading your book, "Masters of Deceit". What I have read has truly shocked and awakened me. Before, I did not realize to what lengths the communists I want to know what I can do personally to fight this menace. I want to do more than just give you moral support. In what tangible way can help! I am 18 and entering the University of Michigan on September 12, 1961. I graduated Valedictorian of my high und verrack-22-61 jours

class and sincerely believe that I can be an asset to you. Elease let me know of any way that I can assist you in your fight against this godless tyrrany.

Sincerely,

D/C

Mr. Tolson
Mr. Befmontal
Mr. Befmontal
Mr. Calaban
Mr. Calaban
Mr. Conrad
Mr. Del\_ach
Mr. Evans
Mr. Malone
Mr. Rosen
Mr. Rosen
Mr. Sull van
Mr. Tavel
Mr. To or
Tele. Room
Mr. Ingram
Miss Gmedy 62-10427

14 AUG 18 1961

EXILITY

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62-104277-2246

REC- 29

August 22, 1961

TX. - 102

B. APPROX. 1945

Route 1, Box 67-A Reedville, Virginia

Dear

Your letter of August 11 has been brought to my attention, and the interest which prompted you to write is appreciated.

It is always pleasing to hear from young people who demonstrate an awareness of the problems facing this \_country and a sincere desire to prepare themselves to meet the communist challenge to our freedoms. I am enclosing some material concerning communism and the work of the FBI which you may find of interest.

I will be pleased to autograph my book, "Masters of Deceit," for you if you will send me your copy.

Sincerely yours,

J. Edgar Hoover

MALLED 25 NG 2 2 1961 COMM-FBI

Enclosures (5)

Belmont Mohr

Callahan Conrad

DeLoach

Evans Malone Rosen

Story of the FBI

Communist Illusion & Democratic Reality Director's Statement 4-17-61 re Internal Security

Series from "Christianity Today"

Facts About A Career in the FBI

NOTE: Correspondent was sent a form in-absence letter on 8-16-61. Richmond by letter dated 8-19-61 advised that a discreet check of correspondent's background revealed no derogatory information concerning (continued next page)

Sullivan Tavel

8-22-61

her	
NOTE CONTINUED: either she or her parentsis	-
a 16-year-old high school student who should graduate in 1962 and	b6
she and her parents enjoy an excellent reputation in the community,	b7C
although her father, is reportedly an individual of	
poor financial circumstances. Although the SAC at Richmond recom-	
mended that the Director not autograph the book for due	
to the fact that to autograph a book for a teen-ager might bring a	2
large amount of correspondence and a mass of books to be autographed	,
by the Director, it is felt that if is able to secure the	
Director's book and is really interested in combating the communist	Ŧ
threat, it should be autographed for her.	-

 $\it Iemorandum$ TO DIRECTOR, FBI

DATE: 8/19/61

SAC, RICHMOND (94-407)

SUBJECT:

ROUTE 1, BOX 67-A
REEDVILLE, VIRGINIA
RESEARCH (CORRESPONDENCE AND TOURS)
BUDED 8/21/61

**b**6 b7C

Reference is made to Bulet to Richmond dated 8/16/61.

Miskimon, Va., Principal. Northumber land County High School, advised SA on August 1961 that Fairport, Virginia, who has a mailing address of Route 1, Reedville, Virginia, has been a student in the Northumberland County High School for three years and show graduate in 1962. advised that is an excellent student, that she is very conscientious, nonest and loyal to the United States. advised that he is acquainty in which they reside and are highly regarded by individuals who he knows that are acquainted with them.	18,
advised that mother is employed by the Stanley Company and sells Stanley wares, which consist of kitchen utensils in that community.	Ne an
concerning father and had never heard anyone mention anything concerning her father.	
2 - Bureau 1 - Richmond	
ULS/vlr (3) 62-104277_ 22	416
NEC- 29	7 W
9 AUG \$1961	
CORRESPONDED TO	

RH 94-407

	•
fr Po	ostmaster, Reedville,
ATTRIUTA - SUAL SEU SV	lon August 18, 1961
that resides with her pa	arents.
allul lat Pairnort. Vincinis	and monotoned these
mean riom recuvities virginia: I	Rtated that
TO WHO CELIMAN AND SELES FISH AT WHO IS	SSAID that hid business
The forth boot, and the is an individual	Of DOOR Lineways of the
cumstances. stated that the	or more right car car
reliable and enjoy a good reputation	are honest,
they reside.	THE COMMUNITOR THE MUTTON
advised that he way	ald countdon the
advised that he wou	rrd couglder rue
to be loyal to the United States.	
Denograph P	
Reedville Vincinia advisor of T	eoples Bank of Reedville,
Reedville, Virginia, advised SA U. LE	ROY SWEENEY on August 18,
1961 that he has been acquainted with	
family for many years; that the	family is an old family be
which originated from some of the fir who settled in Northumberland Country	
	stated that
is a member of the branch of t	he family which
never prospered due to a poor educati stated thatis a waterm	onal background.
syd yed that 1s a waterm	an and has a poor wholesale
works part-time as a saleslady or hou	sewares: for the Stanley
Tauviseu lauviseu lauki the ent	170 I I Powell and a feet
individuals wno are honest, reliable	and loyal to the United
Bud Ces.   Buvised that	ിര്ത്തെ കേഷ്ട്രയായിര്
of poor financial circumstances, and	even though he embers a
Book repaired in the community in wi	hich he medides he
"OUTO DE CONSTRETEN à leading bit-	tron to block a man a
boor it name tai condition.	ladviged that even
Unough   Is in poor financial co	ndition his amake
considered satisfactory in that commun	nity.
W. H. SHIRLEY, Sheriff, Non	cthumberland, Country
TICK OUR ATTICE ATTIKITIES SUALSEU SUL	on: August 18,
ryor, ond one is acquainted with	his wife and
daughter   SHIRTEY state	and that the boundary
- 0000 TONGOLON IN NOTITION CO	NINTT ONG those bases to
been in any difficulty with law renfor	cement officers
	Comora o Oritificato.

RH 94-407

Virginia, and are individuals who live under very modest circumstances. SHIRLEY stated that the family is an old family in that area dating back to the settlement of Northumberland County by the English; however, the who live in Fairport, Virginia, are considered to be the branch of the family which has never prospered and are not very highly regarded by other citizens in the community due to their lack of material wealth. The Trial Justice records of Northumberland County as maintained by the Clerk of the Circuit Court, Heathsville, Virginia, were examined by SA on August 18, 1961. and failed to reflect an arrest record for The inquiry concerning did not determine anything of a derogatory nature concerning the character and reputation of or her family; however, it is my recommendation that the Director not autograph the book "Masters of Deceit" for due to the fact that to autograph a book for a teenager such as may bring about a large amount of correspondence and a mass of books to be autographed by the Director.

reside at Fairport.

b6

b7C

SHIRLEY stated the the

August 23, 1961 REC- 7 1106 North Logan Avenue Danville, Illinois EX-105 Dear Your letter of August 18, 1961, was received during Mr. Hoover's absence from the city. May I suggest that you request to address a letter to Mr. Hoover concerning this matter. Sincerely yours, Helen W. Gandy Secretary NOTE: Bufiles contain no information identifiable with correspondent and no derogatory information regarding Tolson Belmont Mailed 23 Mohr Callahan Conrad. DeLoach Evans Malone Rosen . Sullivan Tavel Trotter Tele. Room MATE ROOM TELETYPE UNIT

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ش	· •				
~\ <sup>4</sup>			0	~ . ~ [	Mr. Tolson
					Mr. Belmond Mr. Mohr.
		HOO NORIN LOGAY AVENUE		1	Mr. Callahan Mr. Conrad
	•	DANVILLE, ILLINOIS August 18, 1961.		i	Mr. Dellodch A Mr. Evans
				`]:	Mr. Malone Mr. Rosen
	• • •				Mr. Sullivan Mr. Tavel
	J. Edgar Hoover Federal Bureau of Inves	tigation '			Mr. Trotter Fele. Room
,	Washington, D.C.				Mr. Ingram Miss Gandy
-				12	
		•	•	<b>L.</b>	
	Dear Sir:	ı	,	hara	$\ell$ $\ell$
	A	who I am repr	esenting in ce	rtain labor	20 Ph
	litigation has expresse in your book Master of	Deceit, beginning at	of a well phra: the middle of ;	sed paragray page 136 to	ph 1 b7c
•	the end at page 137.	•		. •	911
,	As he is a property would be used	olific letter writter	it is my impre	ssion that	the
	paragraph would be used mimographed; it would no	ot be otherwise a more	formal publications most	of which he ation.	has 19
	Please direct	any reply to	at		136
		519 Chan	dler Street, Illinois,		7
	for the full description back edition of your pul	which I do not have	other than it v	was the pape	VIG VIG
	Thank you.		Sincorely,		
_	VAD:				4
V	-	,			144
•					<del>/</del>
	Being perturbed over th	e following items, prob	ably because I	can't chec	/ k same
*	out myself I am sending	you the following not lle, Illinois plant st	es of which da	ta is	unaware.
	sticks were removed by house according to rumo	city police and thence	to the Vermil:	ion County	court-
	the courthouse a county	highway official was	killed in DuPa	ge or Cook	County
	after tripping over a d a time certain road con	tracts were being inve	stigated. What	ever was mo	ved was
	done by the then probat sheriff's office now be	ion officer now sherif	f and a former	member of	the then X
	2. GE of UAWor IA	M affiliation or link.	possibly with	Drake Hotel	doorman
	on duty days the week o	fall of 1959 which wa	s the fall before	f ore his dis	who heard appearance.
•	* *	\	REC- 7	= 1042	22-224
8	23-6.1		***	B AUG 21	961
C	23-6.1 JH/bir/dh	EX-1	4 _	X	
	,	- ۱۱م	CORRE	SPOND	HEE-
			COMM	1/-1/	

,4,

REC-42 6.2- 124277 -2248 b7C August 24, 1961 283 South Washington Street Wilkes-Barre, Pennsylvania Dear Your letter of August 19 has been received. I can understand your concern about communism and your desire to acquire additional knowledge regarding the nature of this menace is most reassuring. My book, "Masters of Deceit," was intended as a basic text on communism, and I am pleased that you have found it beneficial. Although I am not in a position to recommend specific books to you, I would like to suggest that you should be able to find a wide variety of reading matter on this subject at your local public library. I am enclosing some literature which may also be of assistance to you in this regard. Sincerely yours, J. Edgar Hoover Enclosures (5) 4-17-61 Internal Security statement Communicat Idusion & Democratic Reality 3-60 LEB Intro with 17th National Convention CP, USA Christianity Today series Callahan One Nation's Response to Communism Conrad SNOTE: Builes contain no information identifiable with correspondent. It is DeLoach noted that Part IV, Chapter 10, page 137 of "Masters of Deceit" contains the Evans Malone address of the National Headquarters of the Communist Party, USA, in Tavel New York City. CJH:ncr\_(3)

Mr. Tolson Mr. Belmont Mr. Mohr\_ Mr. Callahan. Mr. Comp Mr. Evels Mr. Mol Mr. Reron 283 S. Washington Street Mr. fravan. Wilkes-Barre, Penna. Mr. ..vel. Mr. 1 .. t. P. August 19, 1961 Tele. Room.... Mr. Irgram Miss Careta J. Edgar Hoover Director, the Federal Bureau of Investigation Washington, D.C. Dear Mr. Hoover: I want to thank you for writing "Masters of Deceit" before I say anything else. Every phase of Communism, once vague and misunderstood (although mistrusted), is now clear and lucid. Heretofore, Communism was just a "natural" prejudice to me; now I know why it is to be despised. I thank you for this knowledge. But, wanting to know more about Communism, I have written to them, at the address you gave in Part IV, chapter 10. I haven't received an answer yet, which is probably because I wrote only two days ago, but I'm anxiously awaiting it, particularly to see the constant shifting in the "Party line". I asked them for "pamplets, leaflets, books, or otherwise" that explain and foster the principles of Communism. I told them, too, that I am a senior in high school (and I am), and am curious to know if I'll be invited to join their youth league. Any information that I get from them, of course, I realize will be of little value as far as truth and honesty are concerned. There is, however, some more and other information I'd like. Such as, which organizations in the United **b**6 States today are Communist, secretly or openly? Who are the top Communist leaders, particularly in my area? And what books, outside of "I Led Three Lives" by Philbrick and "This is My Story" by Budenz, the first of which I've read, the second of which I'm reading, would you recommend? REC- 42 62 - 104277 - 2248 Again, thank you for "Masters of Deceit". Sincerely yours,

62-104277-2249 August 24, 1961 & Harried F Wheatley Road, Brookville Glen Head, New York Dear I have received your letter dated August 18 and want to take this opportunity to thank you for your generous comments concerning my book, "Masters of Deceit." I appreciate your confidence in the value of the publication. It was written in the hope it would become an easy-to-read text for students and other Americans interested in learning more about the threat of communism. It was good of you to afford me the benefit of your views and observations relating to the matter you discussed. Certainly, the students of today will shortly be confronted with major decisions in the struggle against this conspiracy to destroy the American heritage, and the effectiveness of their resistance will depend on their knowledge of the history, aims and methods of the communist movement. In connection with your suggestion, you might like to know that this Bureau has already cooperated with the educational systems in some states in making available tapes on the subject of communism for use in their public schools. Enclosed is some material which may be of interest to you. Sincerely yours, MAILED 20 ΘJ AUG 2 4 1961 J. Edgar Hoover -Tolson COMM-FBI Belmont Mohr Callahan Contad Enclosures (4) DeLoach Evans (Listed next page) Malone Rösen Sullivan Tavel: NOTE: See next page Trotter Tele, Room Ingram Freletype unit

## Enclosures (4)

4-17-61 Internal Security Statement Communist Illusion & Democratic Reality Christianity Today Series One Nation's Response to Communism

NOTE: Bufiles contain nothing derogatory concerning the correspondent. We last wrote to her under date of 10-27-59 at which time no reprint material was sent to her. Crime Research Section advises that two tapes on the subject of communism have been prepared and, although not yet in use, will be utilized in the States of Oklahoma and Georgia for their public school system education during the coming school year.

August 18, 1961 Mr. Evans

Mr. Tolson

Mr. Belmont Mr. Mohr. Mr. Callahan. Mr. Confact Mr. Del

Mr. Malone Mr. Rosen. Mr. Sullivan. Mr. Tavel.

Mr. Trotter. Tele. Room.

Mr. Ingram.

Miss Gandy.

Mr., J., Edgar Hoover Federal Bureau of Investigation Washington, D.C.

Dear Mr., Hooyer:

At long last, I have read your "Master's of Deceit". I just wish it could be used for a text for High School and College Students. It is so complete..

People through out the United States are finally realizeing the necessity of learning what Communism really meanswe 'hear' that Florida is requiring a course in communism in the curriculum and that Governor Rockefeller has signed a bill permitting like instruction.

The GREAT FEAR that the wrong instructors could have a field day brain washing our children and grand children,, under our very eyes and without our knowledge, is uppermost in the minds of many of us.

It has occurred to me, and surely to others, that in this day of TV and Visual Education, that tapes properly geared for Junior High, Senior High and College Students could be made by none less than yourself, Mr. Hoover, and thus prevent any slanting or distortion in the presentation of the subject.

Any such attempt would then be evident even to the most naive student. This kind of an educational program could then be universal through out our country. A need for this kind of authentic education today is vital..

Most sincerely,

EX 104

REC- 43

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b7C

August 28, 1961

Süperintendent Special Service Department The Atchison, Topeka and Santa Fe Railway Company 121 East Sixth Street Los Angeles 14, California

Dear

Your letter of July 19, 1961, has been brought: to my attention. In response to your request, it is a pleasure to advise you that I have autographed the copy of my book, O"Masters of Deceit," which you sent me, and I am returning it under separate cover.

I want to take this opportunity to thank you for your kind remarks and best wishes.

Sincerely yours,

J. Edgar Hoover

CONN.FBI

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NOTE: Bufiles contain no derogatory information concerning	
and we have had prior cordial correspondence with him. Wur last	
outgoing was dated 6-3-55. He was sent an autographed copy of Masters	of
Deceition 3-28-58. Bufiles contain no references to	_ * ` ·
was sent an in-absence form letter dated 7-31-64; no yellow or abstract	
prepared. 2 /01/17-12	

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Tavel Tele. Room

TELETYPE UNIT

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Mohr. Callahan Conrad. DeLoach

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EX.105 REC-29 62-104277-2251

> 1803 Pine Street St. Louis 3, Missouri

Dear

August 1961 The Anno Room

Your letter dated August 20, 1961, with enclosures, has been received.

My book, "Masters of Deceit," is not a publication of the United States Government and is therefore unavailable through Government sources. The pocketbook edition is published by Pocket Books, Inc., 650 Fifth Avenue, New York 20, New York. If you are unable to secure a copy in your local bookstores, it can be purchased from the Mail Service Department of Pocket Books, Inc. The retail price is 50 cents, plus 5 cents per book for mailing costs.

I am returning the enclosures to your letter and I am also forwarding some material concerning the subject of communism.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover Director

MAILED 25
1961
COMM-FBI

Enclosures (6)

What You Can Do To Fight Communism

Communist Illusion & Democratic Reality

Correspondent's letter addressed to Government Printing Office

Superintendent of Documents form SD-165.

Fifty cents in coupons in exchange for Public Documents

3 x 5 card Coupon Information

NOTE: Correspondent cannot be identified in Bufiles.

Haje Coll Vinor

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Belmont
Mohr
Callahan
Conrad
DeLoach
Evans

Tolson

Malone Rosen Sullivan

Trotter \_\_\_\_\_

Ingram Gandy

58 AUG

TRUE COPY

St. Louis 3, Missouri August 20, 1961

F.B.I. Justice Department Washington D. C. (25)

Gentlemen:-

Enclosed please find referral in Brown Ink Notation plus 10-5 ¢ coupons representing 50¢ which I sent them in request for reading book, pocket Size edition Masters of deceit By J. Edgar Hoover, Director of the F. B. I.

If possible, please send one to my address.

Thanking you!

If additional amount is due upon this request, please inform me and I'll reciprocate.

Encl. Sincerely,

Sincerely,

1803 Pine

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St. Laure 3, minimusi Aleques 20, 1961 J. B. Q, Suctice department Hacking ton d. C. (25-) Textlemen: -6 relaced please find treferral in Brown And totation please 10 - 54 Componer representing 50 & which & Sent them into request for heading book, forket Hoover director of the Z.B. C.

He passible please sent Hlasting you! additional amount is due upon this request please periforate. Encl. Sincerely,

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August 28, 1961

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3215 Fairway Drive La Mesa, California

Dear

Mr. Thomas E. Bishop, Special Agent in Charge of our San Diego Office, has advised me of your very thoughtful gesture in connection with my efforts in combating communism, and I want to take this opportunity to express my sincere appreciation. He has also told me of your most worthwhile activities in seeking to alert others to a greater awareness of our American heritage.

It is a pleasure to send you under separate cover an autographed copy of Masters of Deceit" which I hope you will find of interest.

Sincerely yours,

J. Edgar Hoover

V

1 - San Diego

REC- 29 62 - 1042577-2253 August 30, 1961 Owings, Maryland Dear Your letter of August 25 has been received, and I deeply appreciate the interest which prompted you to write. Although I would like to be of service, my book, "Masters of Deceit," is not a government publication and is not available for distribution by the FBI. You should be able to obtain it at your local libraries or bookstores. If you cannot obtain a copy in your community, you can secure one by writing to the publisher, Holt, Rinehart and Winston, Inc., 383 Madison Avenue, New York 17, New York. The price is \$5. However, I am enclosing some material pertaining to communism. Sincerely yours, John Edgar Hoover Director Enclosures (3) ERT Analysis of the 17th Nat'l Convention of the CP, USA & LEB 3-60 FC.D Hommist Illusion & Democratic Reality Christianity Today Series NOTE: Correspondent cannot be identified in Bufiles. JH:gcb

Belmont Mohr Callahan . Conrad. DeLoach

Evans Malone

Tavel Trotter

Tele. Room Ingram

MAIL ROOM TELETYPE UNIT

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TRUE COPY

8/25/60

Hon. J. Edgar Hoover Eederal Bureau of Investigation Washington D. C.

Dear Mr. Hoover,

If convenient I would appreciate receiving a copy of your book, Masters of Deceit". Let me know the cost and I will forward remittance for same.

Yours very truly,

/s/

Owings

Calvert County Maryland.

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EX-112

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8/25/60 Hon Je Colgan Horner Federal Bernan Delmertyalisi Hashington D. C. Dear Mr. Horrer, Uf convenient of would appreciate receiving a copy of your book " mosters of Secrit . Let me love the Cost and I will forward remittence for same. Jours any Truly, Orvings Calvert Crusty Manfand. COLLEGE MARINOR & 8-30-61- At/nko

104277-2254 July 20, 1961 Shumway, Illinois Dear The July, 1961, issue of "IAA Record" containing an article on the current citizenship project of the Effingham County Farm Bureau women's committee has been brought to my attention. I feel that the active concern on the part of your group to alert your community to the menace of communism is indeed praiseworthy. Only by anginformed citizenry can we hope to effectively combat this atheistic conspiracy which today poses a serious threat to our American way of life. Sincerely yours, J. Edgar Hoover 1 - Springfield By letter 7-6-61, SAC, Springfield furnished a copy of IAA Record" containing an article about this group's citizenship project which included distribution of "Masters of Deceit." We instructed SAC, Springfield to advise whether that Office had any information which would preclude the Director's writing a letter of appreciation to her, and by airtel 7-17-61 Tolson SAC advised that the indices of that Office are negative concerning Belmont Pand that correspondence should be directed to her at Callahan Conrad Shumway, Illinois. JVA:dgs MAIL ROOM TELETYPE UNIT

FD-36 (F	Rev. 12-13-56)	0
•	C **	FBI
		Date: <b>7-17-61</b>
Transmi	t the following	(Type in plain text or code)
Via	AIRTEL	(Priority or Method of Mailing)
	то	DIRECTOR, FBI
1	FROM	SAC, SPRINGFIELD (94-
	RE:	"MASTERS OF DECEIT" RESEARCH (CRIME RECORDS) BUDED 7-20-61
		Re Buairtel, 7-13-61.
		Springfield indices negative regarding lives Shumway, Illinois. Correspondence should be directed to her at Shumway, it being is is a small village in Effingham County and oes not have a street address.
	777.0	GIBBONS
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n	1 John 161	Total 62-104277-2254
\	C.C. Wick of	CRIME ARCH  Sent M Per
-		ecial Agent in Charge

J. Li

REG 65. 62-104277\_2255

ES AUG 28 1961

EX E 101

CORRESPONDANCE

Tele. Room Mr. Ingram J.B.I. Miss Gandy. Mal. 25, D. C. Dear Sixt first recently finished your fook, Masters & Cleciot. Confratu on a north well done It is my understanding that NG AUG 28 1961 EX.= 107.

b6 b7

b7C

August 30, 1961 62-164277-2255 141 Faulknor Street Michigan City, Indiana KILL Dear Your letter of August 25, 1961, has been received, and I would like to take this opportunity to thank you for your kind remarks concerning my book Masters of Deceit." With respect to your inquiry, I must advise you that we do not maintain a mailing list for the distribution of material regarding the communist menace. I am, however, enclosing some literature which may be of interest to you. Sincerely yours, MAILED 9 J. Edgar Hoover AUG 3 0 1961 COMM-FOI Enclosures (5) 4-17-61 Internal Security Statement What You Can Do To Fight Communism Communist Illusion and Democratic Reality Christianity Today series One Nation's Response to Communism Belmont-Mohr . Callahan NOTE: Bufiles contain no references identifiable with correspondent. Contad Address verified in telephone directory. DeLoach. Evans Malone RVA:1ch (3) Rosen Süllivan Tavel \_ Trotter Tele. Room MAIL ROOM TELETYPE UNIT

who o

b70

Mich. City Ind Aug 25 - 61

Edgar J. Hoover: F.B.I. Wash. 25, D. C.

Dear Sir:

Just recently finished your book, Masters of deciet. Congratulations on a work well done.

It is my understanding that I can be put on your mailing list for happening's regarding the Communist menace, that are of interest and necessary to the public. Will you do this for me.

Again congratulations for all you are doing to defend our country.

Yours truly.

141 Faulknor St Michigan City, Indiana

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torganizations knowledge to st & the Communist?

1. Edgar Heover Director F. B.1. dustice Deportment Washington, D.C.

Dear Sir

In regards to the fight against Communism, what can 1 80 ? 1 would greatly appreciate some literature, not State Department, etc but that of the F. B. 1. + the oily groupe that I can thingthe

Masters of Decent was an excellent book as an eye copener, wow it time to give books with some real add, tional names, Eacts, etc.

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19029 Lingstrald St

Chendona, calif

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62-104277-2258

August 30, 1961

REC- 15

19029 Linfield Street Glendora, California

Dear

Your letter of August 25, 1961, has been received, and I want to thank you for your kind comments concerning my book, "Masters of Deceit."

With respect to your question as to what you can do to counter the communist threat, I have always encouraged our citizens to educate themselves to the true nature and methods of the communist movement in order that they may intelligently resist the zealous efforts of its adherents to destroy our form of government. This knowledge also helps to avoid the danger of confusing communism with legitimate dissent on controversial issues. We cannot use vigilante action or action outside the law in combating communism, and it is the responsibility of the people to report the facts to the proper authorities.

Enclosed is some literature on the general subject of communism you may wish to read.

MAGNE AS I 1981 Con wei Sincerely yours,

J. Edgar Hoover

John Edgar Hoover Director

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Evans Malone Rosen Sullivar

Tolson Enclosures (5).

(Enclosures and note on next page)

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Enclosures
Director's Statement Re Internal Security, 4-17-61
What You Can Do To Fight Communism
Faith In God--Our Answer To Communism
Communist Illusion and Democratic Reality
One Nation's Response To Communism

NOTE: Correspondent is not identifiable in Bufiles. Correspondent's last question added in the postscript is being intentionally ignored.

August 25, 1961

J. Edgar Hoover Director F. B. I. Justice Department Washington, D. C.

Dear Sir:

In regards to the fight against communism, what can I do? I would greatly appreciate some literature, not State Department, etc. but that of the F. B. I., the only group that I can trust.

Masters of Deceit was an excellent book as an eye opener, now it time to give a book with some real additional names, facts, etc.

Cordially,

19029 Linfield St. Glendora, Calif.

P. S. "Why don't our presidents use yourself & organizations knowledge to stop the communist?

1-tom words.

rul: 30, Wh

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REC- 15

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62-104277-2259

August 31, 1961

**REC-15** 

52 Ewing Place San Antonio, Texas

Dear Dear

I have received your cordial letter of August 23, 1961, and I want to take this opportunity to thank you for the prayers and kind sentiments you expressed. It is indeed pleasing to read your comments regarding my book, "Masters of Deceit."

With respect to your question as to what you can do to counter the communist threat, I have always encouraged our citizens to educate themselves to the true nature and methods of the communist movement in order that they may intelligently resist the zealous efforts of its adherents to destroy our form of government. This knowledge also helps to avoid the danger of confusing communism with legitimate dissent on controversial issues. We cannot use vigilante action or action outside the law in combating communism, and it is the responsibility of the people to report the facts to the proper authorities.

I am enclosing some material on the general subject of communism you may wish to read.

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Sincerely yours,

J. Edgar Hoover

John Edgar Hoover Director

(Enclosures and note on next page)

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Enclosures
Director's 4-17-61 Statement Re Internal Security
Communist Illusion and Democratic Reality
Faith in God--Our Answer To Communism
Three-Part Series from Christianity Today
One Nation's Response To Communism

NOTE: Correspondent is not identifiable in Bufiles.

August 23, 1961

Mr. J. Edgar Hoover Director of Federal Bureau of Investigation Washington, D. C.

Dear Mr. Hoover,

I have just finished reading your book, 'Masters of Deceit' and I want you to know it really has awakened me to the terrible threat our nation and the world is faced with today. Please send me information on what I can do to help combat this evil menace as I am more than anxious to do my part, as every loyal American should, to preserve our freedom in our Nation.

I thank God each day we have men such as you who are devoting themselves to the great cause of maintaining the freedom of our nation. God Bless You.

Respectfully yours.

		J J C L J	
/s/ 52 Ewing Place, San Anton	io, Tex.		_
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august 23, 1961 ho J. Adjan Home cutor of Federal Breezew of fruit Nushington, D.C. Duy me Housed I have just finished peaking your look) "masters of bloods and & to the limited their own met I the will ent found with Today Planted me information on y I pur do to kles routest their with meraced wat from m antimed to dring part, and every light amount should, to procee and freeland my will then that each day we have situal to the great raise CORRE TC 8.29.61 years Inde

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62-104277-2260

August 31, 1961

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11410 Southwest 45th Street Miami, Florida

Dear

Your letter postmarked August 28 has been received, and the interest which prompted you to write is indeed appreciated.

I can understand your concern about communism, and the desire of you and your husband to take active measures in opposing it is most reassuring. My book, "Masters of Deceit," was intended as a basic text on this subject, and I am pleased that you have found it beneficial.

As a matter of long-standing policy, I have always refrained from furnishing recommendations concerning organizations and publications. It has always been my belief, however, that a broad knowledge of the objectives and operations of the communist conspiracy is essential if Americans are to effectively resist its influence. Armed with this understanding, our people will be able to detect communist efforts aimed at infiltrating every segment of our way of life. You should find a wide variety of literature on this subject available at your local public library, and I am enclosing some material which may also be of assistance to you in this regard.

(p/d).

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lohr	Enclosures
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Malone

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Sincerely yours. Edgar Hoove

Series from Christianity Today One Nation Response to Communism 3-60 LEB Intro. & An Analysis of the Light National Convention of the CP, USA NOTE: Bufiles contain no information concerning correspondent. Name of

correspondent verified in appropriate telephone directory.

11410 SW 45th S Miami, Florida August 18,1961

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. Callahan
Mr. Callahan
Mr. Conrad
Mr. Deborch
Mr. Evans
Mr. Malone
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Mr. Trotter
Tele. Room
Mr. Ingram
Mr. Ingram
Mr. Ingram
Mr. Ingram
Mr. Ingram
Mr. Ingram

Mr. J. Edgar Hoover Director of the Federal Bureau of Investigation Washington D.C.

Dear Sir:

Recently my husband proposed that we join a group organization designed for the prevention of communist infiltration within our community. Being employeed with a local electronics firm provided me the oppertunity to inquire directly with other civic-minded personnel already engaged in this type of activity. We have been advised that our first step is to join study-courses and read literature explaining the communism practice, so we can understand more readily the menace that endangers our country. We have begun by reading your publication; "The Masters of Deceit", a shocking exposition of the efficiency of the communists.

We are new to this battle, and lack society position or wealth for influencing factors. Yet, we want to do all that we can to aid our community and our country in this fight. We recognize that two of our most effective deterrents are: (1) Exercising our voting priviledges, (2) Corresponding with state and national congressmen on important issues; but what other means could we employ to be more effective??

If the communists have developed so efficiently within our communities, churches, and governments; is there something that the average American can do to either infiltrate their organizations of hinder their progress?

I realize that you are a very busy man with duties of much greater importance than replying to correspondence of this nature. However, if this inquiry could be referred to someone who would provide us with this information, I would greatly appreciate it. For I am of the opinion that if all Americans banned together in constributing of their talents, this world would be a better place.

The following is a list of questions which I have on this matter as 19

RFC-15

a) What type of publications could we purchase to keep is best informed on important matters?

b) What type of organizations should we join, which are not too expensive for membership and which are effective in combating communist growth?

c) What are some of the most effective things an average American can do within the framework of home, family, job, and community to discourage communistic activity?

V.

Children

EX-116 **REC-83** September 1, 1961 62-104277-2201 SAN REPRESENTATION OF THE PROPERTY OF THE PROP Savannah, Georgia Dear You were indeed kind to comment as you did in your letter of August 27, and I want to thank you for your generous remarks concerning my book, "Masters of Deceit." Although the FBI does not maintain a list of suggested reading material concerning communism, I am enclosing some literature on this general subject you may wish to read. Sincerely yours, J. Edgar Hoover MAILED 25 SEP - 1 1961 John Edgar Hoover COMM-FBI Director Enclosures (5) Director's Statement Re Internal Security, 4-17-61 3-60 LEB Introduction and An Analysis of the 17th National Convention of the Communist Party, USA A View of Reality The Deadly Contest Three-Part Series from Christianity Today Tolson Belmont NOTE: Correspondent is not identifiable in Bufiles. Mohr Callahan Conrad EFT:1ch (3) DeLoach Nearl Evans Malone Rosen Sullivan

Javel . Trotter . Tele. Room Ingram

## TRUE COPY

8/27/61

Dear Mr. Hoover,

Please send a few recent reports and hearings on the operations of the communist conspiracy in our nation, and for a list of publications available. Thank you.

	•	Sincerely
/s/		
		2213 Daffin Drive
		Savannah, Georgia

P. S. I just want to add that your book "Masters of Deceit" has been the best all-round expose on the communist conspiracy in our nation yet.

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b6 b7C

Please send a few reports and hearings on the operations of the communist conspiracy is publications available. 213 DAFFIN DRIVE SAVANNAH, GEORGIA p. S. I gist want to add that your book "Masters of Decent" me get 116 62-104277-2261 conspiracy in our nation yet CORREGEO

b6 b70

Post Office Box 549 Athens, Texas b7C Dear At the request of our mutual friend, of Tyler, Texas, I am taking pleasure in sending to you, under separate cover, an autographed copy of my book A Masters of Deceit." Sincerely yours, Nothing derogatory in Bureau files. M. A. Jones called Dallas Office and was advised nothing in files of thater hame is in the paper quite office, that frequently. He is a prominent lumber man in private business and one of 3 members of a commission of the Texas Highway Commission. 20 SEP 6 1961 Tolsor SENT, FROM D. O. Belmont Mohr Callahan Contad DeLocch Evans Malone Rosen Sullivan Tavel. Trotter Tele. Room Ingram ROOM TELETYPE UNIT

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W REC 61 63-104×77-2263

Tavel \_

RVA:1ch (3)

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September 1, 1961

Boin oc	r.11 <sub>1</sub> 1938	٠ .	RECTS
Apartment 2 508 Victory Little Rock, Arkansas	t		L B L
Dear		-	7. 11. 2. 11. 2. 3. 11. 2. 11.

It was indeed a pleasure to receive your letter postmarked August 29, 1961, and the interest you indicated in my book, "Masters of Deceit," is appreciated.

Communism thrives on apathy and indifference, and only through an aroused citizenry can effective measures be taken to thwart this threat to our national security. Your concern over the menace of communism is encouraging, and in response to your request, I am enclosing some material regarding this atheistic evil. These pamphlets set forth the general objectives of the Communist Party, and in them you will find some suggestions as to how a private citizen can combat this ideology.

Sincerely yours,

,, *		
	J. Edgar Hoover	$\mathcal{T}$
MAILED 25		Jean
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Enclosures (5)		in a not
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NOTE: Bufiles of	contain no references identifiable with	correspondent.

508 Victory, Apt. 2 Little Rock, Ark. August 7, 1961

Dear Mr. Hoover:

I am in the process of reading MASTERS OF DECEIT, and I want to know what I can do, in order to stop communism in our wonderful country.

I know that I am but one person, but I feel that I must offer my services in some way to stop the dread disease called communism. I have given much thought to this, and must confess I don't know how to start out on my campaign to help.

I would greatly appreciate an opportunity to speak up against this hated thing. Please, won't you tell me what I can do?

I am an Assistant Office Supervisor for The Prudential Insurance Company of America. I will be 23 years old on October 11. I am single and live alone. I have a talent for writing and I want a chance to use that talent in our never-ending cold war. All I want is a chance to help. Could you please suggest some way that I could?

I am an American, and that fact alone makes me proud. I want to help my fellow-Americans rid our country of these devils that would try to rob us of our pride. I know that many people feel that this job is for your F. B. I., who have men trained for work like that. I know that you don't have to train a person to be patriotic!

Please let me know what I can do to help. It will be greatly appreciated.

508 Victory, apt 2 Little Rock, ark August 7, 1961 Dear Mr. Hoover: I am in the process of reading MASTERS OF DECEIT, and I want to know what I can do, in order to stop communism in our wonderful I know that I am but one person, but I feel that I must offer my services in some evay to stop the dread disease called comme nism. I have given much thought to this, and must confess I don't know how to start out on my compaign to help. I would greatly appreciate an opportunity to speak up against this hated thing, Please won't you tell me what I can do? I am an Assistant Office Supervisor for The Trudential Insurance Company of America, I will? Whe 23 years old on October 11. I am single and live along the MILE MILLE have a talent for willing and I

want a chance to use that talent in our never-ending cold evar. All I want is a chance to he that I could? you please I am an American, and that fact alone makes me proud I want to help my fellowamericans rid our country of these devils that would try to rob of our pride. I know that many people feel that this job is for your J. B. J. who have men trained for work like that. know that you don't have to train a person to be petriotic! Please let me know what greatly appreciated Sincerely

62-104277-2264 September 1, 1961 215 Hawthorne Avenue Pocatello, Idaho Dear Your letter of August 28, 1961, has been received. In response to your inquiry, I would like to advise that if you cannot find copies of my book, "Masters of Deceit," in your community, it can be purchased from the publishers, Holt, Rinehart and Winston, Inc., 383 Madison Avenue, New York 17, New York. Since you have expressed an interest in this book, I am enclosing some material on the general subject of communism you may wish to read. Sincerely yours, MAILED 25 J. Edgar Hoover SEP - 1 1961 COMM-FBI Enclosures (5) 4-17-61 Director's Statement re Internal Security Communist Illusion and Democratic Reality 3-60 LEB Intro & An Analysis of 17th Nat'l Convention of the CPUSA Christianity Today series Belmont One Nation's Response to Communism Callahan Conrad NOTE: Correspondent is not identifiable in Bufiles. DeLöach Evans Malone Rosen SAW: cah (3)3 Tavel OTELETYPE UNIT

TRUE COPY

Aug. 28, 1961

I would like to know where I might obtain the book "Masters of Deceit," by J. Edgar Hoover

Would appreicate if you could send me the information.

Thank You

/s/

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215 Hawthorne Ave Pocatello, Idaho.

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215 Hawlandler
Potelello Ilako (SATE)

J. Edgar Hoover

Sederal Bureau Juestigation

Washington, D. C.

Shall com

62-104 277- 2265 September 5, 1961 REC. 12 Hobson. Montana b7C Dear Your letter of August 26, 1961, has been received, and the interest which prompted you to write is appreciated. -In response to your request, you may wish to check at your local library for the publications you mentioned. If they are not available there, your librarian may possibly be able to assist you in locating them. Sincerely yours, L Edgar Hoover John Edgar Hoover Director NOTE: Correspondent is not identifiable in Bufiles. Each of the MAILED BO mentions was referred to in "Masters of Deceit". SEP - 5 1881 "Political Affairs" is a theoretical magazine of the Communist COMM-FBI Party published monthly; the above answer is deemed appropriate. therefore, SAW:jlw

Tolson Belmont Mohr Callahan Conrad Delicach Evans Malone Rosen Sullivan Tavel Trotter

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## TRUE COPY

Hobson, Montana Aug. 26, 1961

Dear Mr Hoover:

Where Can I purchase "Political Affairs"
Belshevism & Religion The Jews In The Soviet Union mentioned
In your book Masters of Deceit?

Please send me As much Information as you can about what to get & where Concerning anything connected with the subversive underming of our Country & expose' of all the One worlders.

Any one regardless of Nationality guilty of the slightest slur or act of aggression against their Country should be immedially destroyed. There is only one way to live. If people turn to the Devil then grind them Into the dirt. They have sold their soul for a mess of potoge.

I have no time or tolerance for a Traitor. Eeither a person is or he Isn't. There is no In between or up & down.

An American is a Pepper Pot who will stand up & slug it out to a finish with any one who even dares to cast a slur at his Country.

| SAW: May | SEP 8 1981 | 4: Den 1981 | 4: D

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Hobson, montana Aug. 26, 1961 Dear mr Hooner: Where Can I swichase Political affairs Balshevism & Kiliglow The Vins In The Somet Union mentioned I four book masters of blecit. Ollase send me ad much Information as you can about what to get V Where Concerning anything Connected with the subversive underning of our Country V ifferse of Vall them One Warlding! any one regardless of nationalis Juilty of the slightest slur 18

for act of aggression against their Country should by immedially Histrayid. There is only of way to line. It people turn to the Heril than Grind them Into the dist. They have sald their soul for a these of Sotogi. I hade no time or talerance. for a Traitor. Eeither a person is or he Isn't. There is no De between or up & draw. an american is a Repper Pat who will stand up I slug it out to a fenish with any out bunds ever dare to croth slur at Sincerely your Lis Country

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b7C

REC-32 62-10-1277-22664 September 7, 1961 TX-113 10437 Irondale Avenue Chatsworth, California Dear Your letter of August 30, 1961, has been received, and I want to thank you for your very kind remarks concerning my book. Masters of Deceit." With respect to your request, I must advise you that our supply of the pamphlet you desire is depleted. In view of the interest you expressed, however, I am enclosing some material on the subject of communism I hope will be of assistance to you. Sincerely yours, I. Edgar Hoover MALLED CO SEP-71731 COMM-FEI Enclosures (4) 4-17-61 Internal Security Statement What Does the Future Hold? The Deadly Contest April 1, 1961 LEB Introduction RI NOTE: Bufiles contain no references to correspondent. 19. Hd 10.9 1 Tolson Belmont Mohr. RVA:1ch (3) Callahan onrad Del.oach Evans Malone Rosen Sullivan Tavel Trotter Tele. Room MAIL ROOM TELETYPE UNIT

## TRUE COPY



\_\_\_\_ August 30, 1961

10437 Irondale Avenue, Chatsworth, California

Mr. J. Edgar Hoover
Director of the Federal Bureau
of investigation
Constitution Ave. and 10th St. N.W.
Washington D.C.
U.S.A.

Dear Sir:

I have been watching the Anit - Communist School on Television. And on this show Mr. Herbert Philbrick mentioned that you might send us, The American People, a book or report on "Communist Target; Youth". If possible could you send me one. My sincere thanks.

I would also like to take this opportunity to say your book, "Masters of Deceit", was very good and informitive.

I hope you get a chance to listen to, see, or attend the anti - communist - school, it's great

Sincerely

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Mr. Tolson Mr. Belmont Mr. Mohr. Mr. Callahan Mr. Confad Mr. DeLea Mr. Evade Mr. Malone Mr. Rosen. Mr. Sullivan elector firms Mr. Tavel. <u> August 30,1961</u> Mr. Trotter. Tele. Room. 10437 Irondale Avenue, Chatsworth, California Mr. Ingram. Miss Gandy MR. J. Edgar HOOUER DRECTOR OF THE FEDERAL BUREAU OF INVESTIGATION CONSTITUTION AUE. AND LOTH ST. N.W. **b**6 b7C WASHINGTON O. C. U.S.A. DEAR SIRE I have been watching the Anit-Communist School on Teleudsion. AND on this show MR. Herbert Philbrick mentioned that you might send us, The American People, A Book or report on "Communist TARGET & Youth". IF Possible could you send me one. My sincered thanks. I would also like to take this OPPORTUNITY TO SAY YOUR ROOK, " MASTERS OF DECEIT" WAS VERY GOOD ADD INFORMITIVE I hope you get a chinice to N listen to see, or ATTEND THE ANTIack: 9.7.11 SINCERELY COMMUNIST - SCHOOL , it's great REC- 32 62-104277 EX. 105